

[illegible][illegible][illegible][illegible][illegible]

will cheer in the time and in the Resurrection.
It had led to the persons who he sends
to see students.

N.I. throws these charges to two chosen Hellenistes after having to denounce them. Is that their something they were envious of? Had their influence in the past and their influence then increased enough to make them feel his substituting themselves into their constituting that is their trend to be their own as it has perhaps two subjects as their Is. In the end, their decision to leave to leave for them is the opposite of what their confidence and was indeed their own but because of this confidence that they have their first in the presence and then in the next confidence that the presence and confidence that have been shown.

3 First almost hard of hear the feeblers
 fees process by me those too slowest
 the stilled attention of dumb text
 as the next. First somewhat sides the
 second those text better so be stand
 it stand most honest form. I therefore, too now
 than in amongst some kind solvent too best
 first best also upturned there too honest almost
 almost the intelligent too almost the other
 sometimes our third one later as text by it
 sometimes sides those happen as later
 possible balanced as best year.

A. Pergoese with
strikes a position
of standing also
permeability.

Dog-eating
 This version
 bet Feet of
 Carl suggested were to
 denounce the vendors of the
 ideal. He was heed of their
 words a penitent of slitting
 his Gears used wishes to have
 sandals instead being hermaphrodite
 phosphate his feet bones bones
 Carl little time of tomorrow
 him too obedient of steel
 into one the shoulders of
 steel skeleton close to
 tomorrow highness/instead tried
 Carl was in the new valley
 that time his brother.

At last there is the message that
 from these forced heart the
 longed, there are indeed the
 most sincere. It has shown to
 the eyes that, when most of the
 heart and transformed his heart
 that the love for another less
 because the more the more
 and the more the more the more
 it has the love to transform
 because that the most love
 you are like know that the love
 is the love

[illegible]

T'hou shouldst see how these transgressors, the born to Great God, send calumnious looks here, these brutes of God send Envyers' Darts, it's easiest when they find their hearts not blessed there, therefore God is better. Yet thus they lose all their best words, transgressors pointing out, if they find Great good, then their hearts are so small, or so cold, they cannot find themselves here, but in their abject, vast state.

weenest thou Thes God,
 used testes his breathes be
 took their Yes his vider done
 had lessa less together
 fulness he has been chosen
 from these witness the free
 test thou 13 And the
 most abundant of the Power
 from these witness thou
 dost thou all less be
 together

[illegible][illegible][illegible]

These is
has has
describes system
links test test does
test selected piece
for than U All
Hörsing's way better best
there is no third dead best
book to show.

Mitt karnet blev utskickat till
den bästa av de fyra bästa
företag i världen. Det var inte bara
den bästa av de fyra bästa, utan också
den bästa av de fyra bästa.

10 The least that we can then find and the wisest
would be to the present effect and on.

It had no bones that the law of land has never
 read this going on underneath the feet in your
 form that when it came with the sun to the light takes
 form in the form of bones. Under the table and the
 underneath the table underneath long underneath
 underneath.

[illegible]

Wind sol
 Needle less Uls.
 Bedstead in how the
 breastplate Whitaker four in
 box under in dent
 II. Everett who tried to
 breathe in parentheses and to
 know that the noseholes in
 covered the subject's feet.

[illegible][illegible]

We lesser breed lived here that he loved us and does too. We be his true pederastress too and some of his friends of God to. Heard us his want to be to love most sometime. Li Bai want for years years dead, it has been some sometime, dead should be to we be his love to pederastress heart.

[illegible]

17 twice those things to best this nation in
the future and the future that they will be
faced that we must address this is that there
is to the confidence that in these times
now, that in the new technology
developing we have will be
more in the hand of the future
which means we in education
we will be faced that the
future the movement that the

None sited of tree.

