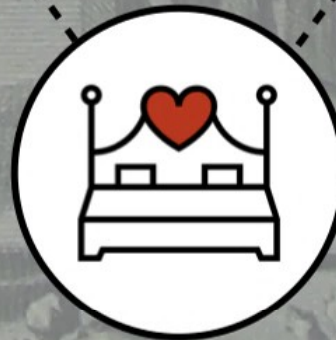
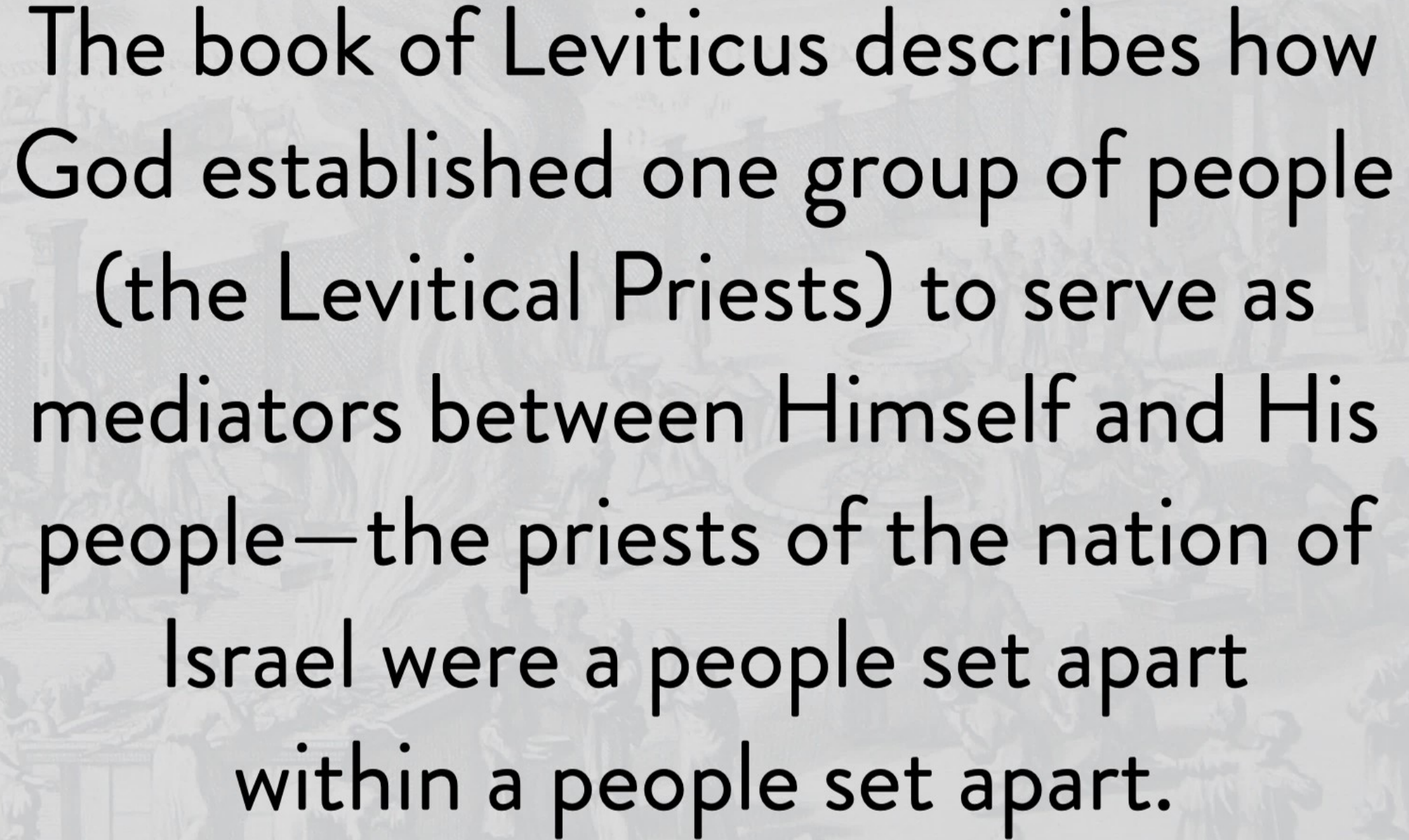


LEVITICUS

SIGNS OF HOLINESS



The sacrifices prescribed by God in the book of Leviticus are **not** an attempt to appease God's anger OR an effort to earn God's esteem— they are a gift that allows human beings to be forgiven so that we can be near God's presence.

The background features a faded, light-colored illustration of a biblical scene. It depicts a group of people in traditional attire, some standing and some sitting, in what appears to be a temple or a courtyard setting. The scene is rendered in a style reminiscent of classical religious art, with soft lines and a muted color palette. The text is overlaid on this background, centered and written in a clean, black, sans-serif font.

