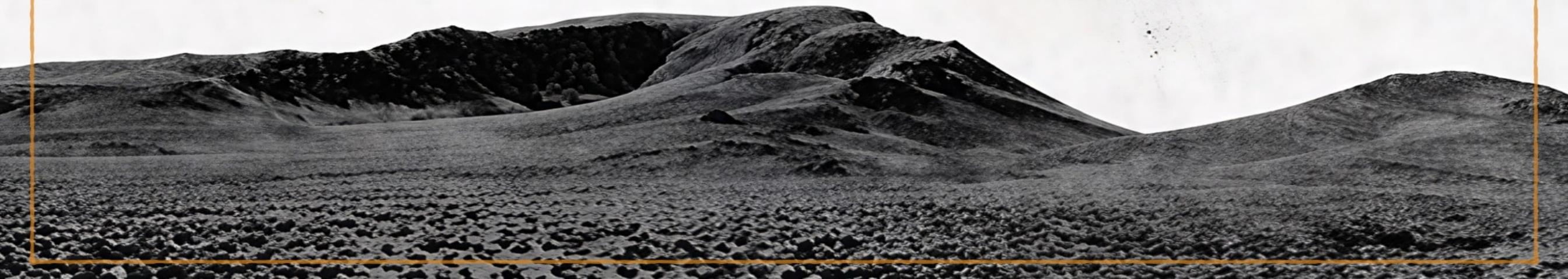


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THE SEASONS OF THE CHRISTIAN CALENDAR