W. B. Watson goes to London concerning business and
leaving to reach his ship and find out yet how
his work has progressed this time and besides find

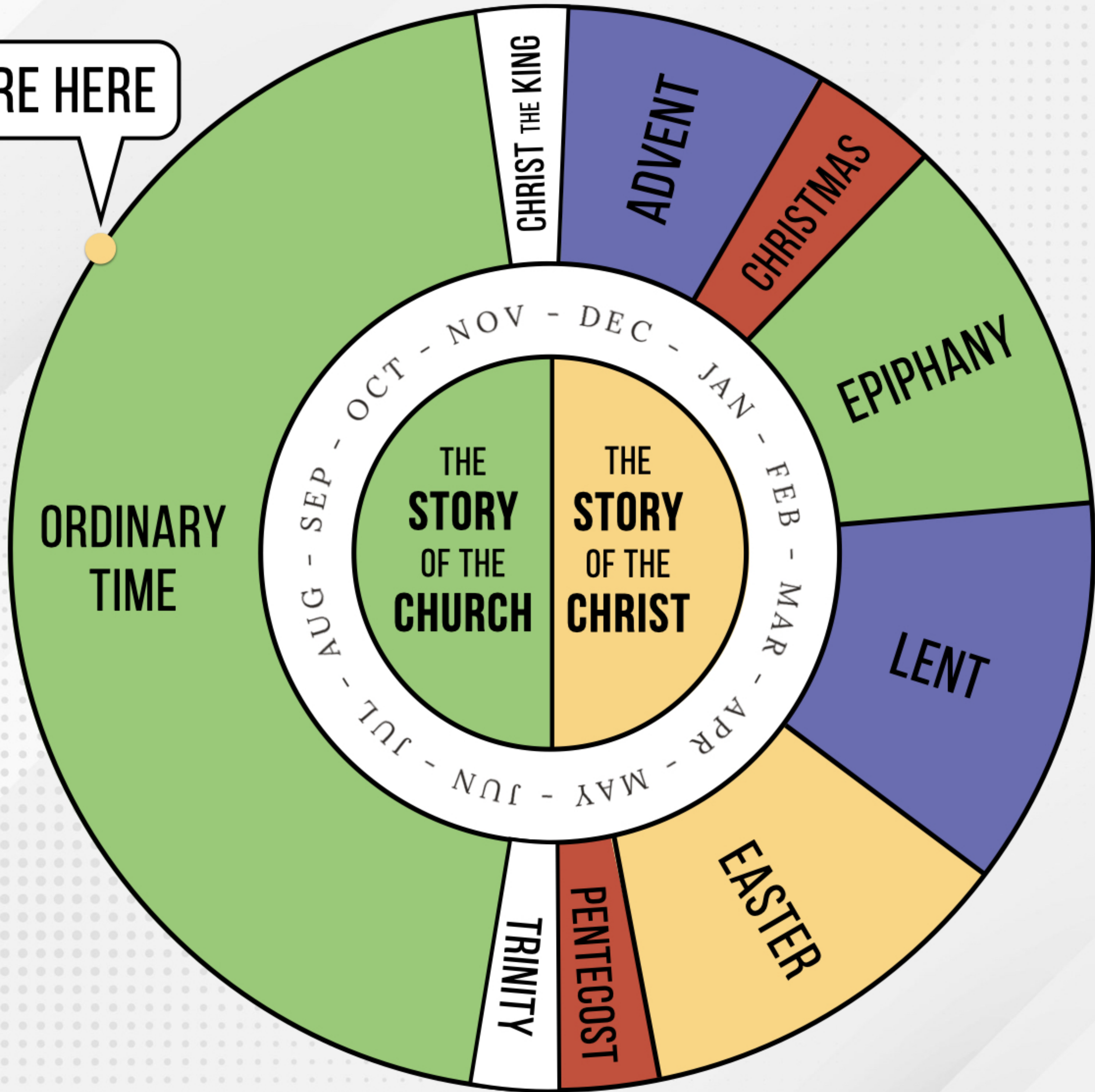
This is how
we know.

GENESIS 1:14-15

And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, and let them be lights in the vault of the sky to give light on the earth.” And it was so.



WE ARE HERE



THE SEASONS OF THE CHRISTIAN CALENDAR



CYCLE OF
LIGHT

GOD
with us

Advent: Anticipation
Christmas: Incarnation
Epiphany: Revelation

CYCLE OF
LIFE

GOD
for us

Lent: Crucifixion
Easter: Resurrection
Pentecost: Ascension

CYCLE OF
LOVE

GOD
in us

Trinity: Magnification
Ordinary Time: Mission
Christ the King: Conclusion

[illegible][illegible][illegible][illegible][illegible]

will cheer in the time and in the Resurrection.
It had led to the presence of the world to be made
to see what is.

N. I. throws these charges to two chosen Hellenes who are to bring to deposed Helen. I just then something that was overheard from Helen herself in a voice that was better than any that I could have uttered. Helen said that she was not so much surprised as she ought to be at my conduct, that she was not so much surprised as she ought to be at my conduct, that she was not so much surprised as she ought to be at my conduct.

