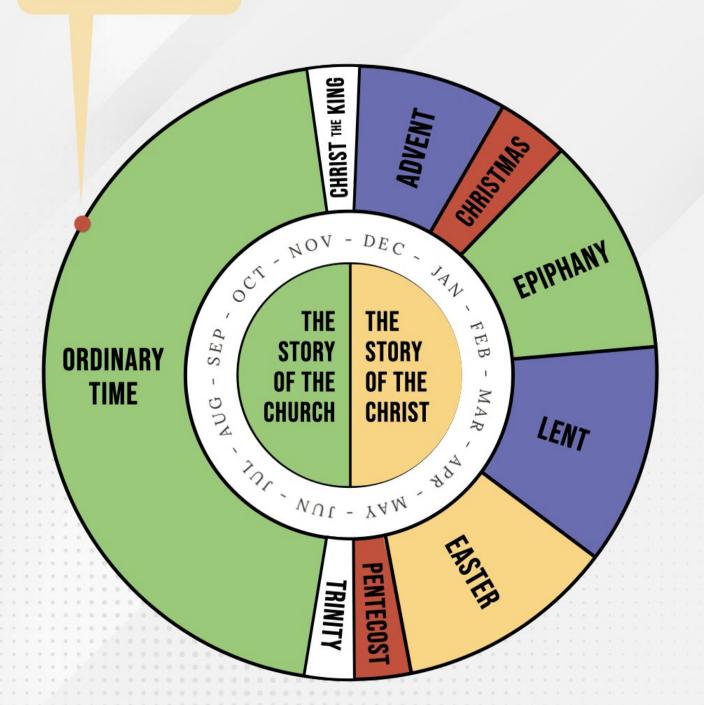
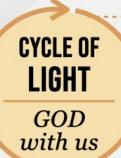


WE ARE HERE



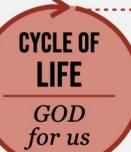
THE SEASONS OF THE CHRISTIAN CALENDAR



Advent: Anticipation

Christmas: Incarnation

Epiphany: Revelation



Lent: Crucifixion

Easter: Resurrection

Pentecost: Ascension



Trinity: Magnification

Ordinary Time: Mission

Christ the King: Conclusion





HEBREWS 3:12-19

See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness. We have come to share in Christ, if indeed we hold our original conviction firmly to the very end.

HEBREWS 3:12-19

As has just been said:

"Today, if you hear his voice, do not harden your hearts as you did in the rebellion."

Who were they who heard and rebelled? Were they not all those Moses led out of Egypt? And with whom was he angry for forty years?

HEBREWS 3:12-19

Was it not with those who sinned, whose bodies perished in the wilderness? And to whom did God swear that they would never enter his rest if not to those who disobeyed? So we see that they were not able to enter, because of their unbelief.



TWO HEARTBREAKING FAILURES IN ISRAEL'S HISTORY

1. PSALM 95:8-9, MOSES BRINGS WATER FROM THE ROCK AT MERIBAH & MASSAH (EXODUS 17)

TWO HEARTBREAKING FAILURES IN ISRAEL'S HISTORY

- 1. PSALM 95:8-9, MOSES BRINGS WATER FROM THE ROCK AT MERIBAH & MASSAH (EXODUS 17)
- 2. PSALM 95:10-11, REBELLION AT KADESH ON THE DOORSTEP OF THE PROMISE (NUMBERS 14)



Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed.

Now we who have believed enter that rest, just as God has said,

"So I declared on oath in my anger, They shall never enter my rest."

And yet his works have been finished since the creation of the world.

For somewhere he has spoken about the seventh day in these words: "On the seventh day God rested from all his works."

And again in the passage above he says, "They shall never enter my rest."

Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience, God again set a certain day, calling it "Today."

This he did when a long time later he spoke through David, as in the passage already quoted:

"Today, if you hear his voice, do not harden your hearts."

For if Joshua had given them rest, God would not have spoken later about another day.

There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from their works, just as God did from his. Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.





For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.



GALATIANS 2:20

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

COLOSSIANS 3:3-4

For you died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory.