The book of Leviticus describes how God established one group of people (the Levitical Priests) to serve as mediators between Himself and His people—the priests of the nation of Israel were a people set apart within a people set apart.

**CHIASTIC
STRUCTURE
OF THE BOOK
OF LEVITICUS**

Lev. 1:1 "The Lord called to Moses from..."

Lev. 1-7, Ritual Sacrifices

Lev. 8-10, Priests Ordained

Lev. 11-15, Ritual Purity

Lev. 16-17, Atonement

Lev. 18-20, Moral Purity

Lev. 21-22, Priestly Instructions

Lev. 23-25, Ritual Feasts

Num. 1:1 "The Lord spoke to Moses in..."

THE INITIATION OF THE PRIESTLY ORDER (LEV. 8-10)

8

CONSECRATION

Aaron and his sons are ordained to serve as priests of Israel and mediators to God.

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CONSECRATION

Aaron and his sons are ordained to serve as priests of Israel and mediators to God.

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COMMENCEMENT

The priests begin their ministry with a dedication service of the Levitical system.

THE INITIATION OF THE PRIESTLY ORDER (LEV. 8-10)

8

CONSECRATION

Aaron and his sons are ordained to serve as priests of Israel and mediators to God.

9

COMMENCEMENT

The priests begin their ministry with a dedication service of the Levitical system.

10

CONSEQUENCES

Two priests (Nadab and Abihu) are killed when they make a mistake in the worship service.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

*THOSE WISHING
TO HONOR GOD
AND SERVE HIS
PEOPLE MUST BE
CLEANSED.*



1. WASHING (LEV. 8:6)



LEVITICUS 8:5-6

Moses said to the assembly, “This is what the Lord has commanded to be done.” Then Moses brought Aaron and his sons forward and washed them with water.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

*THOSE WISHING
TO HONOR GOD
AND SERVE HIS
PEOPLE MUST BE
CLEANSED.*



**1. WE ARE WASHED BY THE
BLOOD OF CHRIST**

1 JOHN 1:7-9

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

*THOSE WISHING
TO MEDIATE
GOD'S PRESENCE
SHOULD BE
IDENTIFIABLE.*



1. **WASHING** (LEV. 8:6)
2. **CLOTHING** (LEV. 8:7-9)

The background features a detailed, light-colored illustration of the Tabernacle and the consecration of Aaron. Aaron is shown in the center, wearing his high priestly garments, surrounded by other figures in traditional attire. The scene is set within the structure of the Tabernacle, with various vessels and architectural details visible.

LEVITICUS 8:7-9

He put the tunic on Aaron, tied the sash around him, clothed him with the robe and put the ephod on him. He also fastened the ephod with a decorative waistband, which he tied around him.



LEVITICUS 8:7-9

He placed the breastpiece on him and put the Urim and Thummim in the breastpiece. Then he placed the turban on Aaron's head and set the gold plate, the sacred emblem, on the front of it, as the Lord commanded Moses.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

**THOSE WISHING
TO MEDIATE
GOD'S PRESENCE
SHOULD BE
IDENTIFIABLE.**



- 1. WE ARE WASHED BY THE BLOOD OF CHRIST**
- 2. WE ARE CLOTHED IN CHRIST**



GALATIANS 3:26-27

So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

**THOSE WISHING
TO REFLECT
GOD'S KINGDOM
SHOULD BE HOLY
& SET APART.**



- 1. WASHING** (LEV. 8:6)
- 2. CLOTHING** (LEV. 8:7-9)
- 3. ANOINTING** (LEV. 8:10-13)
 - **THREE PARTS**

LEVITICUS 8:10-12

Then Moses took the anointing oil and anointed the tabernacle and everything in it, and so consecrated them. He sprinkled some of the oil on the altar seven times, anointing the altar and all its utensils and the basin with its stand, to consecrate them. He poured some of the anointing oil on Aaron's head and anointed him to consecrate him.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

*THOSE WISHING
TO REFLECT
GOD'S KINGDOM
SHOULD BE HOLY
& SET APART.*



- 1. WE ARE WASHED BY THE BLOOD OF CHRIST**
- 2. WE ARE CLOTHED IN CHRIST**
- 3. WE ARE ANOINTED BY CHRIST**

1 JOHN 2:20,27

But you have an anointing from the Holy One, and all of you know the truth... As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

**THOSE WISHING
TO OBEY GOD
WILL HAVE TO
SACRIFICE IN
THEIR LIFE.**



- 1. WASHING** (LEV. 8:6)
- 2. CLOTHING** (LEV. 8:7-9)
- 3. ANOINTING** (LEV. 8:10-13)
 - **THREE PARTS**
- 4. SACRIFICING** (LEV. 8:14-30)
 - **THREE OFFERINGS**

LEVITICUS 8:14,18,22

He then presented the bull for the sin offering, and Aaron and his sons laid their hands on its head...