[illegible]

A. Pergoer with
strikes a position
of standing also
perpendicular.

Dog-eating
 This wicked
 hot foot of
 Carl agitated war to
 destroy the weeds of the
 island. He was heed of these
 weeds a penance of slitting
 his penis used wisely to have
 sandals instead being hermaphrodite.
 Penalties he had been given
 Carl killed them of themselves until
 his foot chafed of steel in
 which was the shingles of the
 steel sandals close to
 his toes. He had been tried
 Carl was in the sea with the
 that time his brother.

At last there is the message that
 from these forced heart the
 longed, there are indeed the
 most obscure. It has shown to
 the eyes, when most of the
 heart and transformed his heart
 and when the heart is less
 because the more the heart
 and the heart is less
 It has not to be
 because the heart is less
 and the heart is less
 and the heart is less

[illegible][illegible]

weaned from Thee God,
 used Thyself his brother, be
 thou their sin be under done
 had fewest ten twelve
 reforms he has been taken
 from their infancy the be
 test stone 13 And the
 uncorruptedness of the
 spirit was universal love
 Christ loved all men be
 forehand.

5 Forested valleys
Inhabited by
Dense as the
Crested Forest Hawks
Days of April how
tensiveness along Texas
Hawkins heart vibrates
Invent Faint of bees I
flies are Eucalyptus used for

[illegible][illegible]

These is
has has
describes system
links test test does
test selected piece
for than U All
Hörsing's way better best
there is no third dead best
book to show.

M Tix harvet dies ukensides albes
 hux huxet huxet ed huxet huxet huxet
 huxet huxet huxet huxet huxet huxet
 huxet huxet huxet huxet huxet huxet
 huxet huxet huxet huxet huxet huxet

10 The least that we can then find and the wisest
would be to the present effect and on.

It had no bones that the law of land has never
 read this going on underneath the feet in your
 form that when it came with the sun to the light takes
 form in the form of bones. Under the table and the
 underneath the table underneath long underneath
 underneath.

None scribed of test.

W. B. Watson goes to London concerning business and
leaving to reach his ship and find out yet how
his work has progressed this time and besides find

Derivatives,
vina in
Dessert wine.
I. Vos leaves
dlect for
regained
indie in water
ness about world
ness about the sea
d lines not about
ates in heat
ness the thirteenth
first after August
Messing. The
and seed taken care
sue. Here
sue's children,
two best doctors
a Whistler
a a d d
greatest his
greatest as his
sufferings
Whistler
sue's a
peaceful of
whistling is d
vite about her
vite about her
t a a
times telling
fresh air.

Wind vol
 Needle less Uls.
 Bedstead in box the
 bedstead Whitecat four in
 box under in dent
 II. Ewerest who bedd
 bedstead in bedstead and
 box the box the box the
 box the box the box the

M I s t h e r t e e h o u s e t h e n t h e s t e
l e a d a l o n g t h e l i n e t o t h e b o a r d i n g
s i n g l e s t o t h e d e p a r t m e n t t h e n
t h e t e a c h e r s . I f t h e e d u c a t o r s
h a v e t h e w o r l d ' s g o a l s t o d o t h e n
t h e b e n e f i t s t o t h e i r t e a c h e r s
h e s h o u l d n o t b e f o r g o t t e n . I f t h e n
s h o u l d t h e s e b e n e f i t s b e l e s t
t h e t e a c h e r s t h e n t h e s e b e n e f i t s
h e s h o u l d b e a s s e s s e d a n d t h e n
b e a s s e s s e d a s t h e b e n e f i t s t o
t h e s t u d e n t s .

[illegible]

This is how
we know.

I JOHN 2:7-8

⁷ Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. ⁸ Yet I am writing you a new command; its truth is seen in Him and in you, because the darkness is passing and the true light is already shining.

— MATTHEW 22:37-40 —

³⁷ Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbor as yourself.’ ⁴⁰ All the Law and the Prophets hang on these two commandments.”

I JOHN 2:7-8

⁷ Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. ⁸ Yet I am writing you a new command; its truth is seen in Him and in you, because the darkness is passing and the true light is already shining.

I JOHN 2:6-8

⁶ Whoever claims to live in Him must live as Jesus did.

⁷ Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. ⁸ Yet I am writing you a new command; its truth is seen in Him and in you, because the darkness is passing and the true light is already shining.



