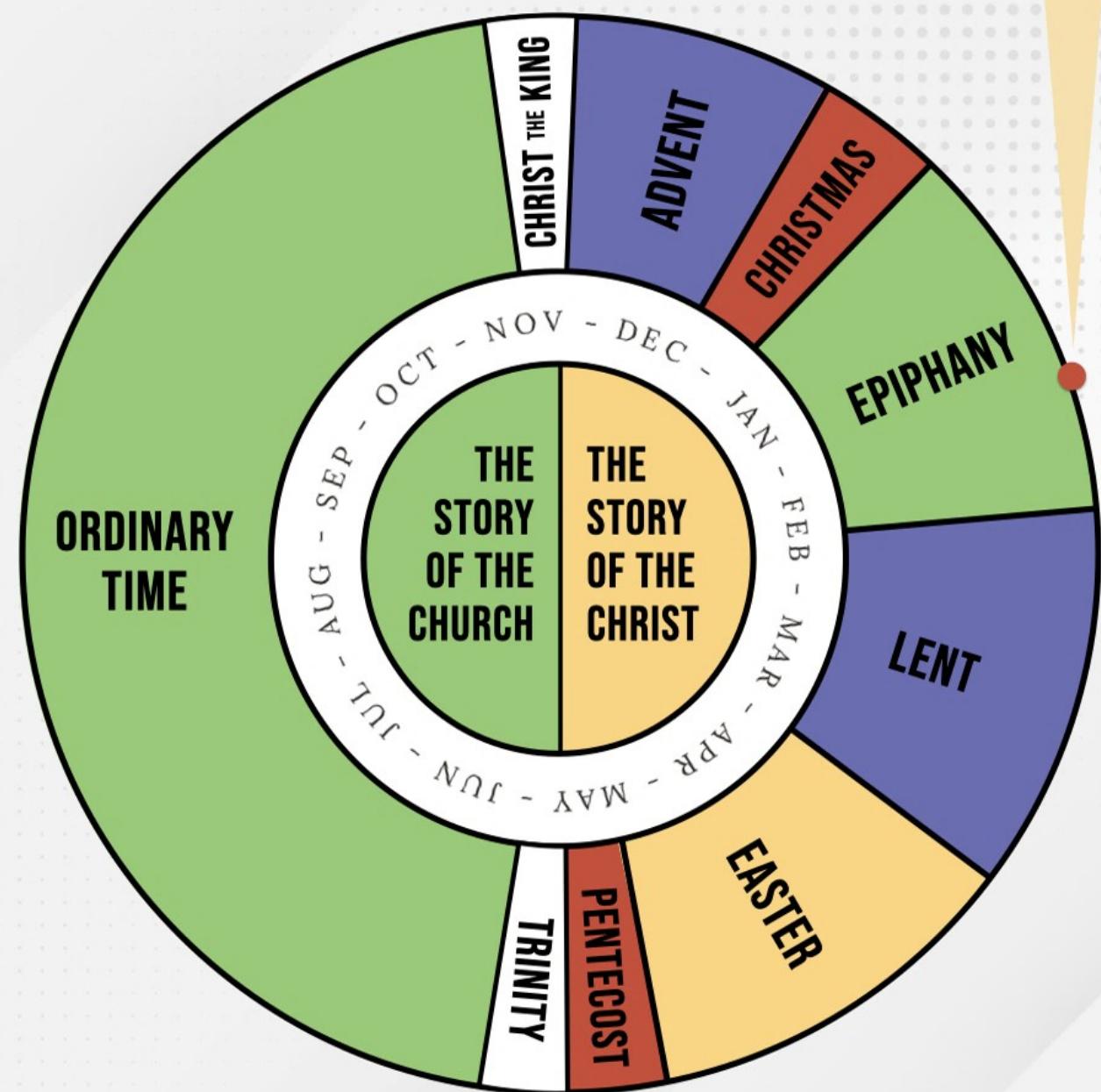
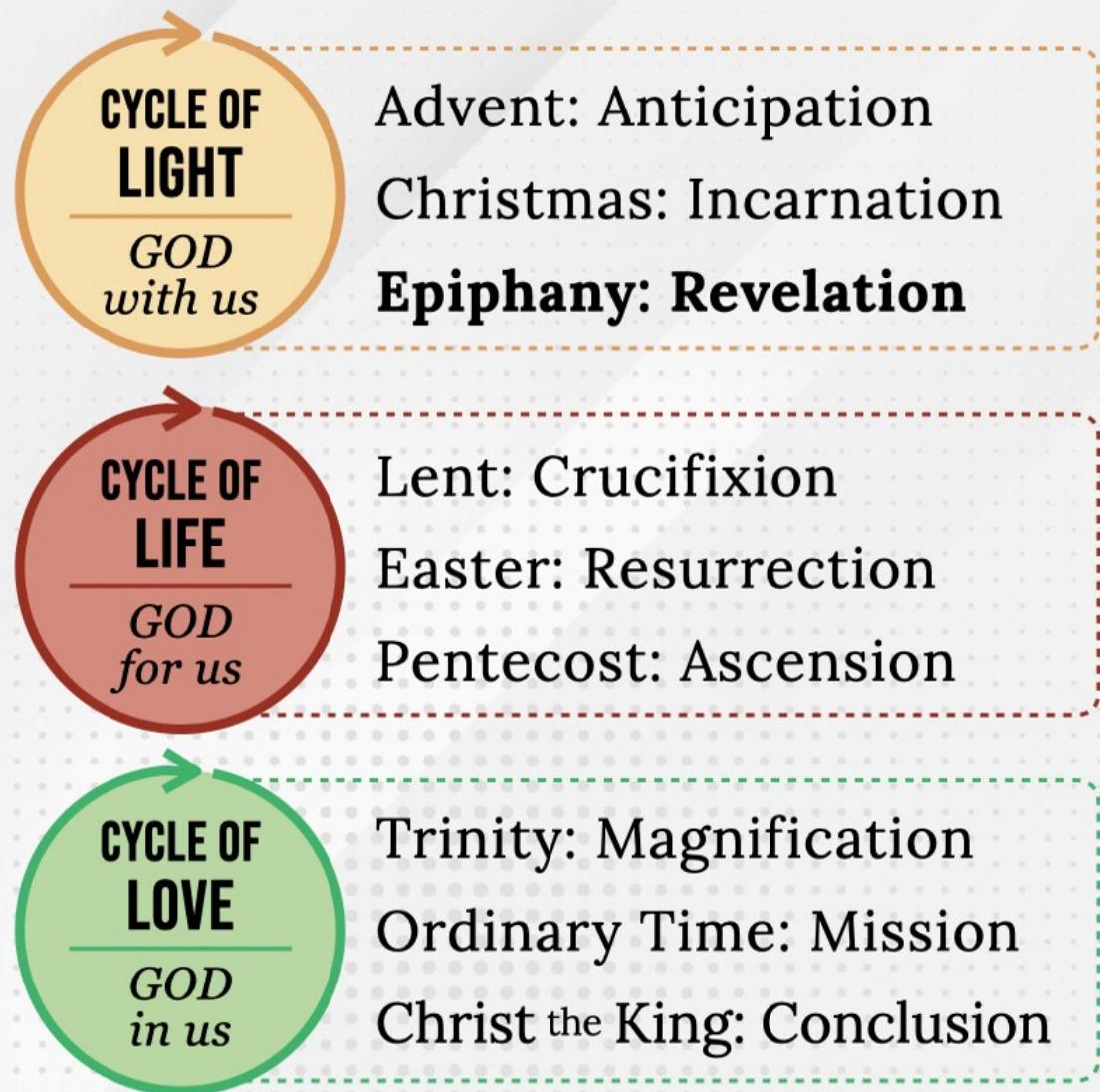


