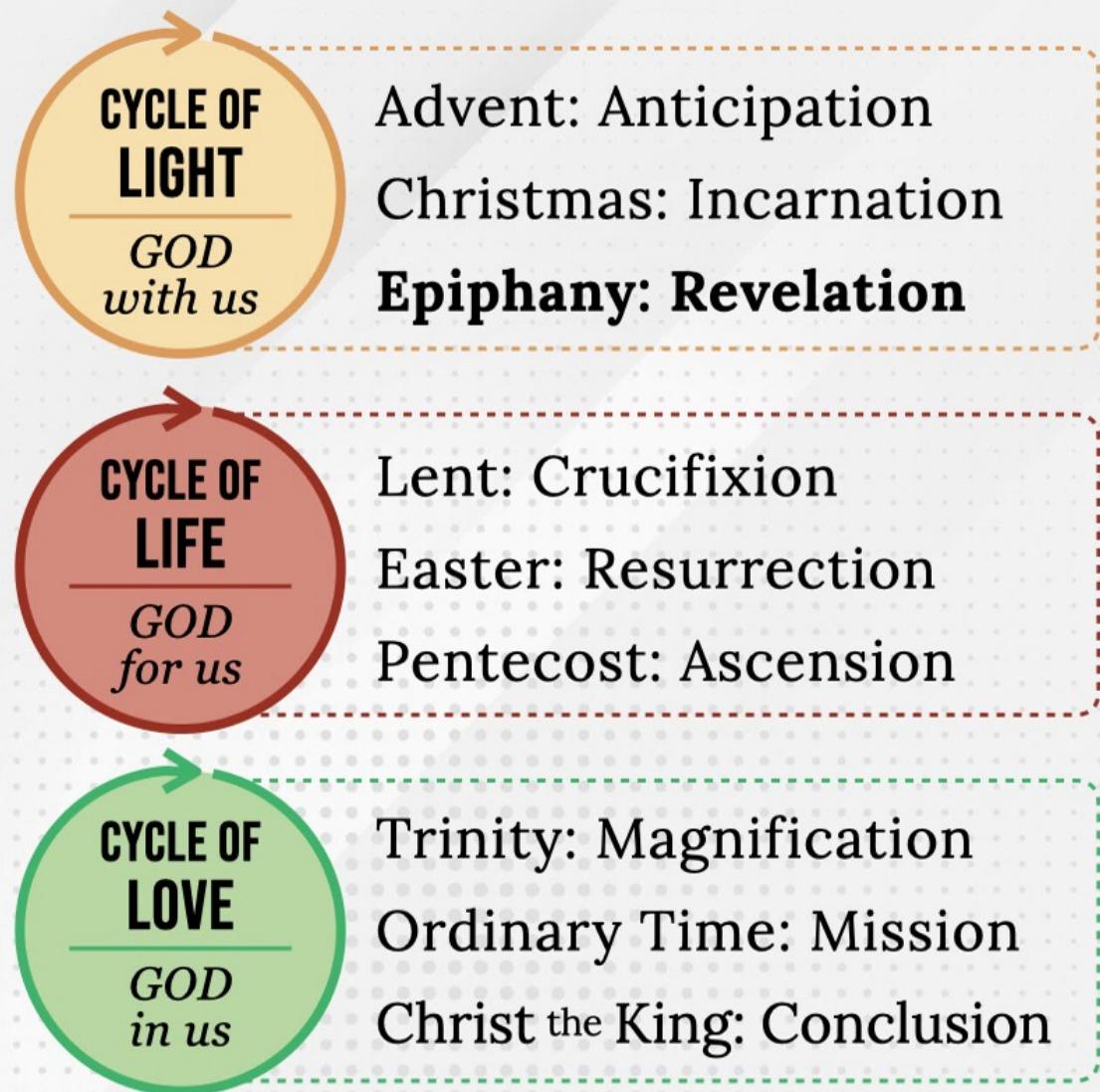


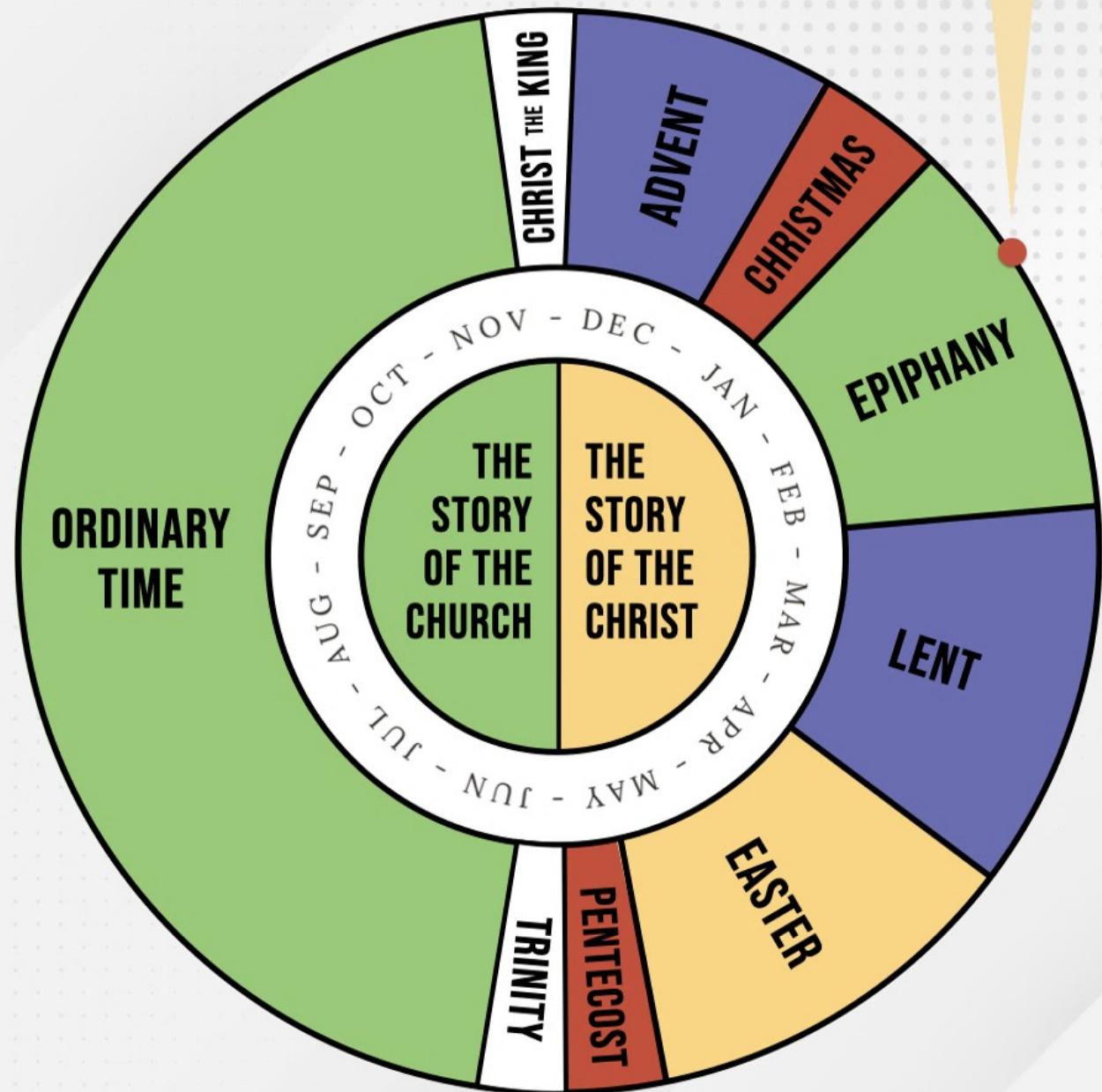
A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text in the center.

that  
you  
may  
believe

# THE SEASONS OF THE CHRISTIAN CALENDAR



WE ARE HERE



A street lamp with a single rectangular light fixture is positioned on the left side of the frame. It is illuminated, casting a bright white glow that fades into a dark blue background. Overlaid on this light is the text "that you may believe", written in a serif font. The word "that" is in a dark grey color, while "you", "may", and "believe" are in white. The text is centered and oriented vertically.