CYCLE OF LIGHT

GOD with us

Advent: Anticipation
Christmas: Incarnation
Epiphany: Revelation

CYCLE OF LIFE

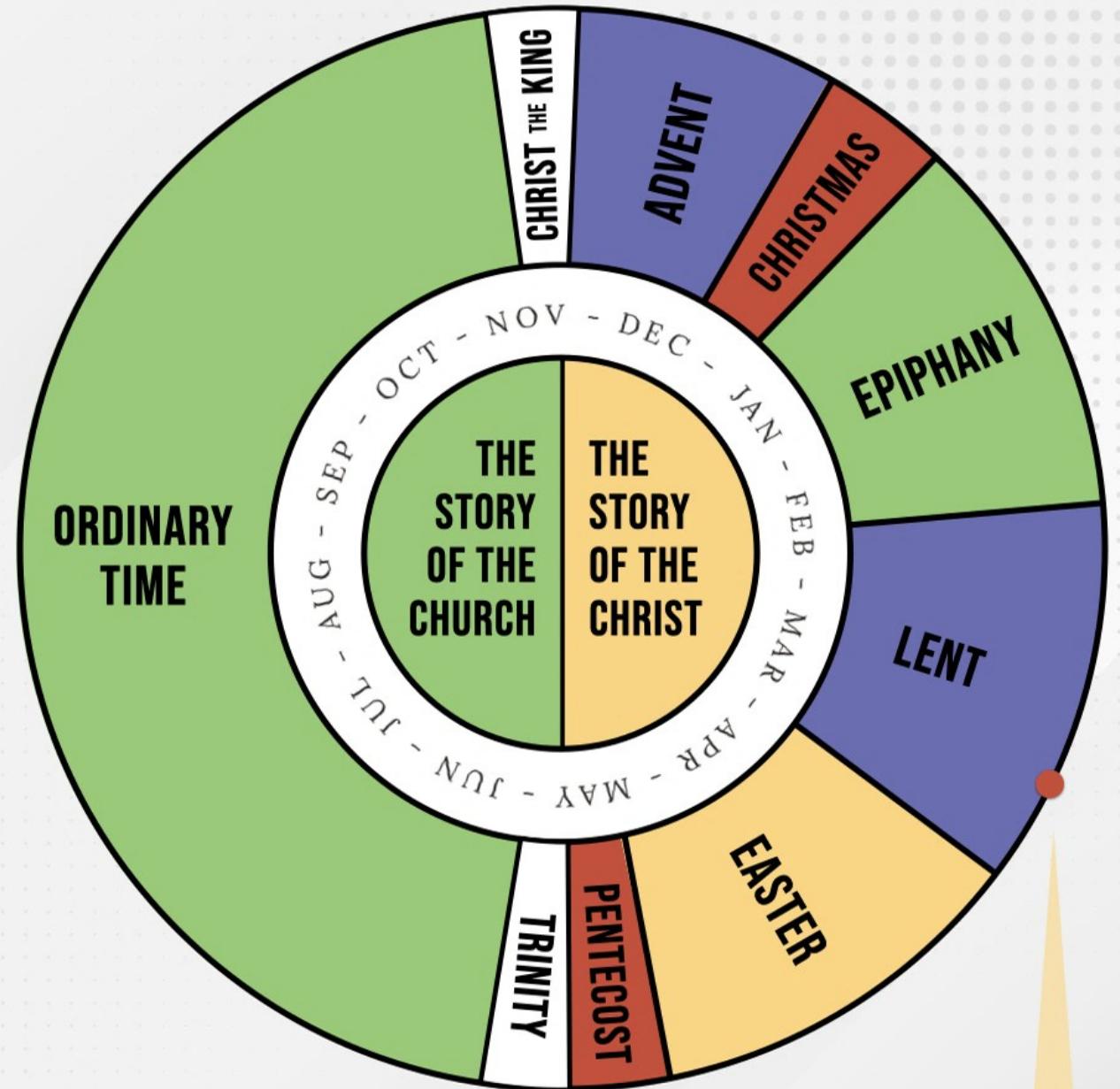
GOD for us

Lent: Crucifixion
Easter: Resurrection
Pentecost: Ascension

CYCLE OF LOVE

GOD in us

Trinity: Magnification
Ordinary Time: Mission
Christ the King: Conclusion



WE ARE HERE

SUN	MON	TUE	WED	THU	FRI	SAT
			1 WEDNESDAY	2	3	4
	5	6	7	8	9	10
	11	12	13	14	15	16
	17	18	19	20	21	22
	23	24	25	26	27	28
	29	30	31	32	33	34
PALM SUNDAY	35	36	37	38 THREE FOLD COMMUNION	39 GOOD FRIDAY SERVICE	40

In this season of Lent, as we fast from digital technology and feast on the goodness of Christ, we want to make some space each week to ask our church this question:

What is the Lord saying?

