

**BEFORE**



**YOU**



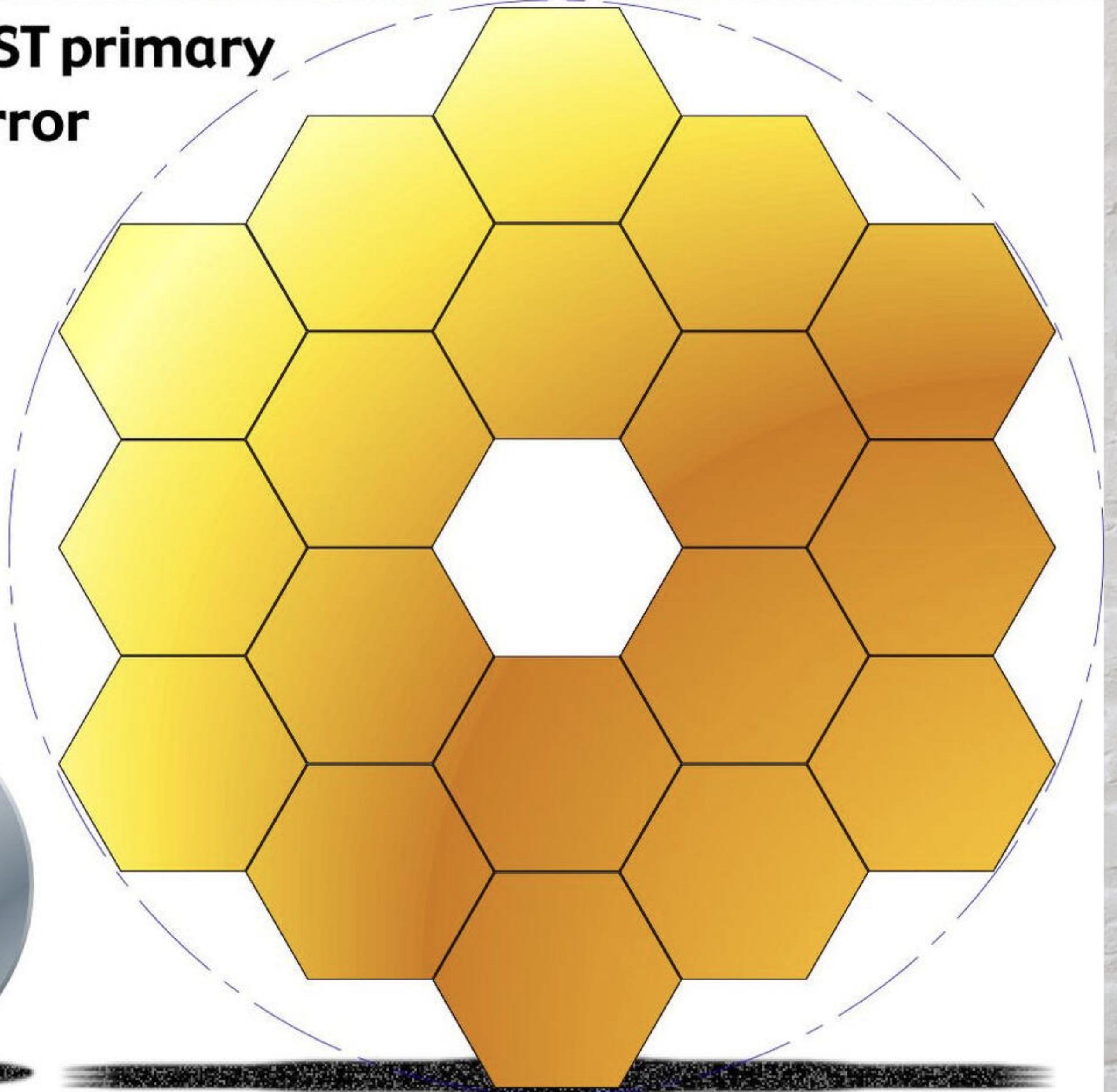
**FORGET**

**REMINDERS OF THE GOODNESS OF GOD**

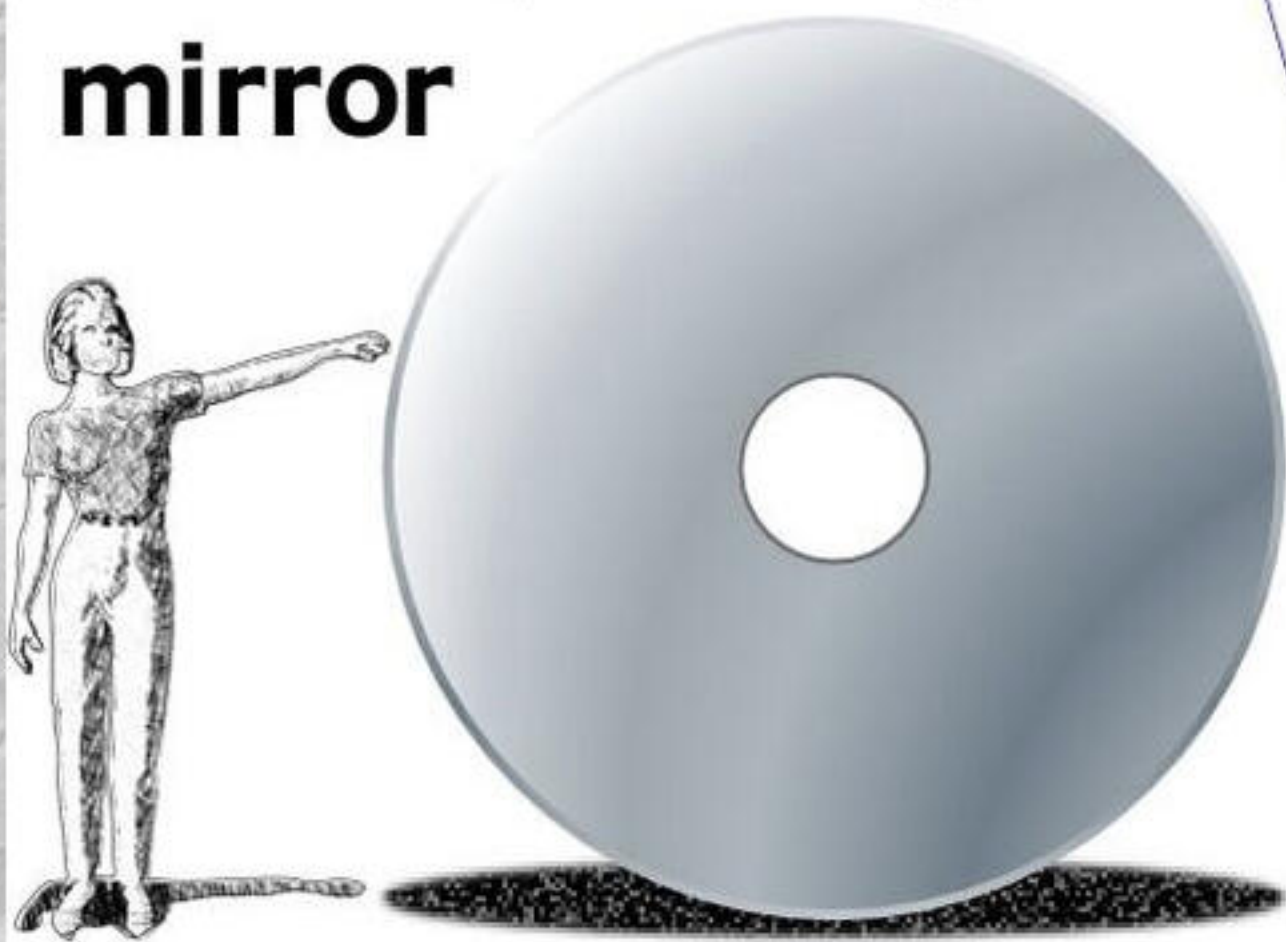


# James Webb Space Telescope

**JWST primary  
mirror**



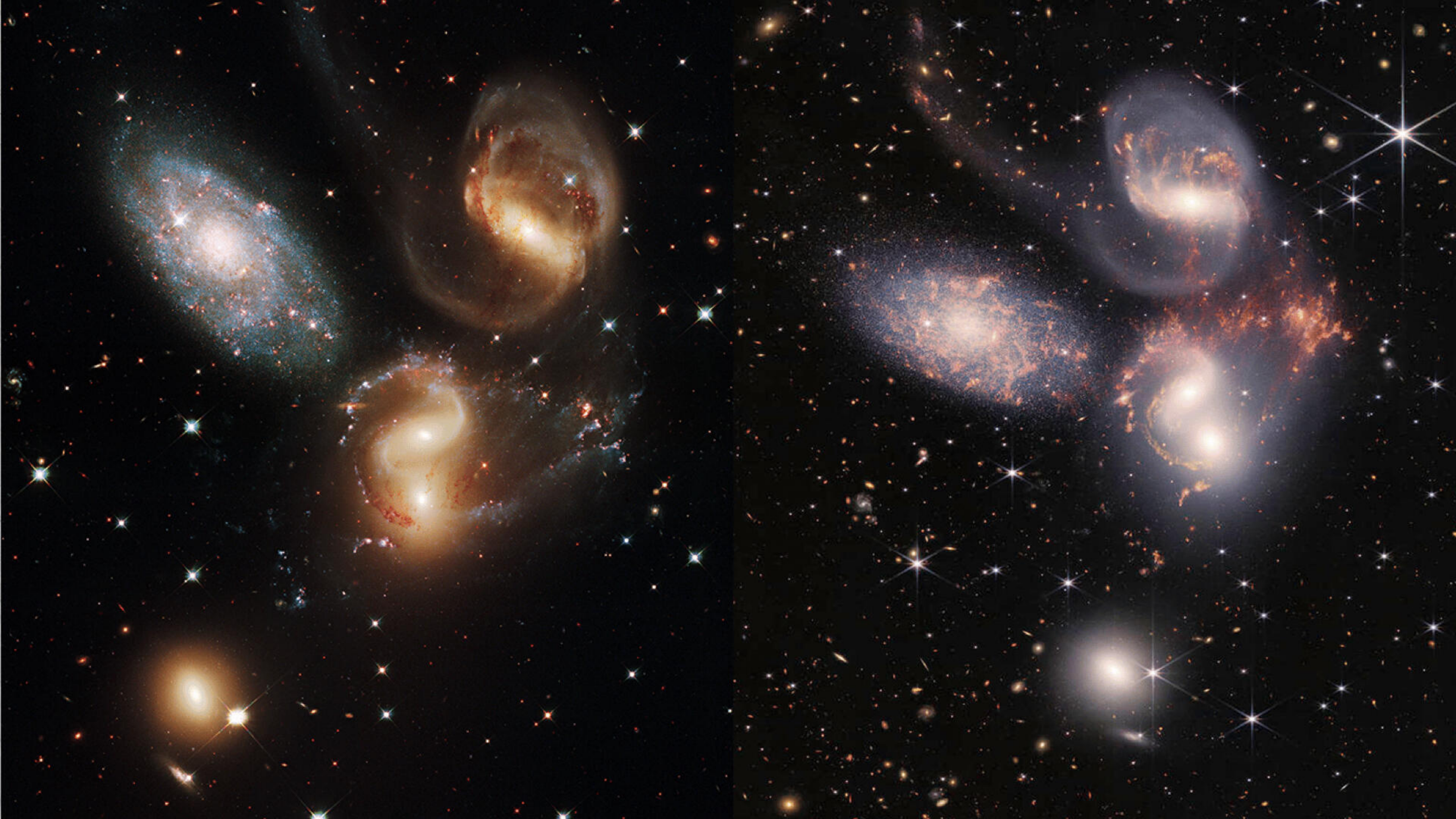
**Hubble primary  
mirror**









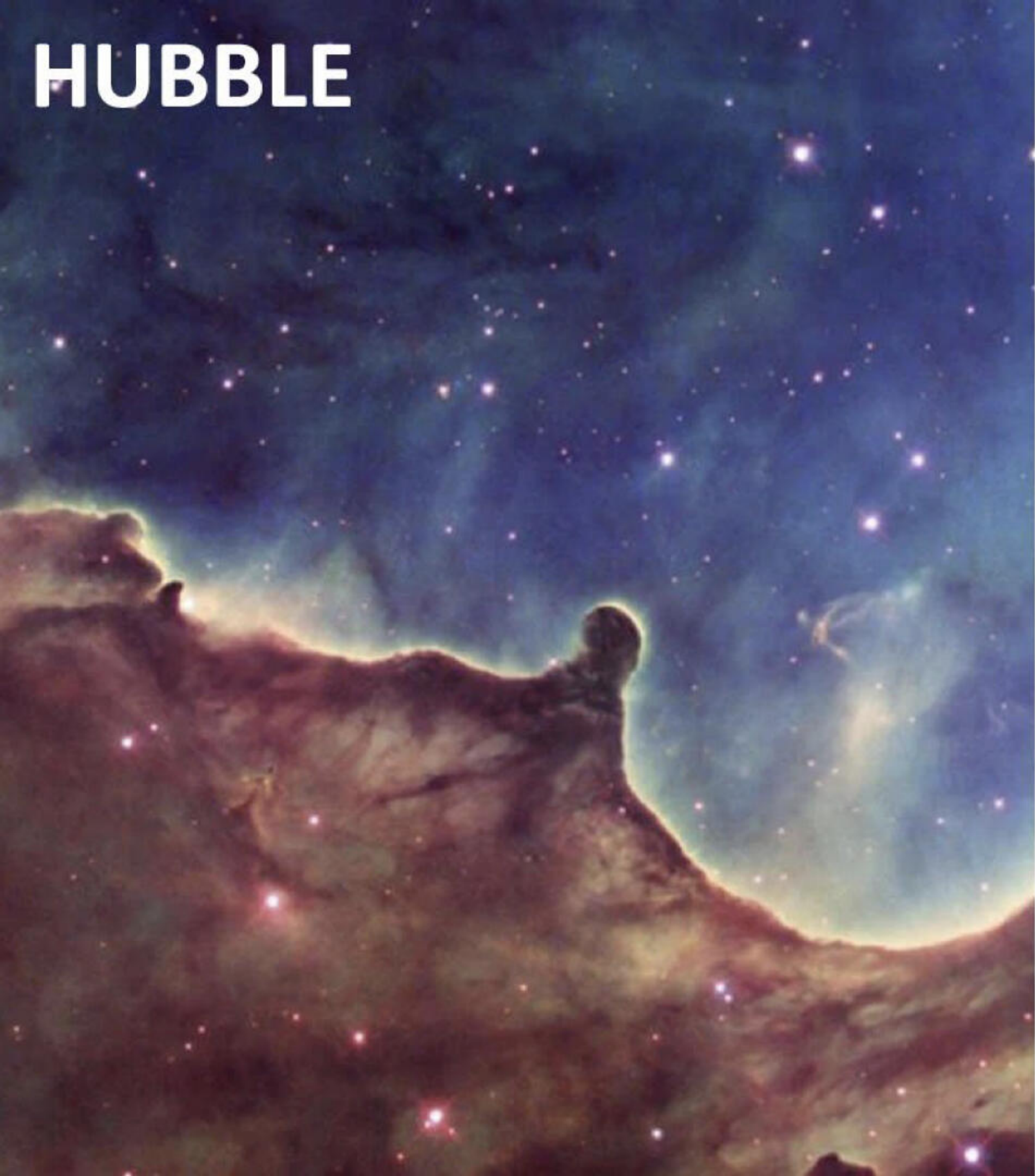




