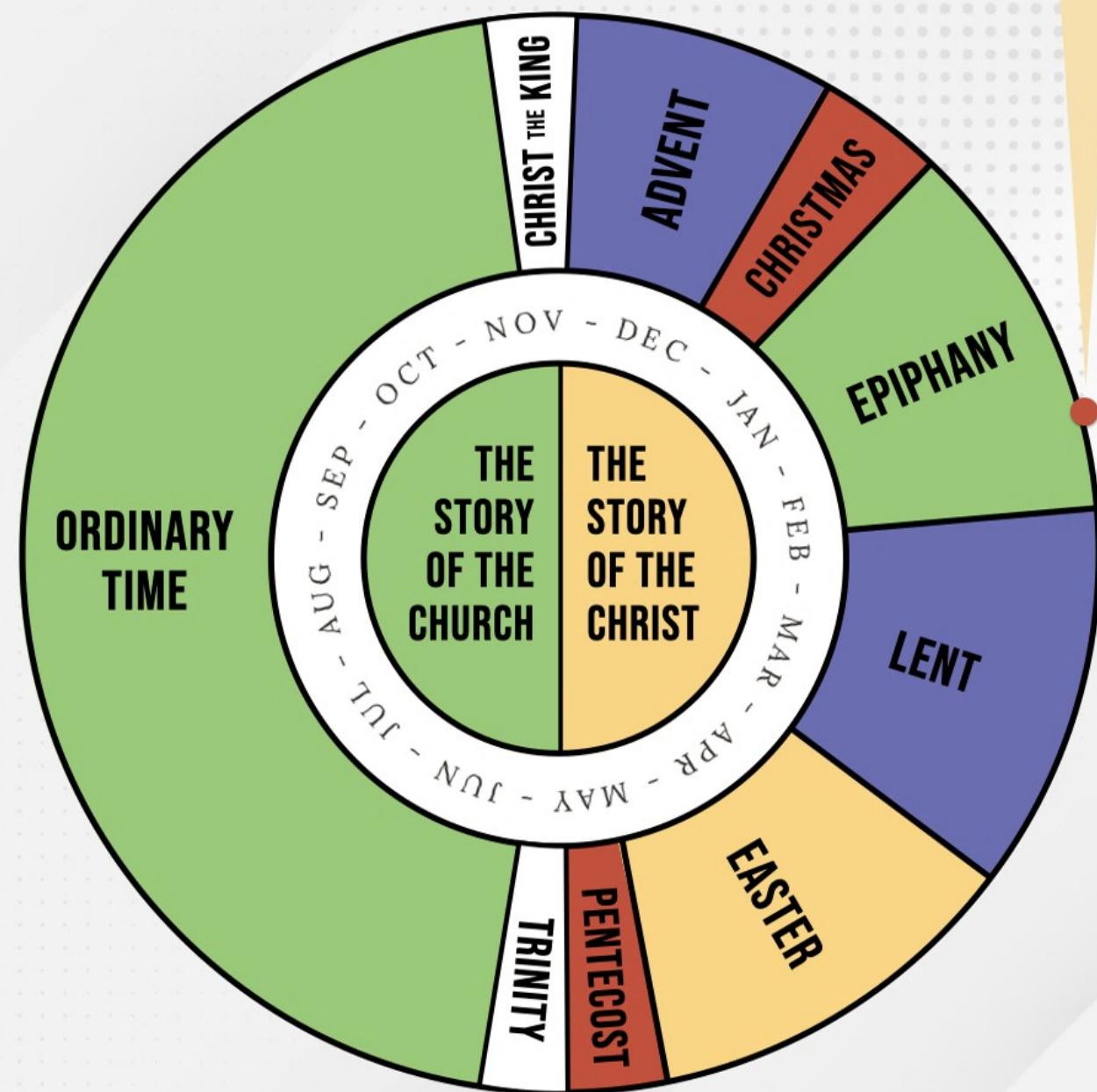