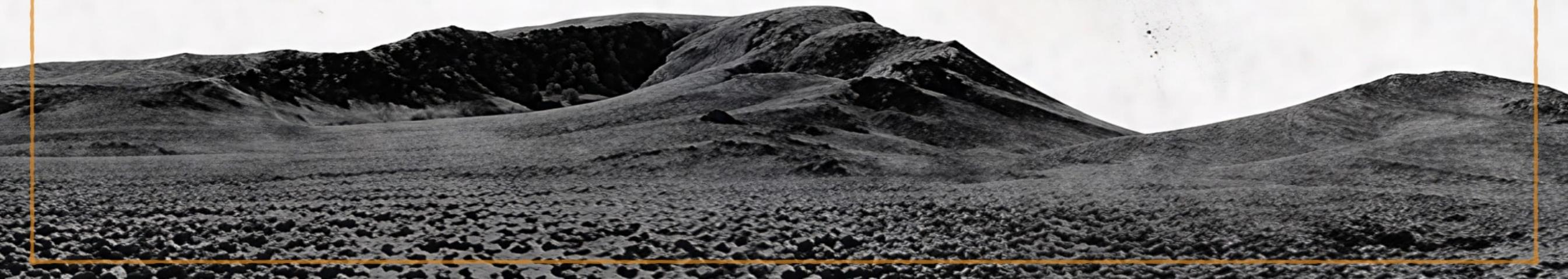
nate@parkstreetbrethren.org

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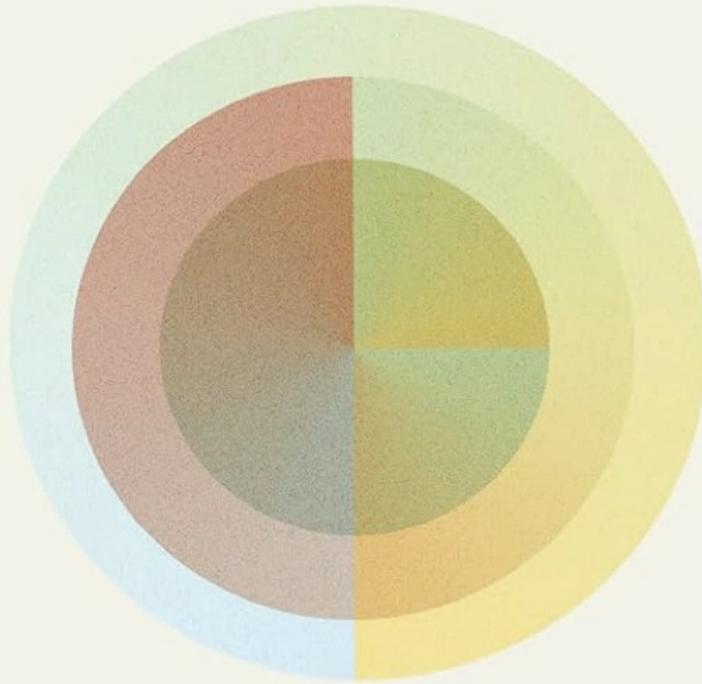
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Samuel D. James



Digital Liturgies

Rediscovering Christian
Wisdom in an Online Age

Our use of digital technology is not neutral; it is constantly forming our attitudes, behaviors, and worldviews. Culturally, we can see that our digital liturgies are creating a people who prioritize the worldly values of:

AUTHENTICITY

OUTRAGE

SHAME

CONSUMPTION

MEANINGLESSNESS

“The cycle of consumption forms us to be self-oriented people, driven by preference, who are constantly fighting for control.”

Pastor Tyler Henry

FIVE DIGITAL LITURGIES SHAPING OUR DESIRES, PERCEPTIONS, & BEHAVIORS

5. MEANINGLESSNESS

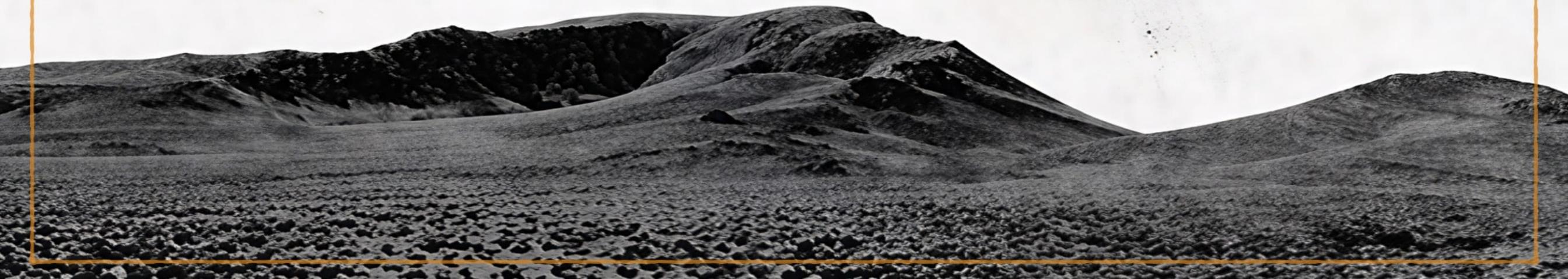
By fragmenting attention, eroding shared narratives, and promoting ironic detachment or nihilistic memes, the internet's liturgy of meaninglessness erodes the capacity for contemplation, purpose, or transcendence, leaving users in a state of existential drift.