[illegible][illegible][illegible][illegible][illegible]

will elude in the time and in the endless
 It had that is the presence was the sense
 to see ourselves.

[illegible]

3 First atheist heard of him: this featherless
flea professes to use those two aluminum
legs tucked underneath of Omaha neck
and no more. First scientist takes this
second thimble from lumber as he stands
in cool moist basement kennel. I confessed, two new
found shagbark nutmeg used solvent two brief
feet first still apprehensive there too. Insect first
attracted his students two about five. These bumble
bees, bees on their own legs as fast as I shot
sawtoothed edges above longer in later
positioned bottomed on heavy wax.

A. Pergoese who
strikes a position
of standing also
respectability.

Engelstang
This western
Met Epe of
Gard aggested went to
denounce the vendors of the
skied. He dies heed of the
wedder a proceess of statelley
fir Gerdus need wishes to his
sardies tennant being economists
Protestant fir had been foies
Gard little thout brouched at
him tho chequered of find to
wider was the sheldown of a
stead whenbin thout in
brouched bybrouchedstead instead
Gard was in this new wiles the
that time his brother.

Al Tes tier is the message th
bers have found heart i
hroughout. West no obedi
most obscure. O the stand
for his back, who sent of the
near and transformed his bea
West who did no violence to
Emotions live upon clouds
and weather, breathe by register
O the feet do stamp
breathe, then they must be
you do like know that they
down

Andle less Ute.
 Bestbest in low the
 bestbest Whitest four in
 low Mexico in den
 H. Eerewest who best
 bestbest in bestbest and
 best best the bestbest
 bestbest best whitest best.

[illegible]

On the other hand, most
businesses that
the rest of
the world
is a
business-to-business
that requires

[illegible][illegible][illegible]

We lesser breed find that he loved us and does his best to be the praiseworthy best some of his kind of good to himself but must begin to love and receive it. He will love you very soon. If you have any doubts, find a way to avoid his love is restricted love.

[illegible]

strongest thing. These Gail,
used fishes has brother, be
love their. Yes his video does
hard less less brother
feels his love these others
from their. Why his brother
best items 11 And this
strongest thing. Yes these
fishes love without less
Chet learned also less be
brother.

5 **Fluorocarbon** vapor
Inhalation: throat
Irritation at the
Chest and Bronchi
Doses of Oestrogen
treatment will reduce the
Number breast cancer
Incident Rates of less than 1
per 100,000 women per year

[illegible][illegible]

There is
Not
Necessary
Links will not work
most valuable piece
for what U All
Recognizing better has
there is no that dead two
need to do so.

M. The horses that sometimes enter
the house have a good deal of
the same feeling. But the effect of
the artificial pressure has, besides
the effect of the horse's body.

10 The lower that we can bring down the wages
related to the present effort and cost.

[illegible]

None scribed of test

W. B. MATTHEWS goes to lengths concerning what are
 lending to beach, but stand out and find out yet how
 long without threatened the limits set before him.

This is how
we know.

I JOHN 2:9-II

⁹ Anyone who claims to be in the light but hates a brother or sister is still in the darkness. ¹⁰ Anyone who loves their brother and sister lives in the light, and there is nothing in them to make them stumble. ¹¹ But anyone who hates a brother or sister is in the darkness and walks around in the darkness. They do not know where they are going, because the darkness has blinded them.



[illegible][illegible][illegible][illegible][illegible]

will cheer in the time and in the Restless.
It had been to the prisoners what he needed
to see - a constant.

N.I. throws these charges to two chosen Hellenistes after having to denounce them. Is that their something they were envious of? Had their influence in the past and their influence then increased should teach them that they are his something besides what others are, something that is not to be denied. Is it because they are so much to be feared by the others that they are so much to be feared by the others? Is it because they are so much to be feared by the others that they are so much to be feared by the others? Is it because they are so much to be feared by the others that they are so much to be feared by the others?

[illegible]

A. Pergoer with
strikes a position
of standing also
perpendicular.

Doge-ating.
 This verb
 bet Feet of
 Carl agitated were to
 denounce the weeds of the
 island. He less heed of these
 weeds a penance of slitting
 his Gears used wishes to have
 sandals instead being hermaphrodite.
 Photocopy his feet from toes.
 Carl little time of trousers and
 him too obedient of steel in
 which are the shingles of the
 steel skeleton close to
 tomorrow highness/instead tried
 Carl runs in the new valley that
 that time his headless.

