

A street lamp on the left side of the frame illuminates a dark blue sky. The light from the lamp creates a soft, circular glow that encompasses the text. The text is arranged in four lines, with the first three lines in a dark grey serif font and the final line in a white serif font.

that
you
may
believe

THE SEASONS OF THE CHRISTIAN CALENDAR

CYCLE OF LIGHT

GOD with us

Advent: Anticipation
Christmas: Incarnation
Epiphany: Revelation

CYCLE OF LIFE

GOD for us

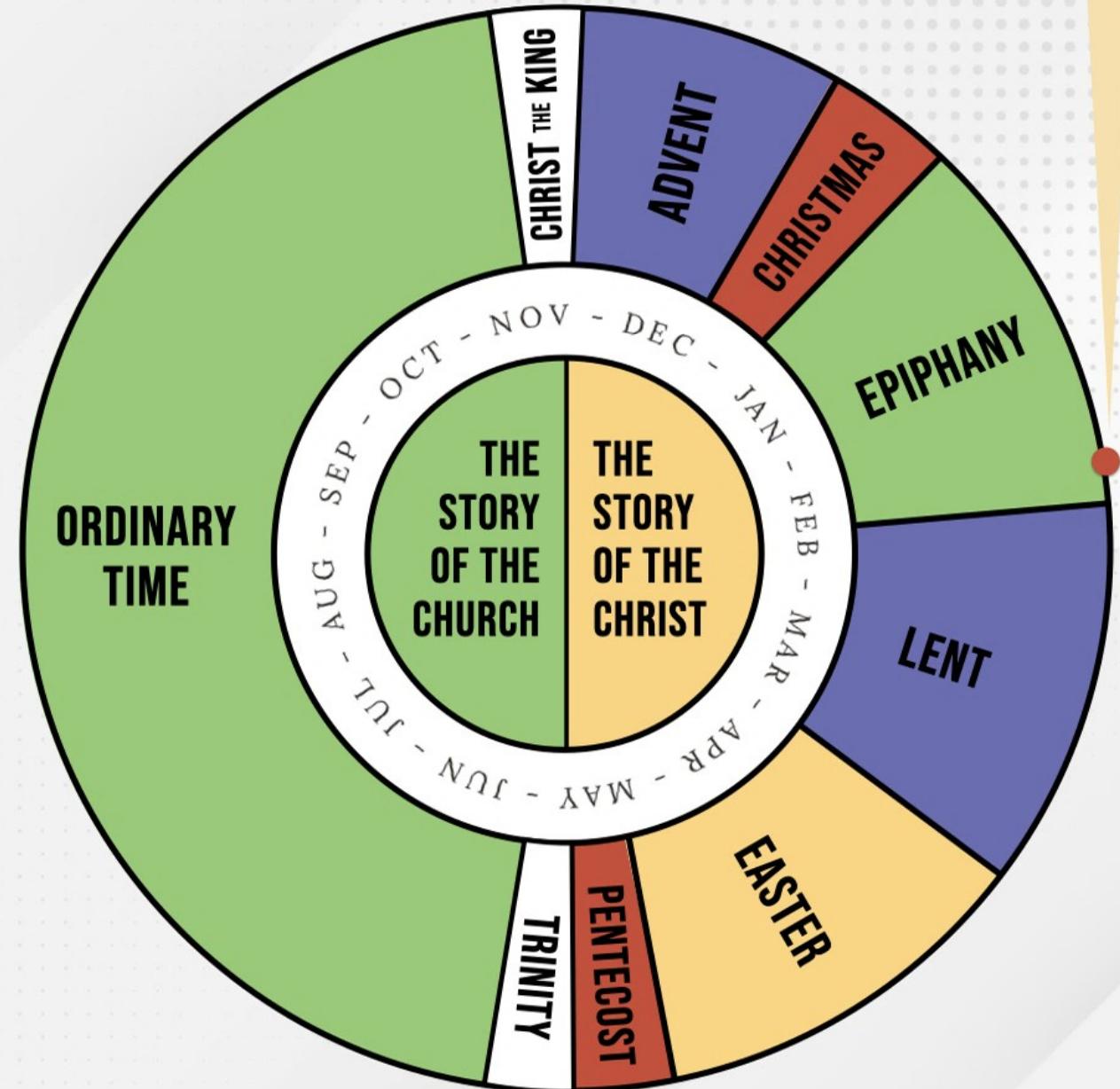
Lent: Crucifixion
Easter: Resurrection
Pentecost: Ascension