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Chief priests, the teachers of the law, and the elders

“Who gave you authority to do this?” (Mark 11:27-33)

Jesus gives the Parable of the Tenants (Mark 12:1-12)

Pharisees and Herodians

“Is it right to pay taxes to Caesar or not?” (Mark 12:13-17)

Sadducees

“At the resurrection, whose wife will she be?” (Mark 12:18-27)

Teacher of the Law

“Which commandment is the most important?” (Mark 12:28-34)

MARK 12:35

While Jesus was teaching in the temple courts, he asked,
“How is it that the teachers of the law say that the
Christ is the son of David?”

While the Pharisees were gathered together, Jesus asked them,
“What do you think about the Messiah? Whose son is he?”
“The son of David,” they replied.
(Matthew 22:41-42)

MARK 12:36

“David himself, speaking by the Holy Spirit, declared...”

All Scripture is God-breathed and is useful for teaching, rebuking, correcting, and training in righteousness, so that the man of God may be thoroughly equipped for every good work.

(2 Timothy 3:16-17)

For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

(2 Peter 1:21)

MARK 12:36

The LORD said to my Lord, “Sit at my right hand until I put your enemies under your feet.”

[Yahweh] says to my master [adonai], “Sit at my right hand until I make your enemies a footstool for your feet.”

(Psalm 110:1)

But when this priest [Jesus] had offered for all time one sacrifice for sins, **he sat down at the right hand of God**, and since that time he waits for his **enemies to be made his footstool**.

(Hebrews 10:12-13)

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, **seated at the right hand of God**.

(Colossians 3:1)

He raised Christ from the dead and **seated him at his right hand** in the heavenly realms... And God **placed all things under his feet** and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way.

(Ephesians 1:20-23)

MARK 12:37

David himself calls him ‘Lord.’ How then can he be his son?” The large crowd **listened to him with delight.**

Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled, yet **he liked to listen to him.**

(Mark 6:20)

MARK 12:38-40

As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, and have the most important seats in the synagogues and the places of honor at banquets. They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

MARK 12:41-44

As he Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.

But a poor widow came and put in two very small copper coins, worth only a few cents.

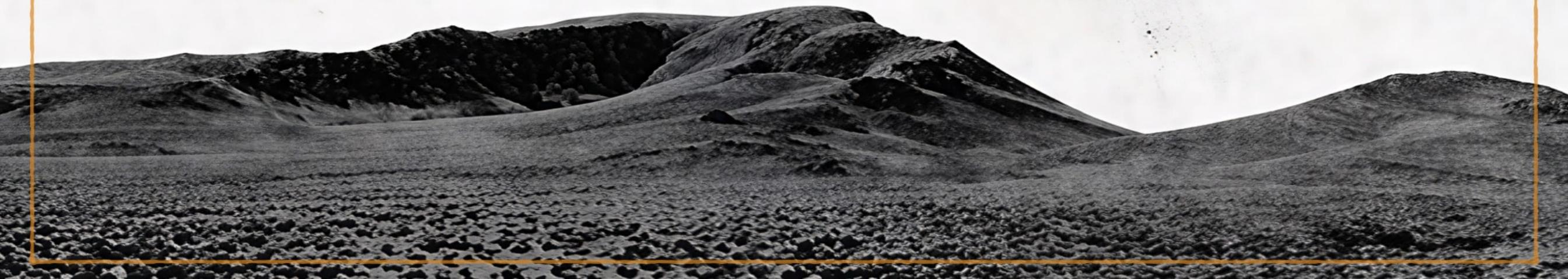
Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others. They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”

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WHAT'S THE MEANING OF THIS?

Pharisees and Herodians (Mark 12:13-17)

POLITICALLY COMPROMISED

Sadducees (Mark 12:18-27)

PERPETUALLY CYNICAL

Teachers of the Law (Mark 12:28-34)

PHILOSOPHICALLY CURIOUS

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