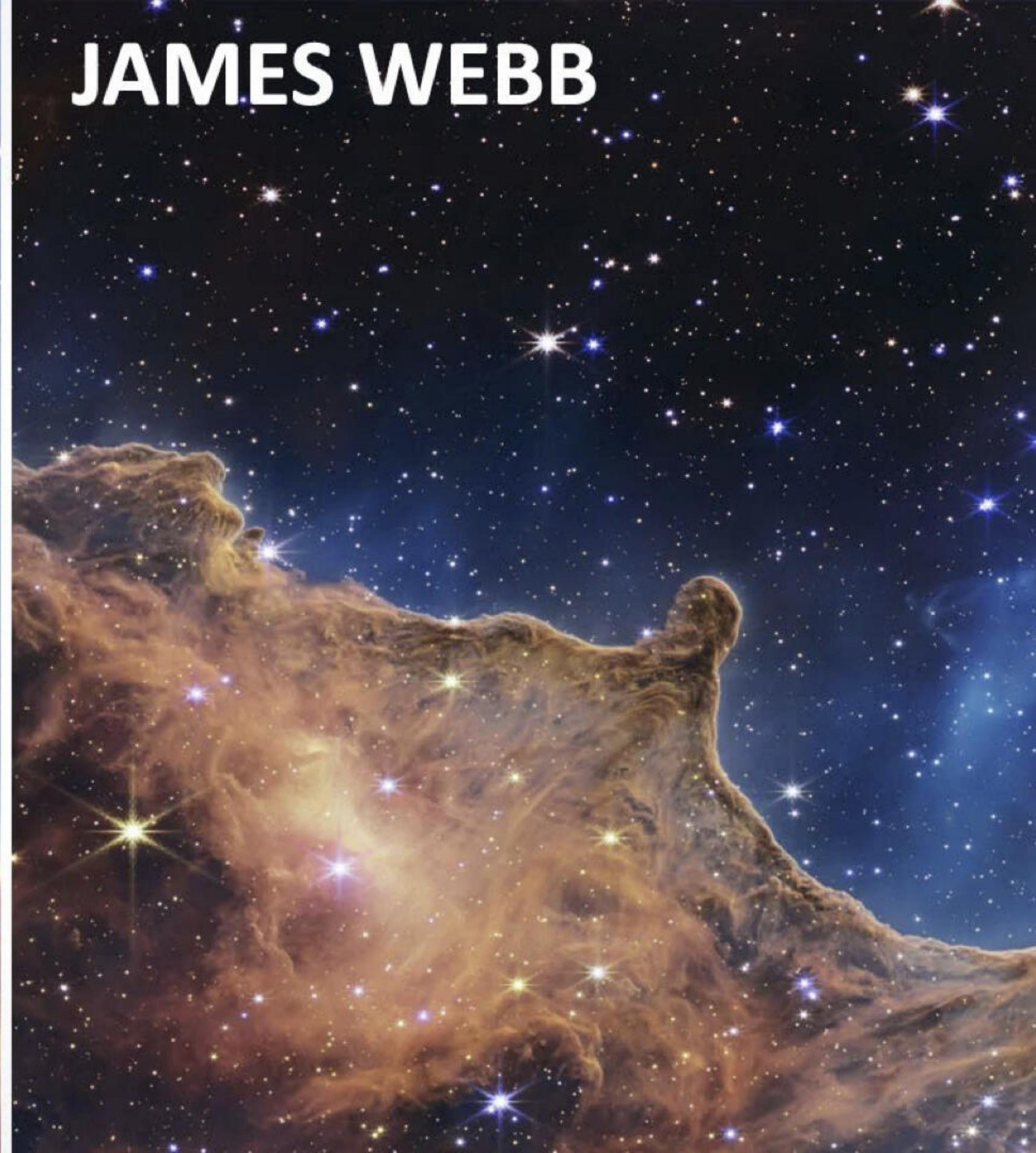




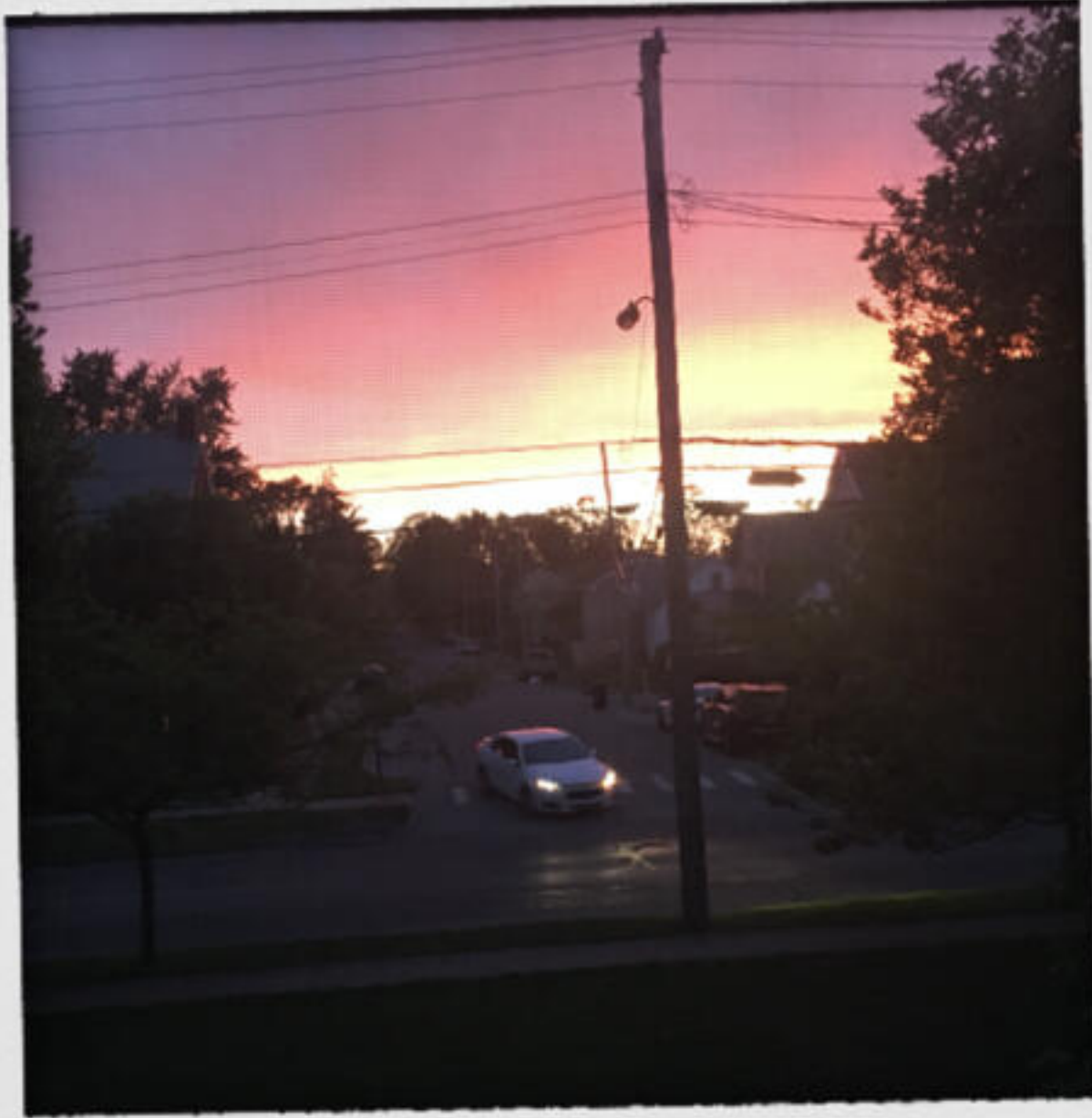
**HUBBLE**



**JAMES WEBB**







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**REMINDERS OF THE GOODNESS OF GOD**



Joy is a byproduct of  
Teleological Consummation.



# Joy is a byproduct of Teleological Consummation.

The doctrine of  
design and purpose  
in the material world.



# Joy is a byproduct of Teleological Consummation.

The doctrine of  
design and purpose  
in the material world.

The point at which  
something is perfected,  
finalized, or complete.



## **Teleological Consummation:**

The moment when things are exactly the way they're supposed to be—when our deepest longings and wildest dreams become reality.



*ISAIAH 35:1-2a, 5-6, 10*

The desert & the parched land will be glad;  
the wilderness will rejoice and blossom.  
Like the crocus, it will burst into bloom;  
it will rejoice greatly and shout for joy.