CYCLE OF LOVE

GOD in us

Trinity: Magnification
Ordinary Time: Mission
Christ the King: Conclusion

WE ARE HERE

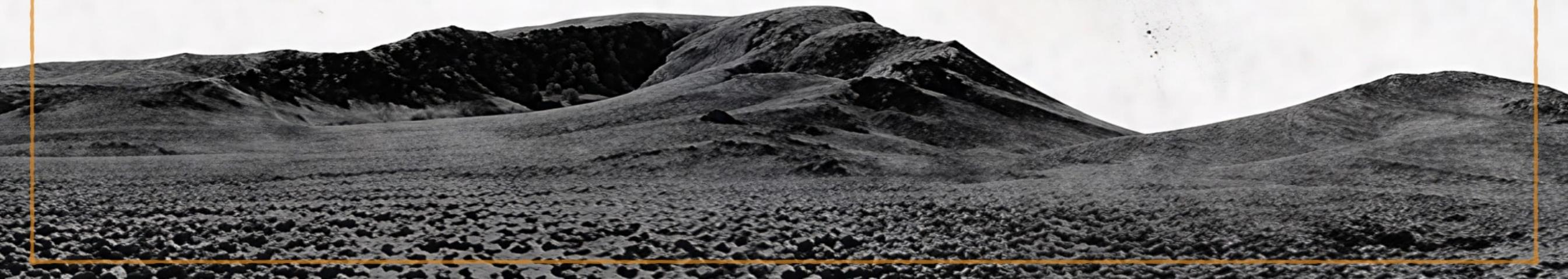


WELCOME TO THE

RESISTANCE

A LENTEN SERMON SERIES

105



**ASH
WEDNESDAY
SERVICE**

FEBRUARY 18 AT 6:00PM

A street lamp on the left side of the frame illuminates a dark blue sky. The light from the lamp creates a soft, circular glow that encompasses the text. The text is arranged in four lines, with the first three lines in a dark grey serif font and the final line in a white serif font.

that
you
may
believe

PROLOGUE: THE WORD [JN 1:1-18]

THE BOOK OF SIGNS

- 1. WATER INTO WINE**
- 2. THE OFFICIAL'S SON**
- 3. HEALING AT BETHESDA**
- 4. FEEDING THE MULTITUDE**
- 5. WALKING ON WATER**
- 6. RESTORING SIGHT**
- 7. RAISING OF LAZARUS**

OUTRO: SEVEN DISCIPLES [JN. 21:1-14]

INTRO: SEVEN TITLES [JN 1:19-51]

THE BOOK OF GLORY

- 1. THE LAST SUPPER**
- 2. THE FAREWELL DISCOURSE**
- 3. THE FINAL PRAYER**
- 4. THE ARREST & TRIAL**
- 5. THE CRUCIFIXION**
- 6. THE EMPTY TOMB**
- 7. THE DOUBTING DISCIPLE**

EPILOGUE: "FOLLOW ME!" [JN. 21:15-25]

A street lamp on the left side of the frame illuminates a dark blue sky. The light from the lamp creates a soft, circular glow that encompasses the text. The text is arranged in four lines, with the first three lines in a dark grey serif font and the final line in a white serif font.

that
you
may
believe

JOHN 11:1-44

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to Jesus, “Lord, the one you love is sick.”

JOHN 11:1-44

When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, “Let us go back to Judea.”