A street lamp with a single rectangular light fixture is positioned on the left side of the frame. It is illuminated, casting a bright white glow that fades into a dark blue background. Overlaid on this light is the text "that you may believe", written in a serif font. The word "that" is in a dark grey color, while "you", "may", and "believe" are in white. The text is centered and oriented vertically.

that
you
may
believe

THE SEASONS OF THE CHRISTIAN CALENDAR



A street lamp on the left illuminates a dark blue background. The lamp's light creates a bright, glowing effect that gradually fades into the dark background. Overlaid on this lighted area is the text "that you may believe" in a serif font. The word "that" is in a dark grey color, while "you", "may", and "believe" are in white.

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JOHN 20:30-31

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text in the center.

that
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JOHN 6:1-15

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), and a great crowd of people followed him because they saw the signs he had performed by healing the sick. Then Jesus went up on a *mountainside* and sat down with his disciples.

JOHN 6:1-15

The Jewish Passover Festival was near.

When Jesus looked up and saw a great crowd coming toward him, *he said to Philip*, “Where shall we buy bread for these people to eat?” He asked this *only to test him*, for he already had in mind what he was going to do.

JOHN 6:1-15

Philip answered him, “It would take more than half a year’s wages to buy enough bread for each one to have a bite!” Another of his disciples, *Andrew*, Simon Peter’s brother, *spoke up*, “Here is a **boy** with five small **barley** loaves and two small fish, but how far will they go among so many?”

JOHN 6:1-15

Jesus said, “Have the people sit down.” There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

JOHN 6:1-15

When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” So they gathered them and filled twelve baskets with the pieces of the five *barley* loaves left over by those who had eaten.

JOHN 6:1-15

After the people saw the sign Jesus performed, they began to say, “Surely this is the Prophet who is to come into the world.” Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

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MATTHEW	MARK	LUKE	JOHN
			Jesus teaching (5:31-47)
	Sends out the Twelve (6:6-13)	Sends out the Twelve (9:1-6)	
John Beheaded (14:1-12)	John Beheaded (6:14-29)	John Referenced (9:7-9)	
Feeding the 5,000 (14:13-21)	Feeding the 5,000 (6:30-44)	Feeding the 5,000 (9:10-17)	Feeding the 5,000 (6:1-15)
Jesus walks on water (14:22-36)	Jesus walks on water (6:45-56)		Jesus walks on water (6:16-24)
		Peter's Confession (9:18-27)	

A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads towards the center of the image. The background is a dark, hazy blue, suggesting a night or dawn setting. The text is positioned in the center of the illuminated path.

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We are called to follow a King who rejected being placed on a throne but accepted being nailed to a cross.

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