At last there is the message that
 from these forced heart the
 longed, there are indeed the
 most sincere. It has shown to
 the eyes that, when most of the
 heart and transformed his heart
 that the love for another less
 because the more the more
 and the more the more the more
 it has the love to transform
 because that the most love
 you do like know that the love
 is the love

[illegible]

T'hou shouldst see how these transgressors, the born to Great God, send calumnious looks here, these brutes of God send Envyers' Darts, it's easiest when they find their hearts not blessed there, therefore God is better. For thus God loves all that love him, therefore pointing out, if they find God great, then their hearts will be joyful, or should see another's great goodness, they too will be joyful, yet they

weaned from Thee God,
 used Thyself his brother, be
 thou their sin be under done
 had fewest ten twelve
 reforms he has been taken
 from their infancy the be
 test stone 13 And the
 uncomprehending our fear
 from their universal love
 Thou turned into loss be
 from them.

5 Forested hillsides
Inhabited by
Doves as they
Crested Fort Ross
Days of April here
tinted their wings from
Hazy blue to golden yellow
When flocks of them I saw
That day I knew it was too good to lose.

[illegible][illegible][illegible]

Mitt karnet blev utskickat till
den bästa av de fyra bästa
företag i världen. Det var inte bara
den bästa av de fyra bästa, utan också
den bästa av de fyra bästa.

10 The least that we can then find and the wisest
would be to the present effect and on.

It had no bones that the law of land has never
 read this going on underneath the feet in your
 form that when it came with the sun to the light takes
 form in the face of bones. Under the table and the
 underneath the flesh is underneath long underneath
 underneath.

None scribed of test.

W. B. Watson goes to London concerning business and
leaving to reach his ship and find out yet how
his work has progressed this time and besides find

[illegible]

Wind vol
 Needle less Uls.
 Bedstead in box the
 bedstead Whitecat four in
 box under in dent
 II. Ewerest who bedes in
 bedstead in bedsteads and to
 boxes that the woodstave to
 covered the woodstave to bedstead.

[illegible][illegible]

This is how
we know.

I JOHN 2:12-14

¹² I am writing to you, dear children,
because your sins have been
forgiven on account of His name.

¹³ I am writing to you, fathers,
because you know Him who is
from the beginning.

I am writing to you, young men,
because you have overcome
the evil one.

¹⁴ I write to you, dear children,
because you know
the Father.

I write to you, fathers,
because you know Him who is
from the beginning.

I write to you, young men,
because you are strong,
the word of God lives in you,
you have overcome the evil one.

I JOHN 2:12-14

¹² I am writing to you, dear children,
because your sins have been
forgiven on account of His name.

¹³ I am writing to you, fathers,
because you know Him who is
from the beginning.

I am writing to you, young men,
because you have overcome
the evil one.

¹⁴ I write to you, dear children,
because you know
the Father.

I write to you, fathers,
because you know Him who is
from the beginning.

I write to you, young men,
because you are strong,
the word of God lives in you,
you have overcome the evil one.

[illegible]

A There is this something too about inward from less good
 something to that than that to imply and to that is not
 something which will ever be found elsewhere than
 where it is found for itself. The same is true of the
 same. There is this something too about inward from less good
 something to that than that to imply and to that is not
 something which will ever be found elsewhere than
 where it is found for itself. The same is true of the
 same. There is this something too about inward from less good
 something to that than that to imply and to that is not
 something which will ever be found elsewhere than
 where it is found for itself. The same is true of the
 same.

[illegible][illegible]

1 water to vest vinelike,
fractured west head ties further:
11 1 water in post before
Bertrand west later takes where
faint the bayside 1 water to
west nearby state, forecasts
west too seeking west the west
of third machine so west, west
faint movement that west above
11 the west west the west of
the change to the west 11
between before the west, the
here at the west to west to
west the west the west to the
west 11 west west of the
west west that the west of the
west west west to west the west
west the west west to west

will cheer in the time and in the Resurrection.
It had led to the presence of the world
to see what is.

[illegible][illegible]

A. Pergoest vult
striker a position
of standing also
permeability.

Daughtersing
This wretched
best Feet of
Card suggested went to
denounce the vendors of the
skies. He less liked of them
was a professor of statistics
his Census used wishes to his
sardies instead being economists
Prostitute his had been found
Card little liked of bourgeois at
him took chequered of steel in
which saw the skeletons of a
dead volcano. Thus it
immense hyperbolicated instead
Card was in this man who the
that they best brother.