JOHN 11:1-44

“But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”

Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light.

It is when a person walks at night that they stumble, for they have no light.”

JOHN 11:1-44

After he had said this, he went on to tell them,
“Our friend Lazarus has fallen asleep; but I
am going there to wake him up.”

His disciples replied, “Lord, if he sleeps, he will
get better.” Jesus had been speaking of his death,
but his disciples thought he meant natural sleep.

JOHN 11:1-44

So then he told them plainly, “Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

JOHN 11:1-44

On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

JOHN 11:1-44

“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask.”

Jesus said to her, “Your brother will rise again.”

Martha answered, “I know he will rise again in the resurrection at the last day.”

JOHN 11:1-44

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?”

“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

JOHN 11:1-44

After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him.

JOHN 11:1-44

When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

JOHN 11:1-44

When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

Jesus wept.

JOHN 11:1-44

Then the Jews said, “See how he loved him!”

But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Jesus, once more deeply moved, came to the tomb.

It was a cave with a stone laid across the entrance.

“Take away the stone,” he said.

JOHN 11:1-44

“But, Lord,” said Martha, the sister of the dead man,
“by this time there is a bad odor, for he has been
there four days.”

Then Jesus said, “Did I not tell you that if you
believe, you will see the glory of God?”

So they took away the stone.

JOHN 11:1-44

Then Jesus looked up and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

JOHN 11:1-44

When he had said this, Jesus called in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

A street lamp on the left side of the frame illuminates a dark blue sky. The light from the lamp creates a soft, circular glow that encompasses the text. The text is arranged in four lines, with the first three lines in a dark grey serif font and the final line in a white serif font.

that
you
may
believe

**Don't get me wrong it ain't that bad
and I appreciate your work
I don't drink as much I don't swear as much
you even made me go to church
But now I'm sitting here looking back
wearing this stupid sweater
Truth be told I've got to say
I liked the old me better**

Keb' Mo'
BLUESAmericana (2014)
"Old Me Better"



I liked the old me better, I was a lot more fun

**I liked the old me better,
didn't take crap from anyone**

Well I'd sleep all day, party all night

Did whatever I wanted whatever I liked

**You made me a brand new man
but I liked the old me better**

Keb' Mo'
BLUESAmericana (2014)
"Old Me Better"



A street lamp on the left side of the frame illuminates a dark blue sky. The light from the lamp creates a soft, circular glow that encompasses the text. The text is arranged in four lines, with the first three lines in a dark grey serif font and the final line in a white serif font.

that
you
may
believe

WHAT IS THE SIGNIFICANCE OF THE SIGN?

Greater love has no one than this: to lay down one's life for one's friends. You are my friends if you do what I command. (*John 15:13-14*)

WHAT IS THE SIGNIFICANCE OF THE SIGN?

Greater love has no one than this: to lay down one's life for one's friends. You are my friends if you do what I command. *(John 15:13-14)*

Someday in the future, those in Christ will be raised to eternal life. But there are dead parts of you that Jesus wants to resurrect today.

WHAT IS THE SIGNIFICANCE OF THE SIGN?

