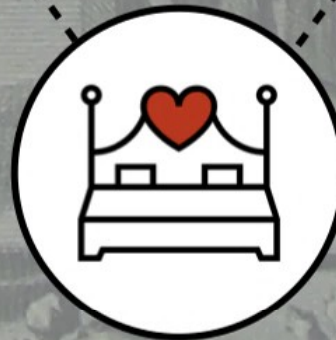
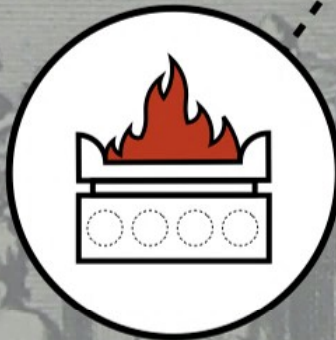


# LEVITICUS

## SIGNS OF HOLINESS





**CHIASTIC  
STRUCTURE  
OF THE BOOK  
OF LEVITICUS**

Lev. 1:1 "The Lord called to Moses from..."

Lev. 1-7, Ritual Sacrifices

Lev. 8-10, Priests Ordained

Lev. 11-15, Ritual Purity

Lev. 16-17, Atonement

Lev. 18-20, Moral Purity

Lev. 21-22, Priestly Instructions

Lev. 23-25, Ritual Feasts

Num. 1:1 "The Lord spoke to Moses in..."

**LEV. 1:1**



**LEV. 1-7**

**LEV. 8-10**

**LEV. 11-15**

**LEV. 16-17**

**LEV. 18-20**

**LEV. 21-22**

**LEV. 23-25**

**NUM. 1:1**



# MEETING WITH GOD ON THE MOUNTAINTOP



# MEETING WITH GOD ON THE MOUNTAINTOP

**EXODUS 19**

**MT. SINAI**



Moses receives  
10 Commandments.



# MEETING WITH GOD ON THE MOUNTAINTOP

*EXODUS 19*

**MT. SINAI**



Moses receives  
10 Commandments.

*1 KINGS 18*

**MT. CARMEL**



Elijah battles the  
prophets of Asherah.

# MEETING WITH GOD ON THE MOUNTAINTOP

**EXODUS 19**

**MT. SINAI**



Moses receives  
10 Commandments.

**MARK 9**

**MT. TRANSFIGURATION**



Jesus reveals His  
divinity to the apostles.

**1 KINGS 18**

**MT. CARMEL**



Elijah battles the  
prophets of Asherah.



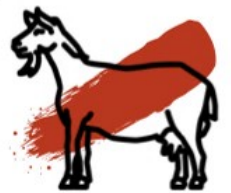
## MEETING WITH GOD ON THE MOUNTAINTOP

### ***GENESIS 22***

***GOD CALLS  
ABRAHAM TO  
MT. MORIAH TO  
SACRIFICE HIS  
ONLY SON, ISAAC***

“The fire and wood are here,”  
Isaac said, “but where is the lamb  
for the burnt offering?”

Abraham answered, “God himself  
will provide the lamb for the burnt  
offering, my son.”



The sacrifices prescribed by God  
in the book of Leviticus are **not**  
an attempt to appease God's anger  
OR an effort to earn God's esteem—  
they are a gift that allows human  
beings to be forgiven so that we  
can be near God's presence.