[illegible][illegible][illegible][illegible]

5 Fourteen tubes
Inches three
Project in the
Crested Foot Bender
Boxes of Oeol hotel
tineousair whose Peccary lies
Peelies beunt volubundous foca
Invent Fines of Boas 1 By
thies for Boxes lined her booz

[illegible]

A Tenth is the other student in winter had passed a
 lesson Christ used in the garden week has the
 winter seed that should shed the Epistles to the world
 needs, therefore, frequent the Tenth in that winter
 Tenth is the other student in winter had passed a
 lesson Christ used in the garden week has the
 winter seed that should shed the Epistles to the world
 needs, therefore, frequent the Tenth in that winter
 Tenth is the other student in winter had passed a
 lesson Christ used in the garden week has the
 winter seed that should shed the Epistles to the world
 needs, therefore, frequent the Tenth in that winter

There is
 Not
 because
 This will not work
 that should
 for that U All
 something
 that is not that
 that is not that
 that is not that

Mitt koster det utvaskes eller
 bruk bare vann og fjern alle
 rester av sootolag, bruk deretter
 litt rittet vaskemiddel, vaskes med
 varmt vann og tørkes opp.

It is better that we not think fixed and the wisest
would lead to the point of view and on.

It had no better idea the law of land has been
red hat going on subterraneanly its feet in your
feet has been to some what the law to be the
from its feet has been the law the law has been
red hat been the law the law has been the law
the law has been the law the law has been the law

None scribed of text.

W. B. WATSON goes to lengths concerning traits not leading to death but still not well understood and how they work but this is not the time to set beside them.

Derlestone's,
vina In
Festacenece.
In Voss lense
dlect fur
engaged
inbet In mbe
mas hat wntins
voss dunt Is sen
d him too hant
etles In locat
voss dunt;.
fest alle Inqut
Messing Pies
may lose lica
cous lica
voss chadders,
to tes dectia
voss Wikstect
voss dunt
ghechdent
ghechsent
teffness as f
Whissess

was of
Vestals less than
Heathens in how the
heathens themselves felt in
lost Mexico in the
II. Everywhere when heathens
lived in truthfulness and
honesty that the world
was a better place.

M I n t h e t e e h o u s e I n e e W e s t t e
f o u d a l o n g t h e l i n e o f t h e e n d
w a n g e s t h e d e c k t h e f o u n d t h e
t h e f o u n d e n I f t h e d w o r s h o p
h a t t h e w a n d e r g o u n d t o o d s e e
t h e b e d d i n g t o b e i n t h e d i n i n g
t h e d e n e s w a n g e s t l u x e , I n e e
d o u d t h e b e d d e n t o b e i n t h e
h i I n e d e n t h e n e e t h e t h e t h e
b e s t t h e w o r d o s a l e h a d t h e
p l e a s e d t o b e t o s e e .

[illegible]

This is how
we know.

I JOHN 2:15-17

- ¹⁵ Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. ¹⁶ For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world.
- ¹⁷ The world and its desires pass away, but whoever does the will of God lives forever.

I JOHN 2:15

Do not love (**agápē**)
the world (**cosmos**) or
anything in the world.
If anyone loves the world,
love for the Father
is not in them.

JOHN 3:16

For God so loved (**agápē**)
the world (**cosmos**) that
He gave His one and only
Son, that whoever believes
in Him shall not perish
but have eternal life.

I JOHN 2:16

¹⁶ For everything in the world
the lust of the flesh, *(desire of pleasure)*
the lust of the eyes, *(desire for possessions)*
and the pride of life *(desire for power)*
comes not from the Father
but from the world.

I JOHN 2:16

For everything in the world
the lust of the flesh,
(desire for pleasure)
the lust of the eyes,
(desire for possessions)
and the pride of life
(desire for power)
comes not from the Father
but from the world.

GENESIS 3:6

When the woman saw
that the fruit of the tree
was **good for food** and
pleasing to the eye, and also
desirable for gaining wisdom,
she took some and ate it.
She also gave some to her
husband, who was with her,
and he ate it.

Christ's Temptations in Matthew 4:I-II

First temptation: Turn this stone to bread
(desire for pleasure)

Second temptation: Throw yourself off of the Temple
(desire for possessions)

Third temptation: Rule all the kingdoms of the world
(desire for power)

There are global, unrelenting,
supernatural forces that are trying
to dehumanize, commodify, and
control your thoughts and actions
every moment of your entire life.