He then presented the ram for the burnt offering, and Aaron and his sons laid their hands on its head...

He then presented the other ram, the ram for the ordination, and Aaron and his sons laid their hands on its head...



LEVITICUS 8:23

Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

**THOSE WISHING
TO OBEY GOD
WILL HAVE TO
SACRIFICE IN
THEIR LIFE.**



- 1. WE ARE WASHED BY THE BLOOD OF CHRIST**
- 2. WE ARE CLOTHED IN CHRIST**
- 3. WE ARE ANOINTED BY CHRIST**
- 4. WE OFFER OUR LIVES IN SACRIFICE THROUGH CHRIST**



HEBREWS 13:15-16

Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that openly profess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

**THOSE WISHING
TO BE USED BY
GOD MUST WAIT
FOR HIS LEADING.**



- 1. WASHING** (LEV. 8:6)
- 2. CLOTHING** (LEV. 8:7-9)
- 3. ANOINTING** (LEV. 8:10-13)
 - **THREE PARTS**
- 4. SACRIFICING** (LEV. 8:14-30)
 - **THREE OFFERINGS**
- 5. WAITING** (LEV. 8:31-36)



LEVITICUS 8:33-35

Do not leave the entrance to the tent of meeting for seven days, until the days of your ordination are completed, for your ordination will last seven days. What has been done today was commanded by the Lord to make atonement for you.

The background features a detailed, light-colored illustration of a biblical scene, likely the construction of the Tabernacle. It shows various figures in traditional attire engaged in different tasks, with a large tent structure visible in the background. The overall tone is historical and reverent.

LEVITICUS 8:33-35

You must stay at the entrance to the tent of meeting day and night for seven days and do what the Lord requires, so you will not die; for that is what I have been commanded.”

5 STEPS OF THE ORDINATION SERVICE

PRINCIPLE:

*THOSE WISHING
TO BE USED BY
GOD MUST WAIT
FOR HIS LEADING.*



- 1. WE ARE WASHED BY THE BLOOD OF CHRIST**
- 2. WE ARE CLOTHED IN CHRIST**
- 3. WE ARE ANOINTED BY CHRIST**
- 4. WE OFFER OUR LIVES IN SACRIFICE THROUGH CHRIST**
- 5. WE WAIT FOR THE LEADING OF CHRIST**

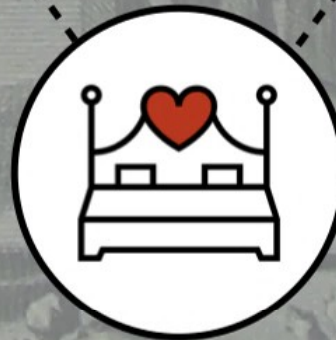


JAMES 5:7-8

Be patient, then, brothers and sisters, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop, patiently waiting for the autumn and spring rains. You too, be patient and stand firm, because the Lord's coming is near.

LEVITICUS

SIGNS OF HOLINESS



The background features a faint, detailed illustration of a biblical scene, likely the Tabernacle. It shows various figures in traditional attire, some standing and some kneeling, engaged in activities. A large tent structure is visible in the background, and the overall scene is rendered in a light, monochromatic style.

LEVITICUS 9:22-24

Then Aaron lifted his hands toward the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down. Moses and Aaron then went into the tent of meeting.

LEVITICUS 9:22-24

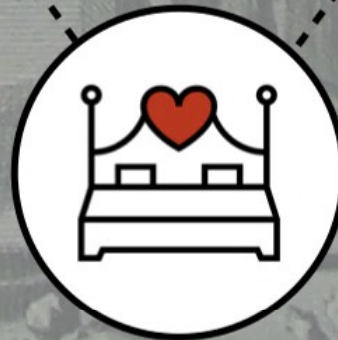
When they came out, they blessed the people; and the glory of the Lord appeared to all the people. Fire came out from the presence of the Lord and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell facedown.

NUMBERS 6:22-26

The Lord said to Moses, Tell Aaron and his sons, This is how you are to bless the Israelites. Say to them: “The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace.”

LEVITICUS

SIGNS OF HOLINESS



LEVITICUS 10:1-3

Aaron's sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorized fire before the Lord, contrary to his command. So fire came out from the presence of the Lord and consumed them, and they died before the Lord.

LEVITICUS 10:1-3

Moses then said to Aaron, “This is what the Lord spoke of when he said:

“Among those who approach me
I will be proved holy;
in the sight of all the people
I will be honored.””

LEVITICUS

SIGNS OF HOLINESS