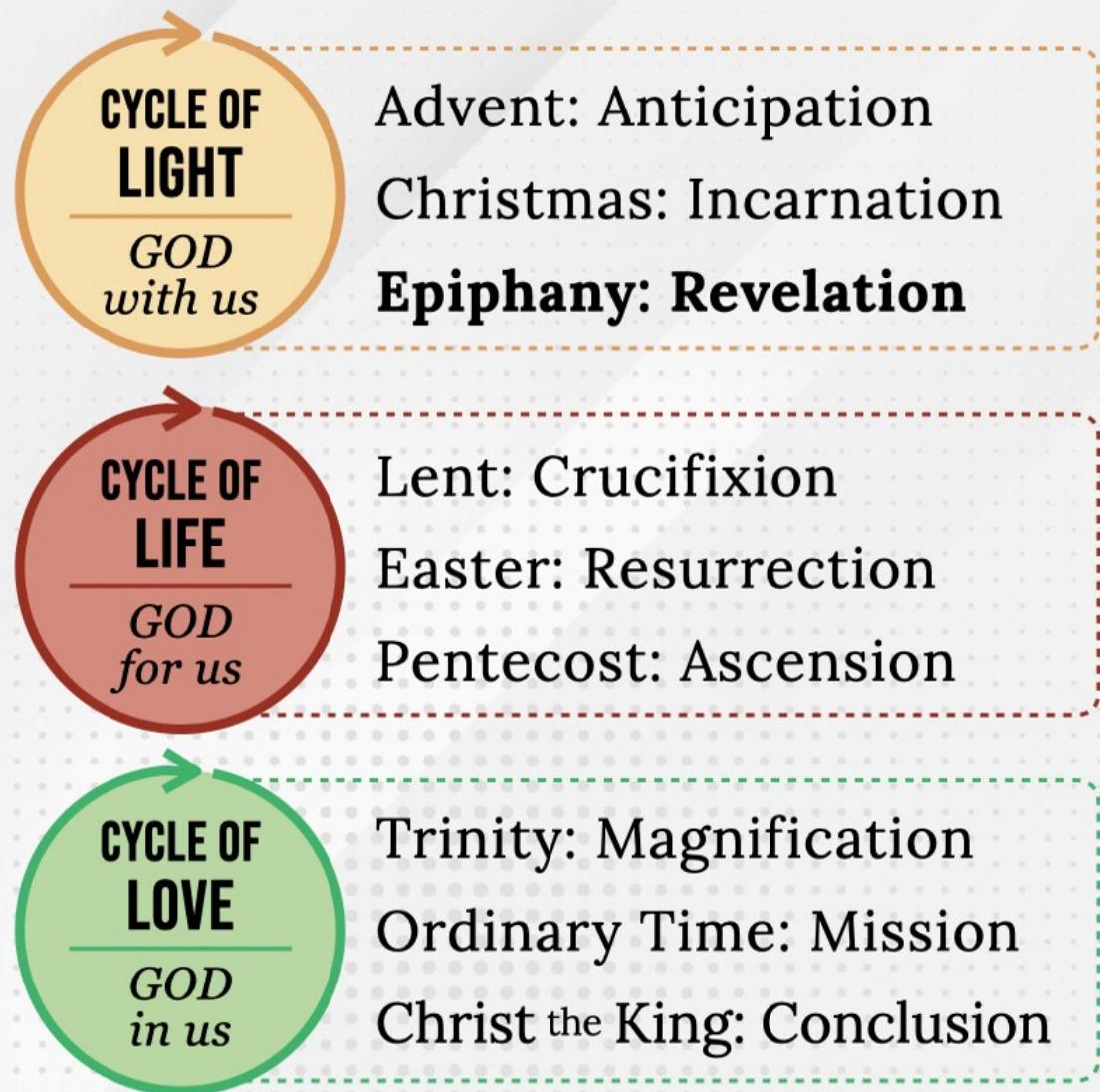