*ISAIAH 35:1-2a, 5-6, 10*

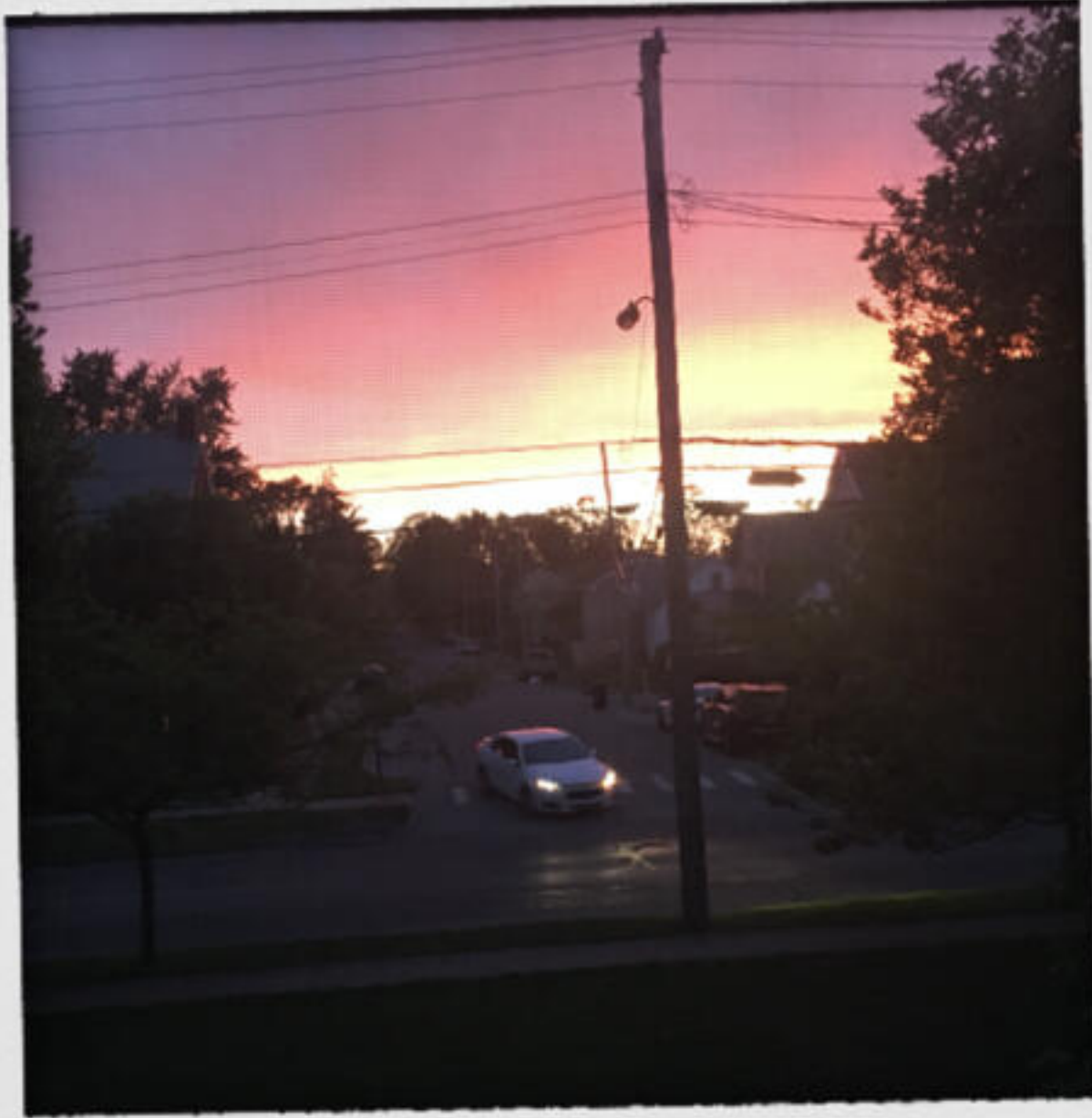
Then will the eyes of the blind be opened and the ears of the deaf unstopped. Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.



*ISAIAH 35:1-2a, 5-6, 10*

And those the Lord has rescued will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.





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The first mention of  
joy in Scripture is a  
missed opportunity.



## *GENESIS 31:27*

Why did you run off secretly and deceive me? Why didn't you tell me, so I could send you away with joy and singing to the music of timbrels and harps?





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The second mention of  
joy in Scripture is  
fully realized.



## *LEVITICUS 9:23-24*

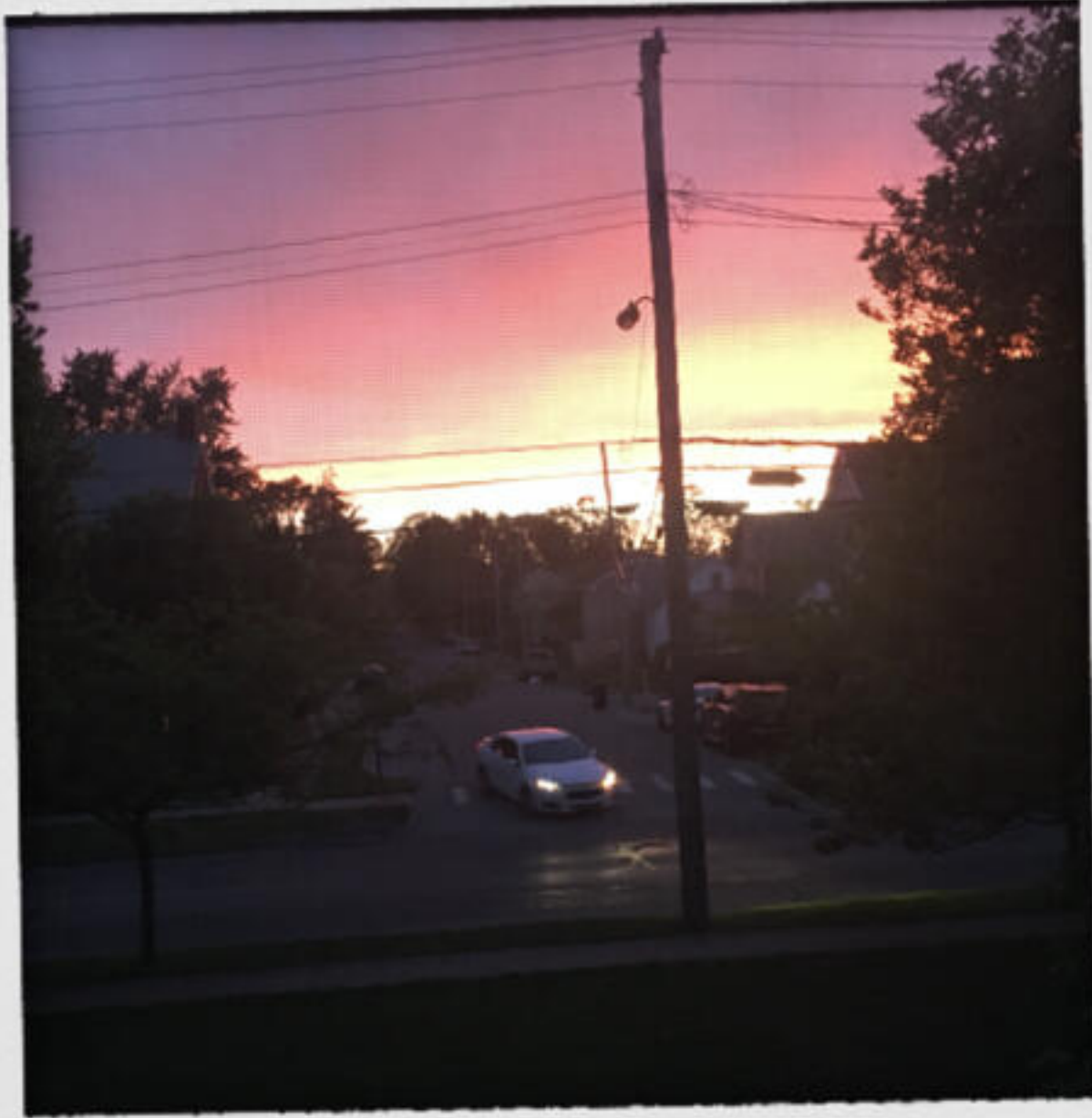
Moses and Aaron then went into the tent of meeting. When they came out, they blessed the people; and the glory of the Lord appeared to all the people.