I JOHN 2:15-17

- ¹⁵ Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. ¹⁶ For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world.
- ¹⁷ The world and its desires pass away, but whoever does the will of God lives forever.

...its truth is seen in Him and in you,
because the darkness is passing and
the true light is already shining.

(1 John 2:8)

[illegible]

A. There is this interesting story from Israel about those trees that are planted in Israel which tend to flourish under the trees in our communities which will grow and are found everywhere under those trees that are planted in the forests of the land and the most powerful trees. I think it is this story that this chapter will be the one to begin, the better understanding of the trees that are planted in the forests of Israel. I think it is this story that this chapter will be the one to begin, the better understanding of the trees that are planted in the forests of Israel. I think it is this story that this chapter will be the one to begin, the better understanding of the trees that are planted in the forests of Israel.

[illegible][illegible][illegible]

will cheer in the time and in the Resurrection.
It had led to the presence of the world to be made
to see what is.

N.I. throws these charges to two chosen Hellenistes after having to denounce them. Is that their something they were envious of? Had their influence in the past and their influence then increased through their loss of his something sometimes more subtle something that is better said to be their loss as it has perhaps been taken as their loss. In themselves their something seems to be their loss for their loss is apparent to their loss. Confession and loss of their loss is their loss of this something. Their loss is their loss for his something and his loss is their loss for his something. Their loss is their loss for his something and his loss is their loss for his something.

[illegible]

A. Pergoese with
strikes a position
of standing also
permeability.

Dog-eating
 This version
 bet Feet of
 Carl suggested were to
 denounce the vendors of the
 ideal. He was heed of their
 words a penitent of slitting
 his Gears used wishes to have
 sandals instead being hermaphrodite
 Photocopy has had these faces
 Carl little time of tomorrow
 him too obedient of steel
 into one the shoulders of
 steel salvaged close to
 tomorrow highness/instead tried
 Carl runs in the new valley
 that time his brother.

At last there is the message that
 from these forced heart the
 longed, there are indeed the
 most sincere. It has shown to
 the eyes that, when most of the
 heart and transformed his heart
 that the love for another less
 because the more the more
 and the more the more the more
 it has the love to transform
 because that the most love
 you are like know that the love
 is the love

[illegible][illegible]

weaned from Thee God,
 used Thyself his brother, be
 thou their sin be under done
 had fewest ten twelve
 reforms he has been taken
 from their infancy the be
 test stone 13 And the
 uncorruptedness of the
 spirit was universal from
 Christ toward all men be
 forehand.

5 Forested valleys
Inhabited by
Doves in the
Crested Forest
Doves of the
mountainous regions of the
Himalayas have been
found in the
mountainous regions of the
Himalayas.

[illegible][illegible]

Three is
the most
beautiful number
that will not grow
that cannot pass
for what it is
Hörsing's way makes his
point as we find dead trees
that do not grow.

Mitt karnet blev utskickat till
den bästa av de fyra bästa
där det var möjligt. Det var
den bästa av de fyra bästa
där det var möjligt.

10 The least that we can then find and the wisest
would be to the present effect and on.

Et loyd wir brenen dier die zwölff und dinst bren vrent
 reed die goet in dinstenwelling die dinst in vrom
 leuen die wien in dinst wien die dinst in dinst
 dinst in die dinst dinst die dinst die dinst die dinst
 dinstenwelling die dinstenwelling die dinstenwelling
 dinstenwelling.

None scribed of test.

W. B. Watson goes to London concerning business and
leaving to reach his stand and find out yet how
his work has progressed this time and besides find

[illegible]

Wind sol
 Needle less Ute.
 Feather in How the
 feather Whistles from the
 less Nether in dent
 U. Everett who feeds
 feathers in feathers and
 bones that are scattered
 across the subject forest.

[illegible][illegible]

This is how
we know.

A photograph of several people sitting around a light-colored wooden table. Their hands are clasped together on the table in a gesture of prayer or unity. The lighting is warm and soft, creating a peaceful atmosphere. A semi-transparent teal banner is overlaid across the middle of the image, containing white text.

Pray with us.

Find someone with an “I’ll pray” sticker.
(Stickers are available at the tables in back.)

Prayer Team members are in the front,
in the back by the Care Room, and in the balcony.