A street lamp with a single light fixture on a tall pole is positioned on the left side of the frame. The lamp is illuminated, casting a bright white glow that fades into a dark blue background. Overlaid on this light is the text "that you may believe", written in a serif font. The word "that" is in a dark grey color, while "you", "may", and "believe" are in white. The text is centered and aligned vertically with the light of the street lamp.

that  
you  
may  
believe

# THE SEASONS OF THE CHRISTIAN CALENDAR



A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text.

that  
you  
may  
believe

*A.I. hallucinations* refer to a phenomenon in which artificial intelligence systems, particularly large language models (LLMs) like those powering chatbots, generate information that is plausible-sounding but factually incorrect, misleading, or completely made up.

# Why do LLMs *hallucinate*?

- Pattern-Matching Machines
- Lack Comprehensive Understanding
- Incentivized for Deception

Complete this pattern:

La, la, la, la, la

Complete this pattern:

La, la, la, la, la

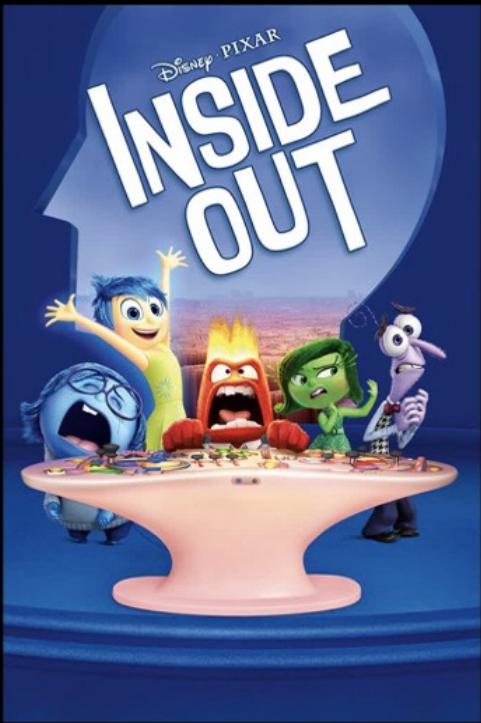
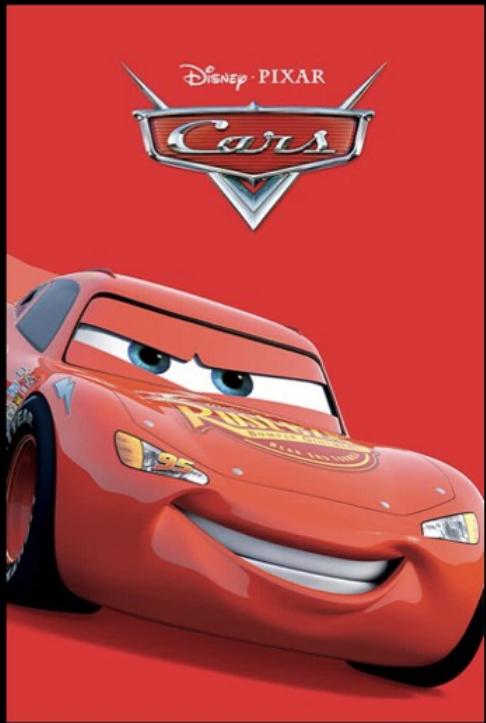
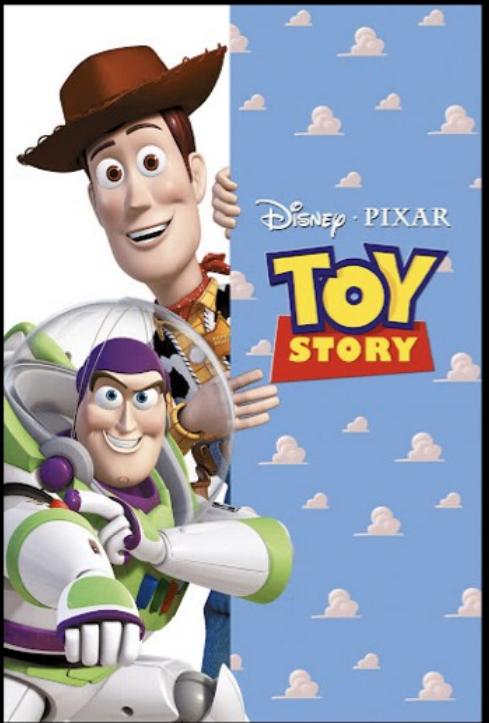
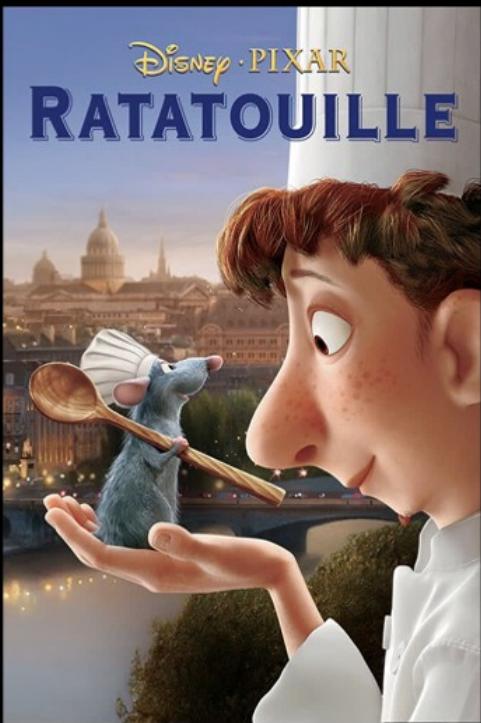
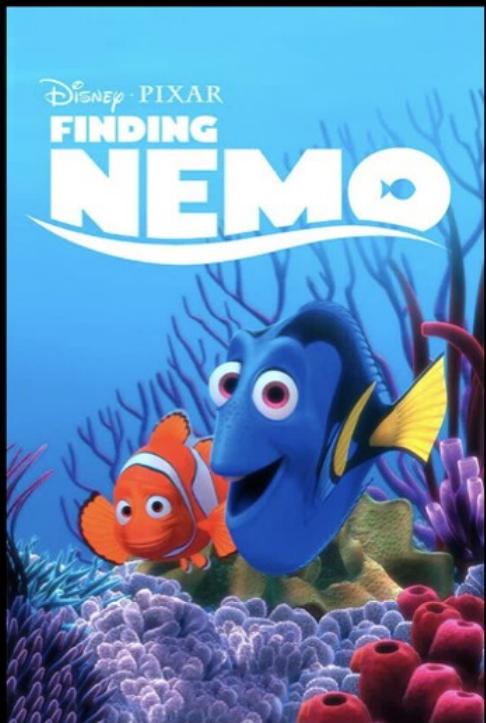
La, la, la, la, la Bamba