## *LEVITICUS 9:23-24*

Fire came out from the presence of the Lord and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell facedown.





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The first time in Scripture  
that God's people are  
commanded to rejoice.



*LEVITICUS 23:40*

On the first day you are to take branches from luxuriant trees—from palms, willows and other leafy trees—and rejoice before the Lord your God for seven days.



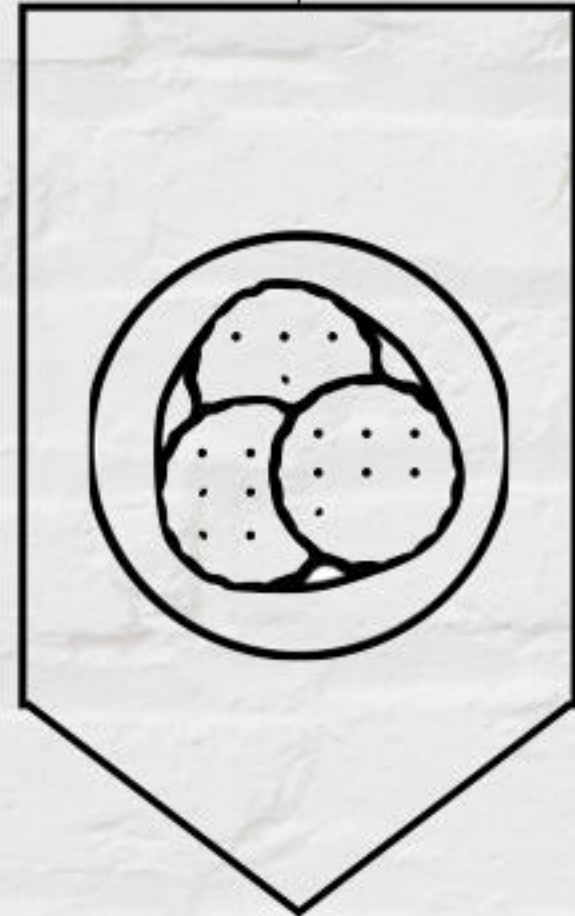
# 7 FEASTS OF LEVITICUS 23

1



Passover  
Feast

2



Unleavened  
Bread

3



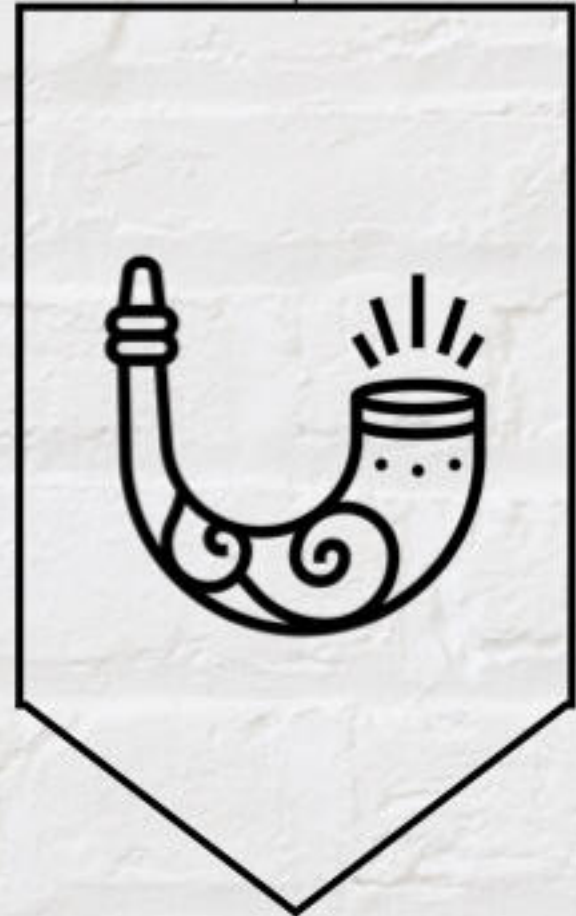
Feast of  
First Fruits

4



Feast of  
Pentecost

5



Feast of  
Trumpets

6



The Day of  
Atonement

7



Feast of  
Tabernacles



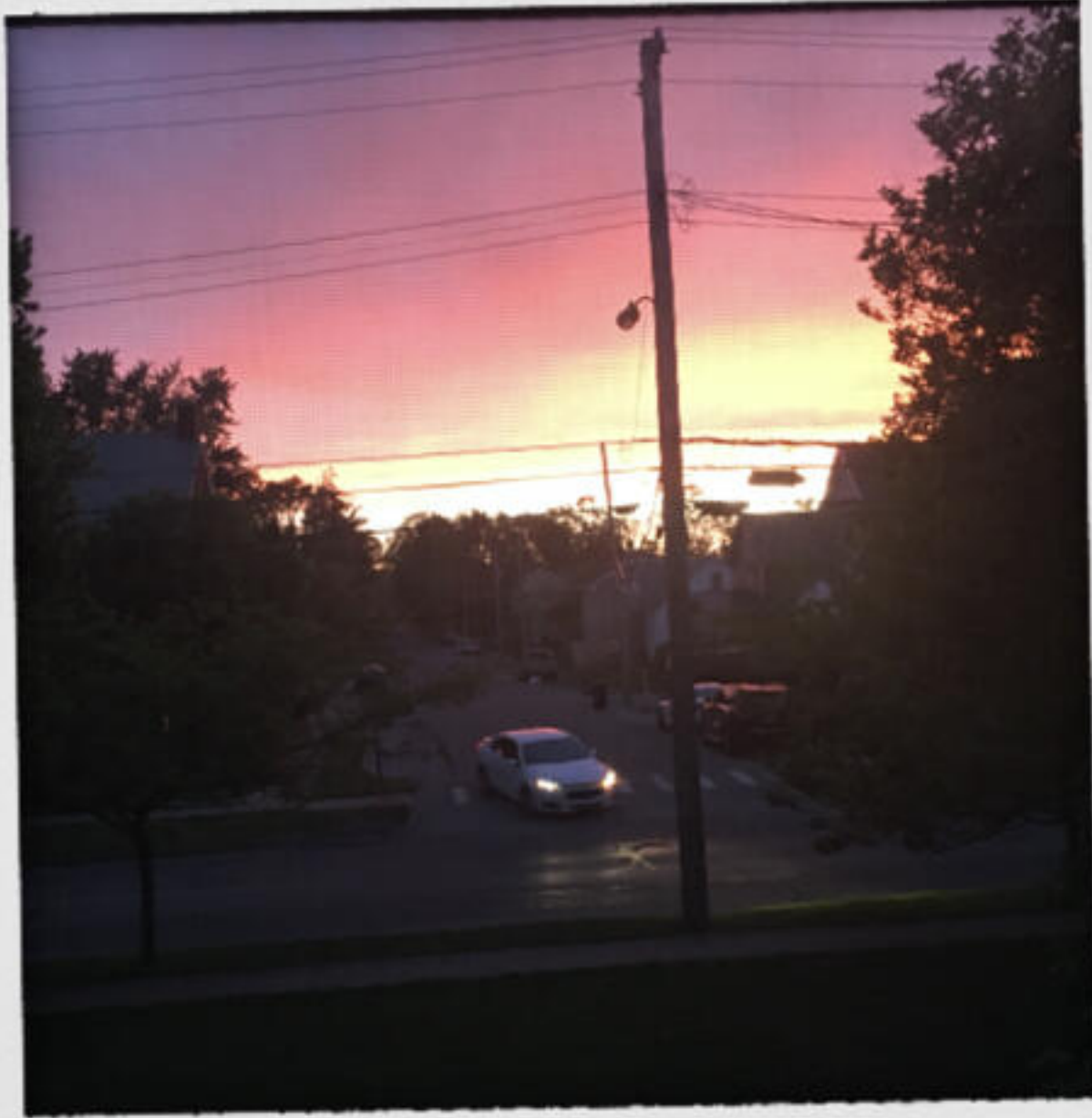
## *3 REASONS OF SIGNIFICANCE*



Feast of  
Tabernacles

- 1. Eschatological hope**  
We are dwelling in tents now, but one day we'll be rejoicing in Zion.
- 2. Fall Equinox**  
There will be more and more darkness everyday until the Winter Solstice.
- 3. Drought Season**  
There will be less and less water as the year continues: a season of dryness.