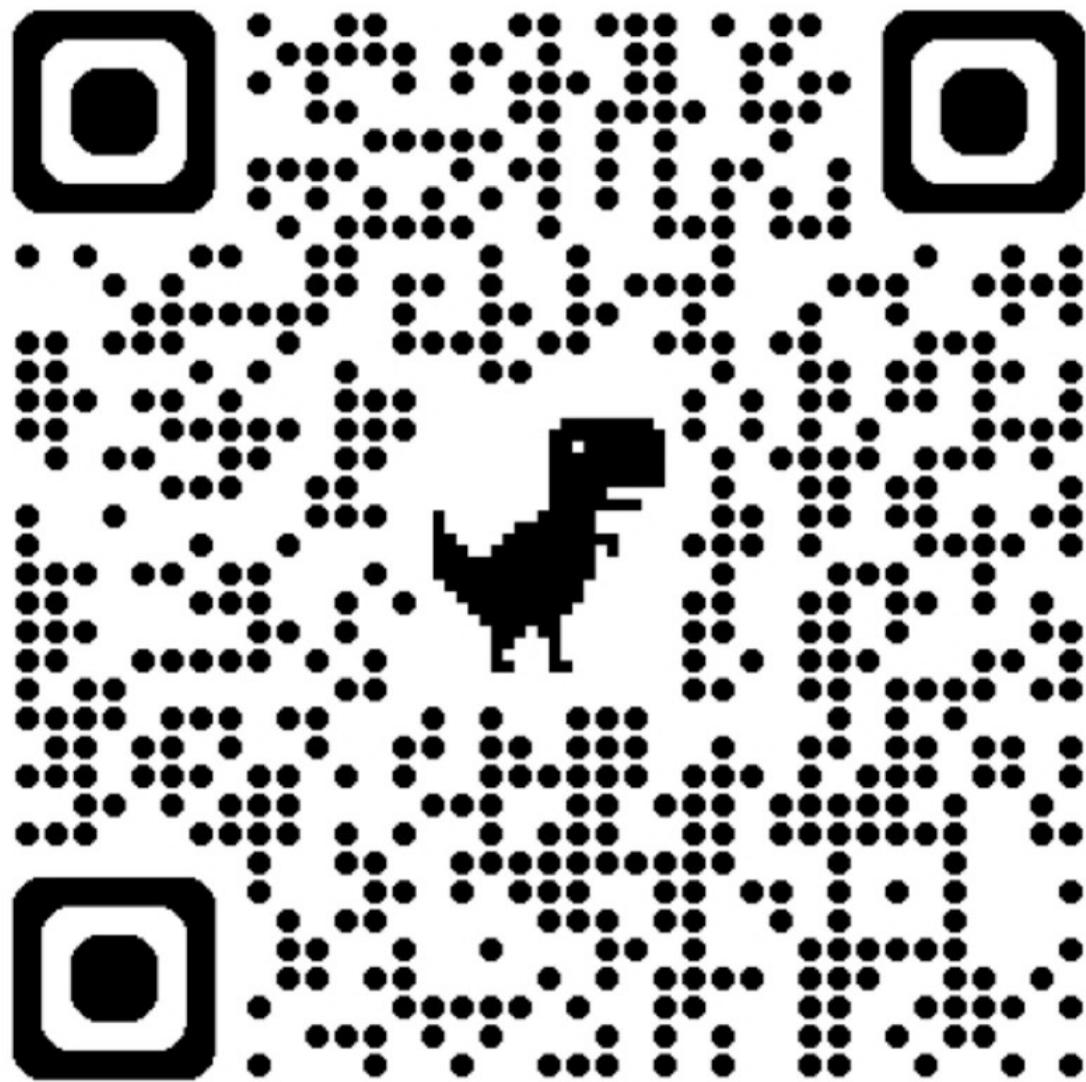
Greater love has no one than this: to lay down one's life for one's friends. You are my friends if you do what I command. *(John 15:13-14)*

Someday in the future, those in Christ will be raised to eternal life. But there are dead parts of you that Jesus wants to resurrect today.

If you've been waiting for a sign this is it: Jesus is calling you out from your hiding place and into a new life.



**Join us during Lent
as we fast from
digital technology
and feast on the
goodness of Christ.**



MEN'S 6-WEEK SMALL GROUP

OVER 250,000 COPIES SOLD

LIVING FEARLESS

EXCHANGING THE LIES OF THE WORLD
FOR THE LIBERATING TRUTH OF GOD

JAMIE WINSHIP

A street lamp on the left side of the frame illuminates a dark blue sky. The light from the lamp creates a soft, circular glow that encompasses the text. The text is arranged in four lines, with the first three lines in a dark grey serif font and the final line in a white serif font.

that
you
may
believe