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# JOHN 20:30-31

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

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1. The Lamb of God, John the Baptist (1:29)
2. Rabbi, Two Disciples (1:38)
3. The Messiah, Andrew (1:41)
4. The One the prophets wrote about, Philip (1:45)
5. The Son of God, Nathanael (1:49)
6. The King of Israel, Nathanael (1:49)
7. The Son of Man, Jesus (1:51)



**PROLOGUE: THE WORD [JN 1:1-18]**

**INTRO: SEVEN TITLES [JN 1:19-51]**

**THE BOOK OF SIGNS**

**THE BOOK OF GLORY**

**OUTRO: SEVEN DISCIPLES [JN. 21:1-14]**

**EPILOGUE: “FOLLOW ME!” [JN. 21:15-25]**

**PROLOGUE: THE WORD [JN 1:1-18]**

**INTRO: SEVEN TITLES [JN 1:19-51]**

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## **THE BOOK OF SIGNS**

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- 1. WATER INTO WINE**
- 2. THE OFFICIAL'S SON**
- 3. HEALING AT BETHESDA**
- 4. FEEDING THE MULTITUDE**
- 5. WALKING ON WATER**
- 6. RESTORING SIGHT**
- 7. RAISING OF LAZARUS**

**OUTRO: SEVEN DISCIPLES [JN. 21:1-14]**

**EPILOGUE: “FOLLOW ME!” [JN. 21:15-25]**

## PROLOGUE: THE WORD [JN 1:1-18]

### THE BOOK OF SIGNS

1. WATER INTO WINE
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## INTRO: SEVEN TITLES [JN 1:19-51]

### THE CANA CYCLE

1. Best Wine Saved for Last
2. Better than the Temple
3. Wiser than the Rabbis
4. Above all the Prophets
5. Greater than the Patriarchs
6. Stronger than Testimony
7. Mightier than Kings

## OUTRO: SEVEN DISCIPLES [JN. 21:1-14]

## EPILOGUE: “FOLLOW ME!” [JN. 21:15-25]

## PROLOGUE: THE WORD [JN 1:1-18]

### THE BOOK OF SIGNS

1. WATER INTO WINE
2. THE OFFICIAL'S SON
3. HEALING AT BETHESDA
4. FEEDING THE MULTITUDE
5. WALKING ON WATER
6. RESTORING SIGHT
7. RAISING OF LAZARUS

## INTRO: SEVEN TITLES [JN 1:19-51]

### THE BOOK OF GLORY

1. THE LAST SUPPER
2. THE FAREWELL DISCOURSE
3. THE FINAL PRAYER
4. THE ARREST & TRIAL
5. THE CRUCIFIXION
6. THE EMPTY TOMB
7. THE DOUBTING DISCIPLE

## OUTRO: SEVEN DISCIPLES [JN. 21:1-14]

## EPILOGUE: “FOLLOW ME!” [JN. 21:15-25]

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# JOHN 5:1-15

Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades.

# JOHN 5:1-15

Here a great number of disabled people used to lie —the blind, the lame, the paralyzed. One who was there had been an invalid for thirty-eight years.

When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?”

# JOHN 5:1-15

“Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

Then Jesus said to him, “Get up! Pick up your mat and walk.”

# JOHN 5:1-15

At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

# JOHN 5:1-15

But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’ ”

So they asked him, “Who is this fellow who told you to pick it up and walk?”

The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

# JOHN 5:1-15

Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.”

The man went away and told the Jewish leaders that it was Jesus who had made him well.