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## *JOHN 7:37-38*

On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”



*JOHN 8:12*

When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”





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*REVELATION 22:1-5*

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city.



*REVELATION 22:1-5*

On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.



## *REVELATION 22:1-5*

No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads.



*REVELATION 22:1-5*

There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.





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## *NEHEMIAH 8:9-12*

Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, “This day is holy to the Lord your God. Do not mourn or weep.”



## *NEHEMIAH 8:9-12*

For all the people had been weeping as they listened to the words of the Law. Nehemiah said, “Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared.



## NEHEMIAH 8:9-12

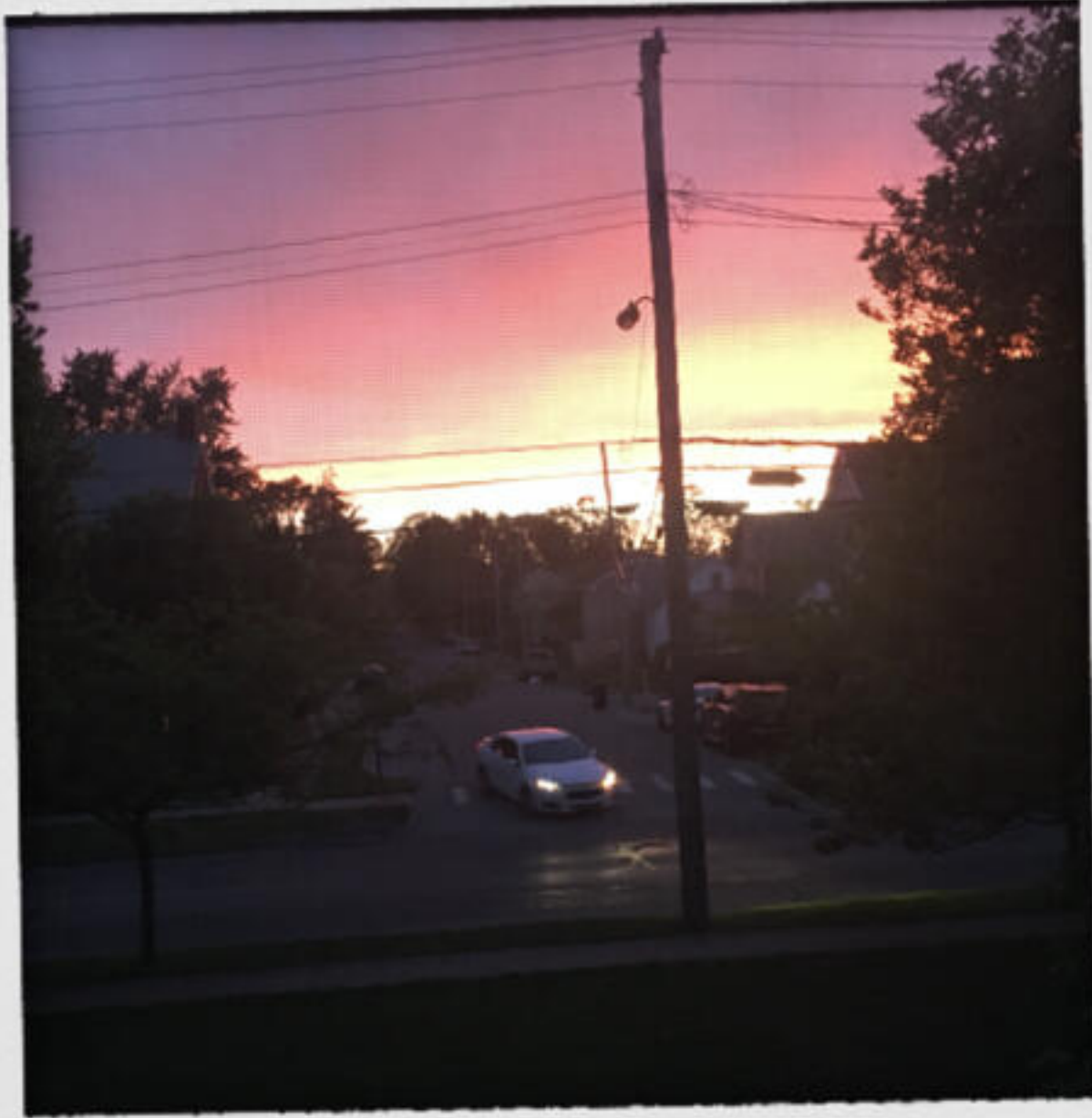
This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength.” The Levites calmed all the people, saying, “Be still, for this is a holy day. Do not grieve.”