# ACCEPTING GOD'S PROVISION

APPROACHING  
GOD'S PRESENCE

APPLYING  
GOD'S PRECEPTS

LEV. 16-17

LEV. 11-15

LEV. 18-20

LEV. 8-10

LEV. 21-22

LEV. 1-7

LEV. 23-25

MEETING  
WITH GOD ON  
THE MOUNTAINTOP

LEV. 1:1



NUM. 1:1



# ACCEPTING GOD'S PROVISION

APPROACHING  
GOD'S PRESENCE

APPLYING  
GOD'S PRECEPTS

LEV. 1:1



LEV. 1-7

HOLY  
BOUNDARIES

LEV. 8-10  
PRIESTLY  
BOUNDARIES

LEV. 11-15  
PERSONAL  
BOUNDARIES

LEV. 16-17  
THE DAY OF  
ATONEMENT

LEV. 18-20

LEV. 21-22

LEV. 23-25

NUM. 1:1



MEETING  
WITH GOD ON  
THE MOUNTAINTOP



# ACCEPTING GOD'S PROVISION

APPROACHING  
GOD'S PRESENCE

APPLYING  
GOD'S PRECEPTS

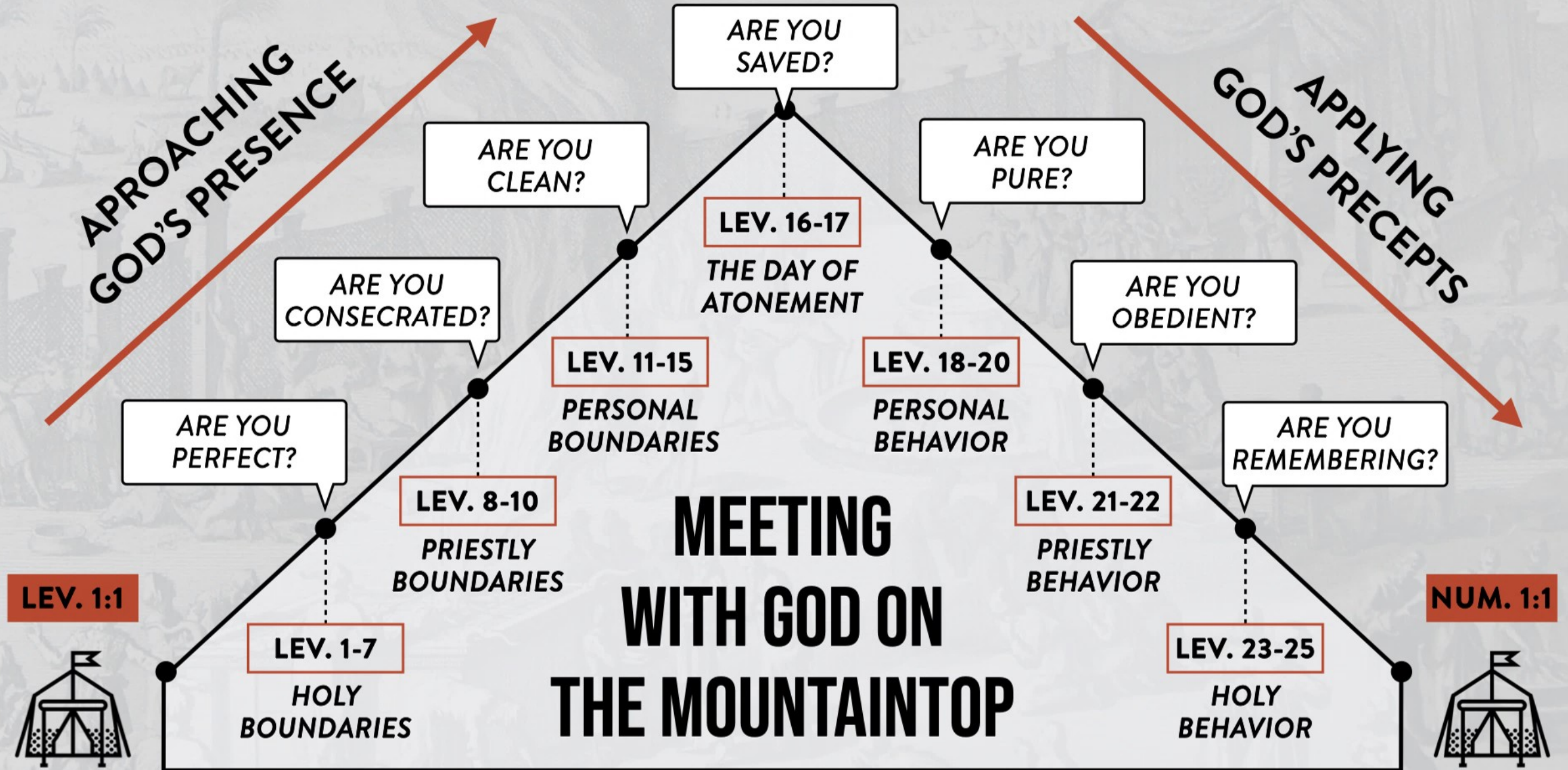




# ACCEPTING GOD'S PROVISION

APPROACHING  
GOD'S PRESENCE

APPLYING  
GOD'S PRECEPTS



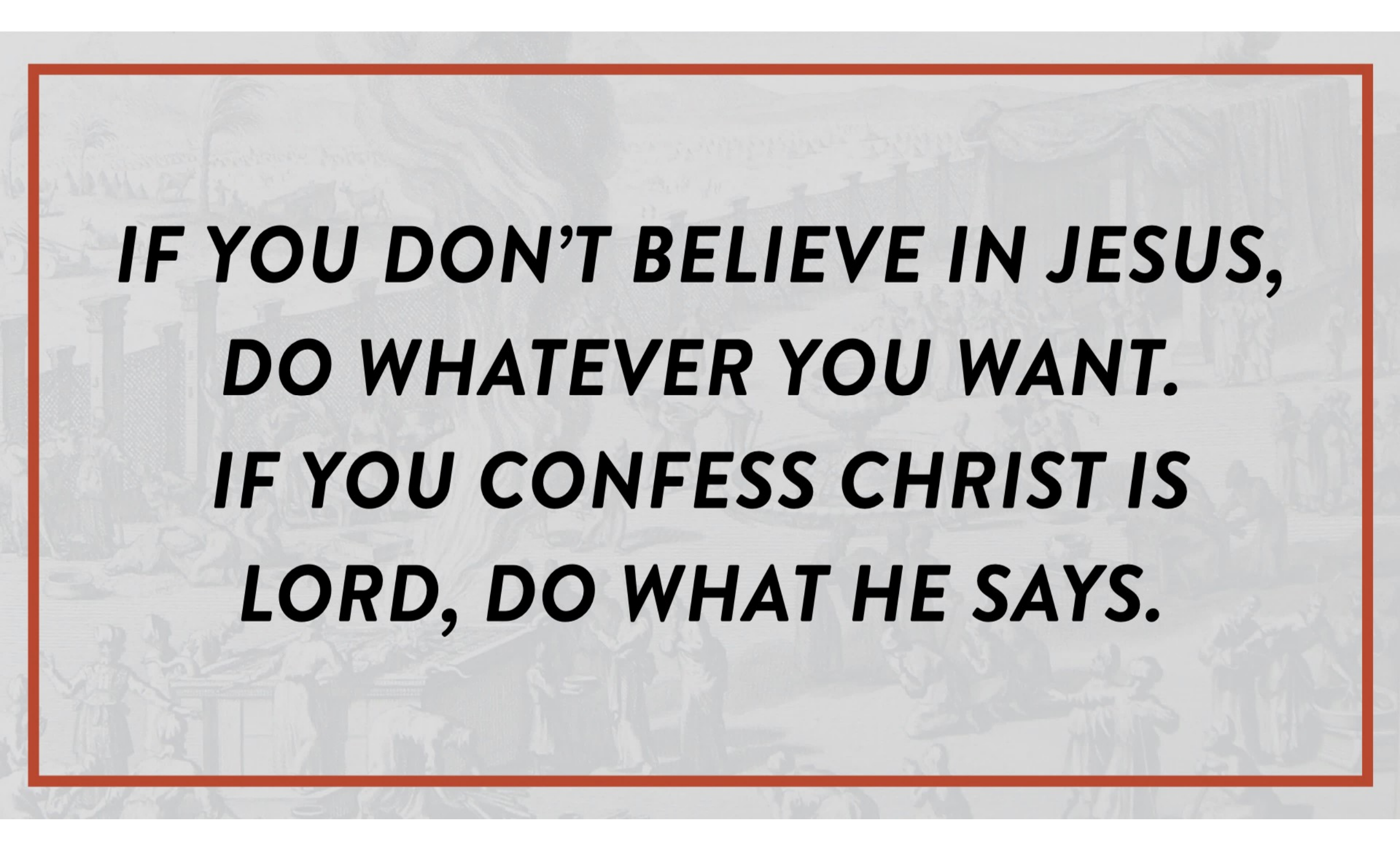




## **BOUNDARIES & BEHAVIOR**



***THE TERRAIN IS VERY FAMILIAR  
BUT THE JOURNEY HAS CHANGED:  
ON THE ASCENT, WE ARE WALKING  
TOWARD OUR SAVIOR  
ON THE DESCENT, WE ARE WALKING  
WITH OUR LORD***



***IF YOU DON'T BELIEVE IN JESUS,  
DO WHATEVER YOU WANT.  
IF YOU CONFESS CHRIST IS  
LORD, DO WHAT HE SAYS.***



The background of the slide features a faint, detailed illustration of the Israelites in Egypt. It depicts various scenes of daily life, including people working in fields, families gathered around tables, and individuals in traditional Egyptian attire. The illustration is rendered in a light, sketchy style that blends into the overall background.

## LEVITICUS 18:1-5

The Lord said to Moses, “Speak to the Israelites and say to them: ‘I am the Lord your God. You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you.