Complete this pattern:

La, la, la, la, la

La, la, la, la, la Bamba

Para bailar la Bamba



## Why do LLMs *hallucinate*?

- Pattern-Matching Machines
- Lack Comprehensive Understanding
- Incentivized for Deception

## Why do humans *become partisan*?

- Meaning-Making Beings
- Lack Universal Understanding
- Designed for Community

A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text in the center.

that  
you  
may  
believe

# JOHN 9:1-12

As he went along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

“Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. As long as it is day, we must do the works of him who sent me.”

# JOHN 9:1-12

“Night is coming, when no one can work. While I am in the world, I am the light of the world.”

After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

# JOHN 9:1-12

His neighbors and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” Some claimed that he was.

Others said, “No, he only looks like him.”

But he himself insisted, “I am the man.”

“How then were your eyes opened?” they asked.

# JOHN 9:1-12

He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

“Where is this man?” they asked him.

“I don’t know,” he said.

A street lamp on the left illuminates a dark blue background. The lamp's light creates a bright, glowing effect that gradually fades into the dark background. Overlaid on this lighted area is the text "that you may believe" in a serif font. The word "that" is in a dark grey color, while "you", "may", and "believe" are in white.

that  
you  
may  
believe

# JOHN 9:13-23

They brought to the Pharisees the man who had been blind. Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

# JOHN 9:13-23

Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.”

But others asked, “How can a sinner perform such signs?” So they were divided.

Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.”

# JOHN 9:13-23

The man replied, “He is a prophet.”

They still did not believe that he had been blind and had received his sight until they sent for the man’s parents. “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?”

“We know he is our son,” the parents answered, “and we know he was born blind.”

# JOHN 9:13-23

“But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.” His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. That was why his parents said, “He is of age; ask him.”

A street lamp on the left illuminates a path in a dark, misty environment. The lamp's light creates a bright, glowing effect against the dark blue background. The path leads towards the center of the image, where the words "that you may believe" are written in a large, serif font.

that  
you  
may  
believe

# JOHN 9:24-34

A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.”

He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!”

Then they asked him, “What did he do to you? How did he open your eyes?”

# JOHN 9:24-34

He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”

Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses! We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.”

# JOHN 9:24-34

The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. We know that God does not listen to sinners. He listens to the godly person who does his will. Nobody has ever heard of opening the eyes of a man born blind. If this man were not from God, he could do nothing.”

To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text.

that  
you  
may  
believe

# JOHN 9:35-41

Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

“Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

# JOHN 9:35-41

Then the man said, “Lord, I believe,”  
and he worshiped him.

Jesus said, “For judgment I have come  
into this world, so that the blind will see  
and those who see will become blind.”

# JOHN 9:35-41

Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?”

Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.”

A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text in the center.

that  
you  
may  
believe

# WHAT IS THE SIGNIFICANCE OF THE SIGN?

*Unanswered questions are of more value  
than unquestioned answers.*

# WHAT IS THE SIGNIFICANCE OF THE SIGN?

Unanswered questions are of more value than unquestioned answers.

*Until our fear of exclusion is healed by the light of Christ, we will continue to hallucinate and think we are right.*

# WHAT IS THE SIGNIFICANCE OF THE SIGN?

Unanswered questions are of more value than unquestioned answers.

Until our fear of exclusion is healed by the light of Christ, we will continue to hallucinate and think we are right.

*In our struggle for understanding, we can know that we've found the truth when it leads us to worship Jesus.*

A street lamp on the left illuminates a path in a dark, misty environment. The light from the lamp creates a bright, glowing path that leads the eye towards the text in the center.

that  
you  
may  
believe