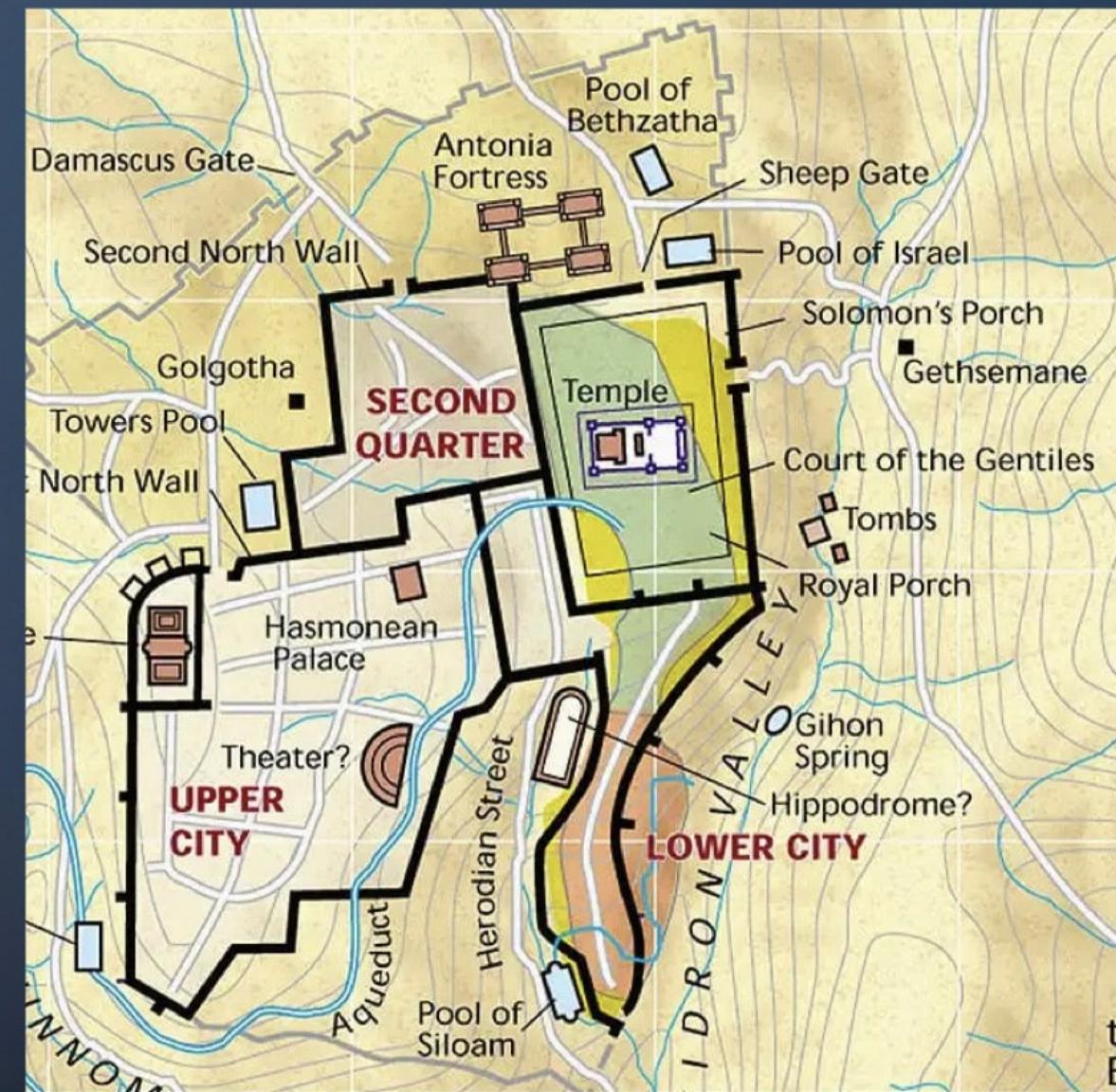
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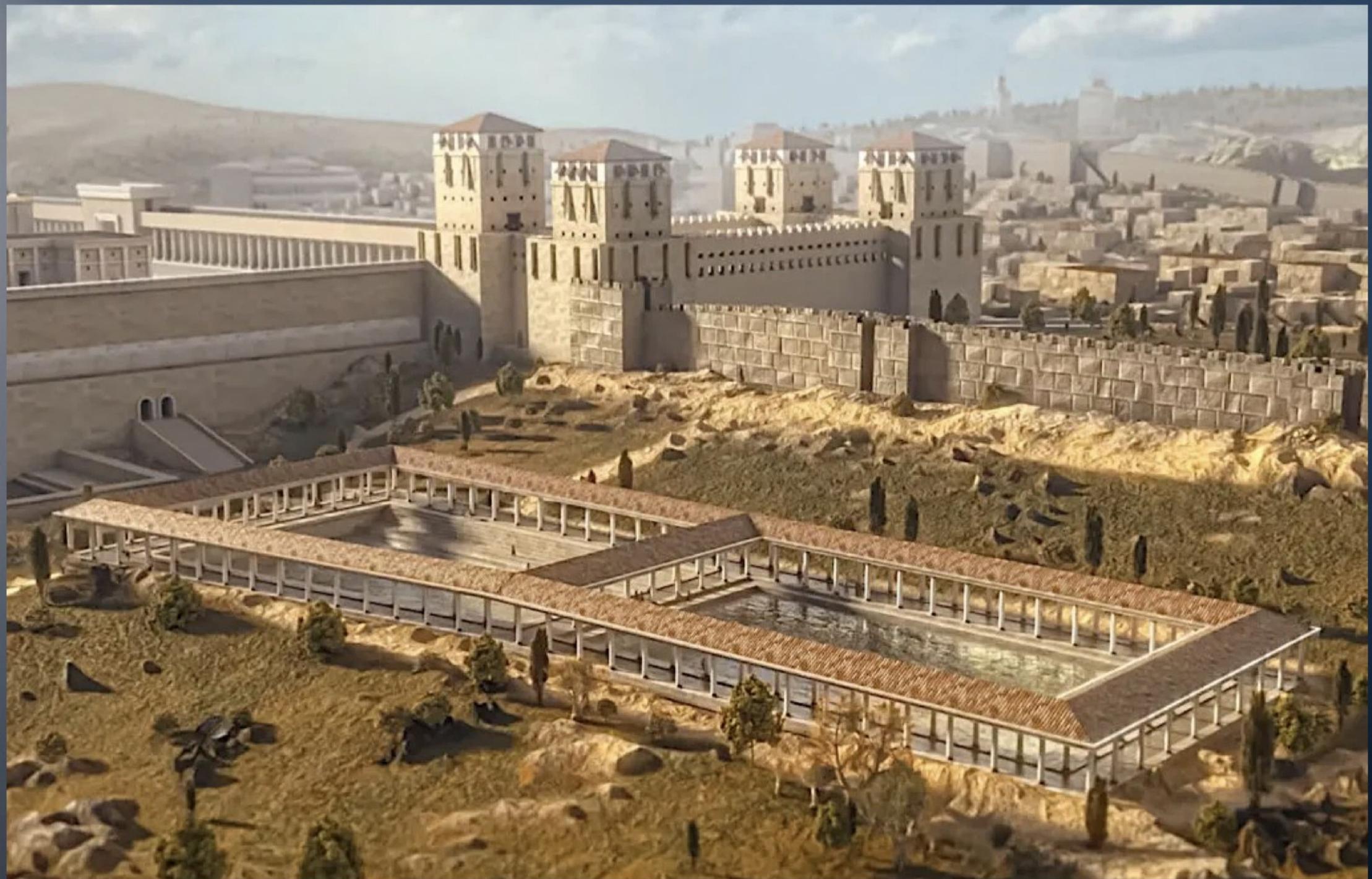
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ISRAEL AT THE TIME  
OF JESUS  
1ST CENTURY AD



ISRAEL AT THE TIME  
OF JESUS  
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A street lamp on the left illuminates a dark blue background. The lamp's light creates a bright, glowing effect that gradually fades into the dark background. Overlaid on this lighted area is the text "that you may believe" in a serif font. The word "that" is in a dark grey color, while "you", "may", and "believe" are in white.

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# WHAT IS THE SIGNIFICANCE OF THE SIGN?

**No matter how earnestly we work for it, we do not earn our healing. It is a gift of grace.**

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No matter how earnestly we work for it, we do not earn our healing. It is a gift of grace.

**Jesus can miraculously free you of your chains and you can remain self-imprisoned.**

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No matter how earnestly we work for it, we do not earn our healing. It is a gift of grace.

Jesus can miraculously free you of your chains and you can remain self-imprisoned.

**You can receive the most amazing gifts from the Lord and still choose to be His enemy.**

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