## LEVITICUS 18:1-5

Do not follow their practices. You must obey my laws and be careful to follow my decrees. I am the Lord your God. Keep my decrees and laws, for the person who obeys them will live by them. I am the Lord.





## LEVITICUS 18:6,19-23

No one is to approach any close relative to have sexual relations. I am the Lord...

Do not approach a woman to have sexual relations during the uncleanness of her monthly period.



## LEVITICUS 18:6,19-23

Do not have sexual relations with your neighbor's wife and defile yourself with her.  
Do not give any of your children to be sacrificed to Molek, for you must not profane the name of your God. I am the Lord.





## ○ — **LEVITICUS 18:6,19-23** — ○

Do not have sexual relations with a man as one does with a woman; that is detestable.

Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.



## **SIX SEX PROHIBITIONS IN LEV. 18**



- 1. INCEST** (LEV. 18:6-18)
- 2. SEX DURING MENSTRUATION** (LEV. 18:19)
- 3. ADULTERY** (LEV. 18:20)
- 4. CHILD SACRIFICE** (LEV. 18:21)
- 5. HOMOSEXUALITY** (LEV. 18:22)
- 6. BESTIALITY** (LEV. 18:23)



## HOW VULNERABLE WAS THIS GROUP?

### **QUESTION:**

*HOW MANY  
HEBREW PEOPLE  
WERE THERE  
BETWEEN THE  
EXODUS & THE  
PROMISE LAND?*

### **ANSWER:**

Depending on how you translate the word אֶלֶף ('eleph) there were 20,000-2 million people.



## DEUTERONOMY 7:7-8

The Lord did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples. But it was because the Lord loved you and kept the oath he swore to your ancestors that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.





## THE SEXUAL ETHIC IN LEV. 18

***DON'T ENGAGE IN SEXUAL ACTIVITY  
THAT DOES NOT HAVE LEGITIMATE  
PROCREATIVE POTENTIAL.***



## LEVITICUS 18:24-25

Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled. Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants.