## *NEHEMIAH 8:9-12*

Then all the people went away to eat and drink, to send portions of food and to celebrate with great joy, because they now understood the words that had been made known to them.





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## *NEHEMIAH 8:16-17*

So the people went out and brought back branches and built themselves temporary shelters on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate of Ephraim.

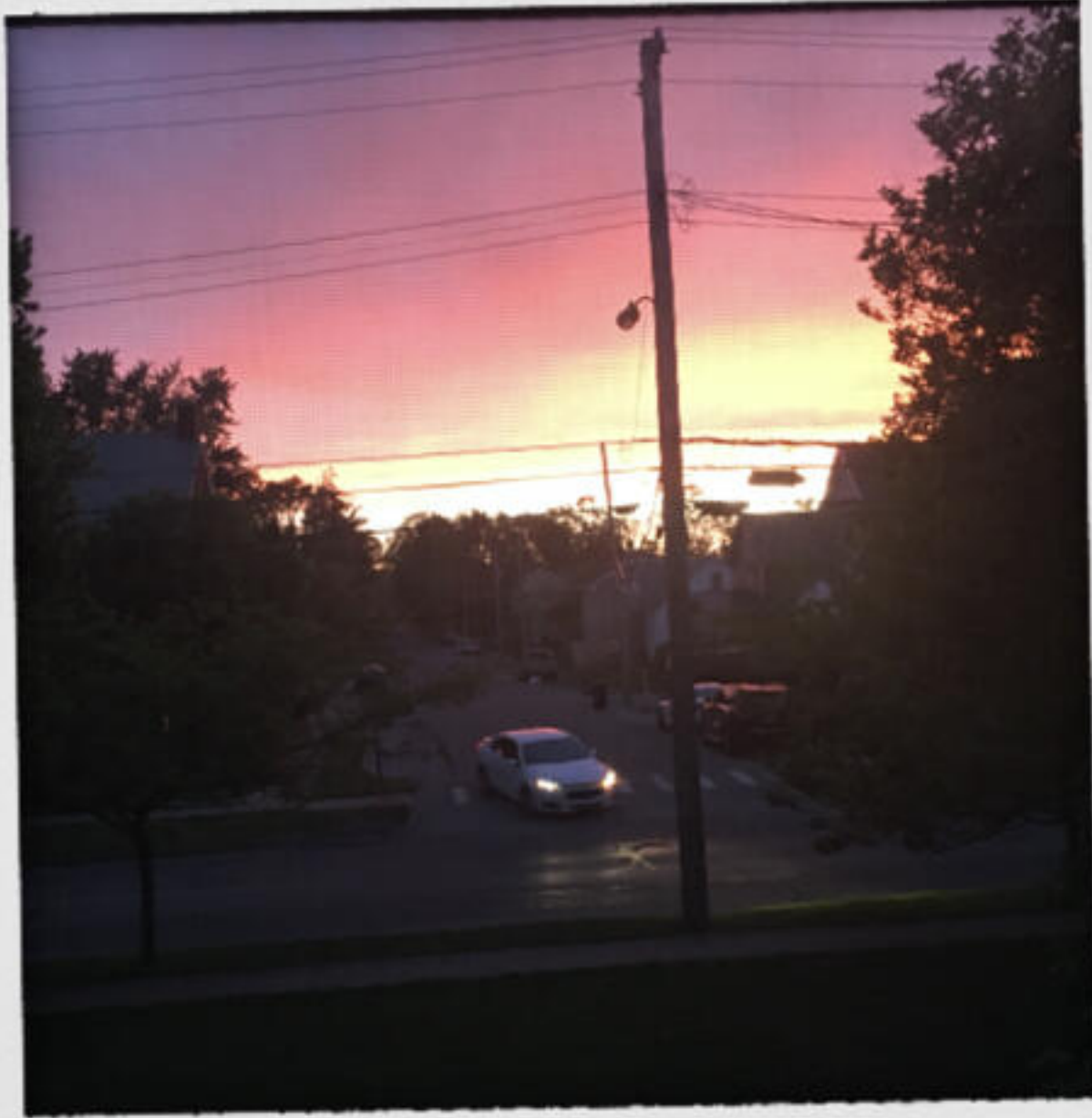


## NEHEMIAH 8:16-17

The whole company that had returned from exile built temporary shelters and lived in them. From the days of Joshua son of Nun until that day, the Israelites had not celebrated it like this.

And their joy was very great.





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