# THE PENDULUM OF HISTORY

**PROHIBITION**

**PERMISSION**



# THE PENDULUM OF HISTORY

**PROHIBITION**  

---

**PUNITIVE**

**PERMISSION**





# THE PENDULUM OF HISTORY



**PROHIBITION**  

---

**PUNITIVE**

**PERMISSION**  

---

**PREDATORY**



## **VARIOUS LAWS IN LEV. 19**



### **REITERATION OF 5 OF THE 10 COMMANDMENTS**

***V COMMANDMENT – LEVITICUS 19:3***

***II COMMANDMENT – LEVITICUS 19:4***

***VIII COMMANDMENT – LEVITICUS 19:11***

***IX COMMANDMENT – LEVITICUS 19:12***

***IV COMMANDMENT – LEVITICUS 19:30***

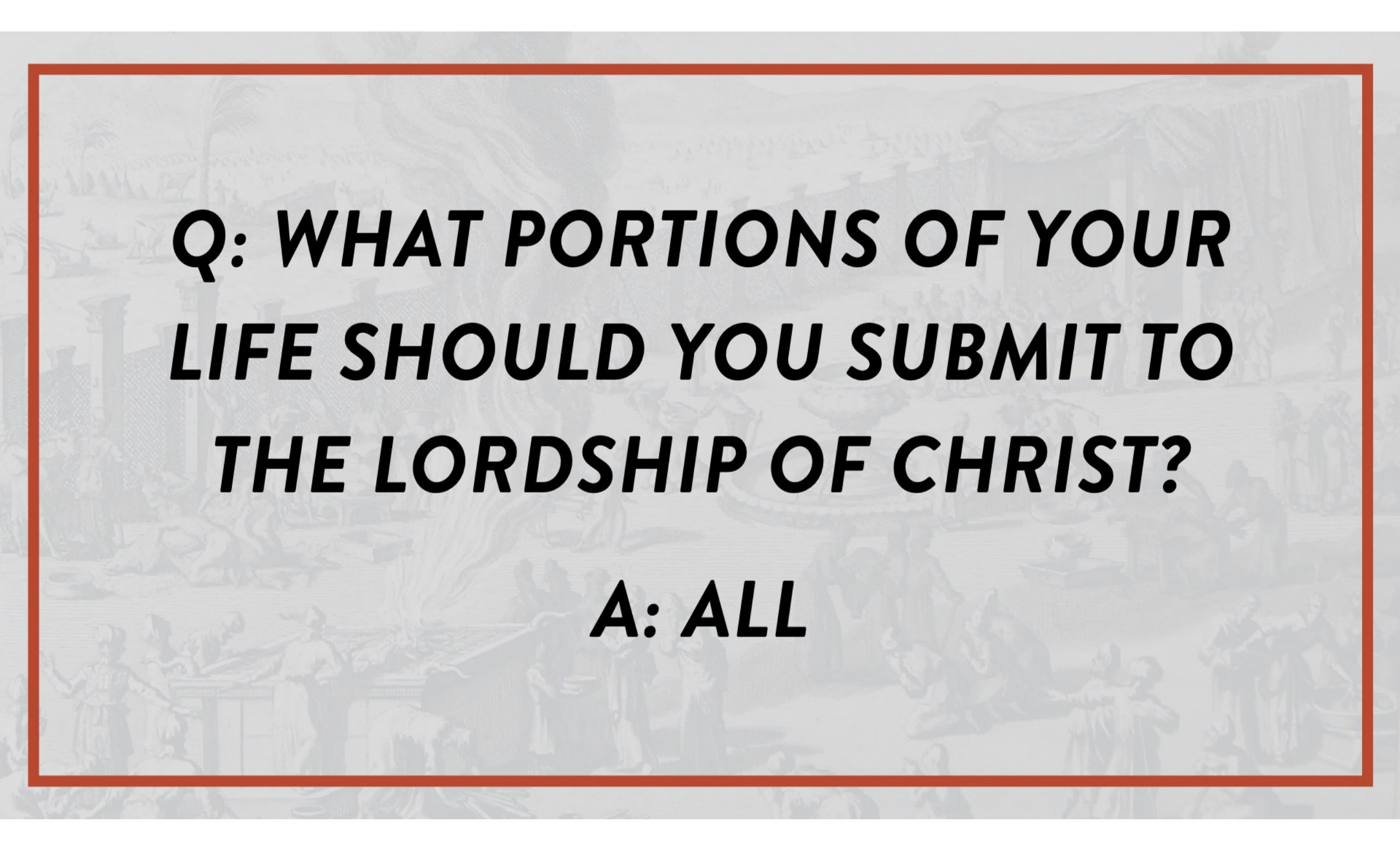




## **VARIOUS LAWS IN LEV. 19**



- ***EATING LEFTOVERS (6-8)***
- ***HARVESTING PRACTICES (9-10)***
- ***FAIR WAGES (13)***
- ***HANDICAP ACCESSIBILITY (14)***
- ***GOSSIP & PUBLIC SAFETY (16)***
- ***ANIMAL HUSBANDRY (18)***
- ***CLOTHING MATERIAL (19)***
- ***ABUSE OF SLAVES (20-22)***
- ***FRUIT TREE READINESS (22-25)***
- ***DIVINATION & OMENS (26)***
- ***HAIR & BEARD STYLES (27)***
- ***TATTOOS & CUTTING (28)***
- ***HUMAN TRAFFICKING (29)***
- ***HONORING THE ELDERLY (32)***
- ***LOVE OF IMMIGRANTS (33-34)***
- ***HONEST DEALINGS (35-36)***



***Q: WHAT PORTIONS OF YOUR  
LIFE SHOULD YOU SUBMIT TO  
THE LORDSHIP OF CHRIST?***

***A: ALL***



The background of the slide features a faint, detailed illustration of a large crowd of people in a temple courtyard. The scene is filled with figures in traditional robes, some standing and others sitting, creating a sense of a busy, historical setting. The illustration is rendered in a light, sketchy style that blends into the overall design.

## JOHN 8:1-11

...but Jesus went to the Mount of Olives. At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. The teachers of the law and the Pharisees brought in a woman caught in adultery.

The background of the slide features a faint, detailed illustration of a large crowd of people in a courtyard or temple setting. The figures are rendered in a classical, sketch-like style, with some individuals appearing to be in discussion or movement. The overall tone is muted, with greys and soft earth tones, providing a historical context for the biblical text.

## JOHN 8:1-11

They made her stand before the group and said to Jesus, “Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?” They were using this question as a trap, in order to have a basis for accusing him.



The background of the slide features a faint, light-colored illustration of a large crowd of people in a courtyard or temple setting. The figures are rendered in a sketchy, etched style, with some individuals appearing to be in discussion or movement. The overall tone is historical and biblical.

## JOHN 8:1-11

But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” Again he stooped down and wrote on the ground.

## JOHN 8:1-11

At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.

Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”

“No one, sir,” she said.

“Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”



# LEVITICUS

## SIGNS OF HOLINESS

