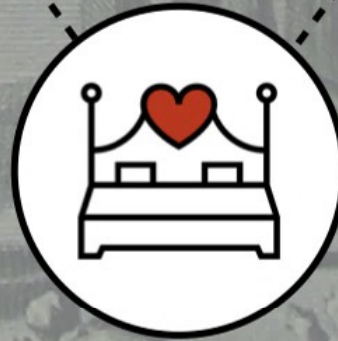


LEVITICUS

SIGNS OF HOLINESS



**CHIASTIC
STRUCTURE
OF THE BOOK
OF LEVITICUS**

Lev. 1:1 "The Lord called to Moses from..."

Lev. 1-7, Ritual Sacrifices

Lev. 8-10, Priests Ordained

Lev. 11-15, Ritual Purity

Lev. 16-17, Atonement

Lev. 18-20, Moral Purity

Lev. 21-22, Priestly Instructions

Lev. 23-25, Ritual Feasts

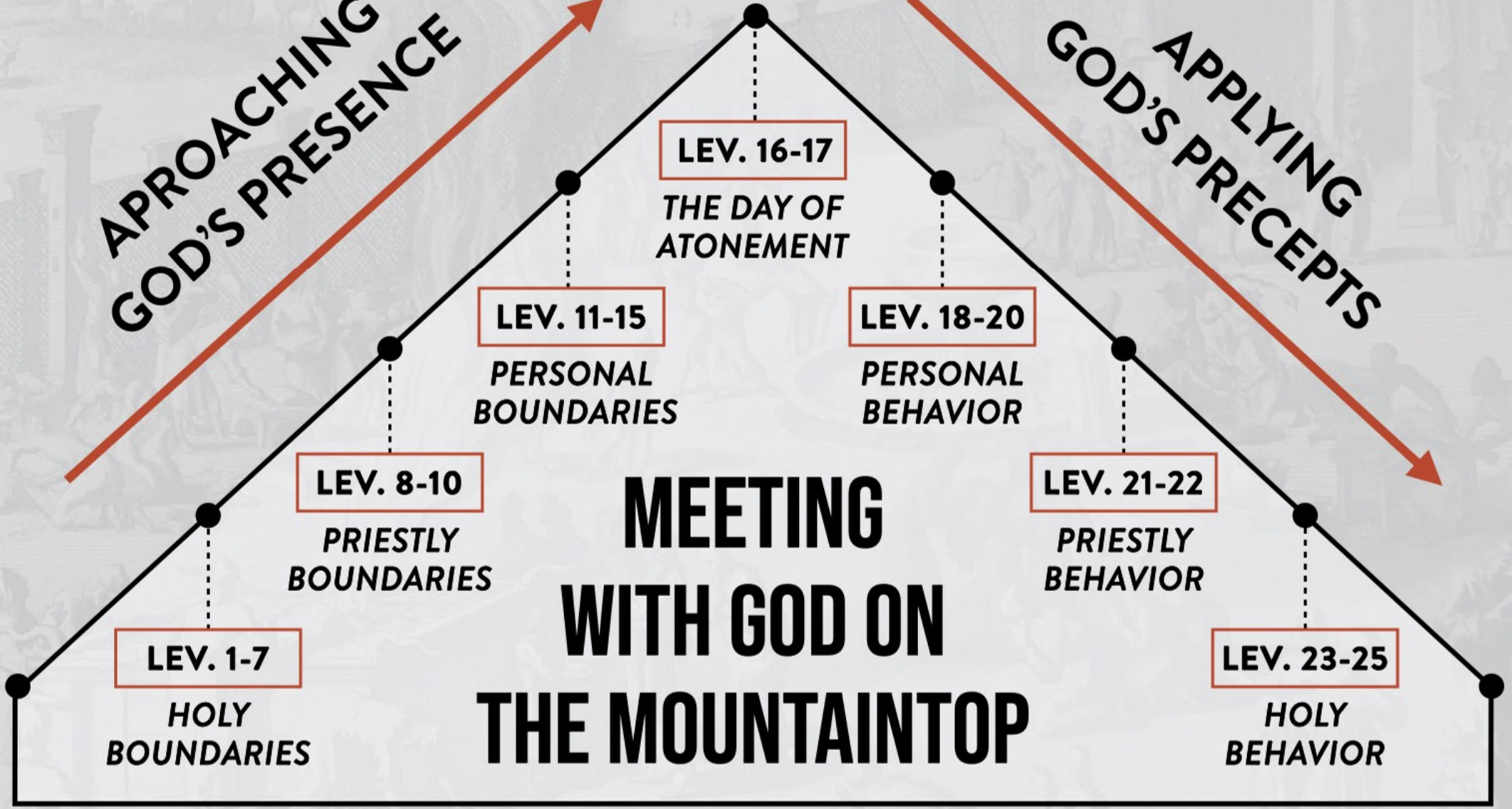
Num. 1:1 "The Lord spoke to Moses in..."

ACCEPTING GOD'S PROVISION

APPROACHING
GOD'S PRESENCE

APPLYING
GOD'S PRECEPTS

LEV. 1:1



LEV. 1-7
HOLY
BOUNDARIES

LEV. 8-10
PRIESTLY
BOUNDARIES

LEV. 11-15
PERSONAL
BOUNDARIES

LEV. 16-17
THE DAY OF
ATONEMENT

LEV. 18-20
PERSONAL
BEHAVIOR

LEV. 21-22
PRIESTLY
BEHAVIOR

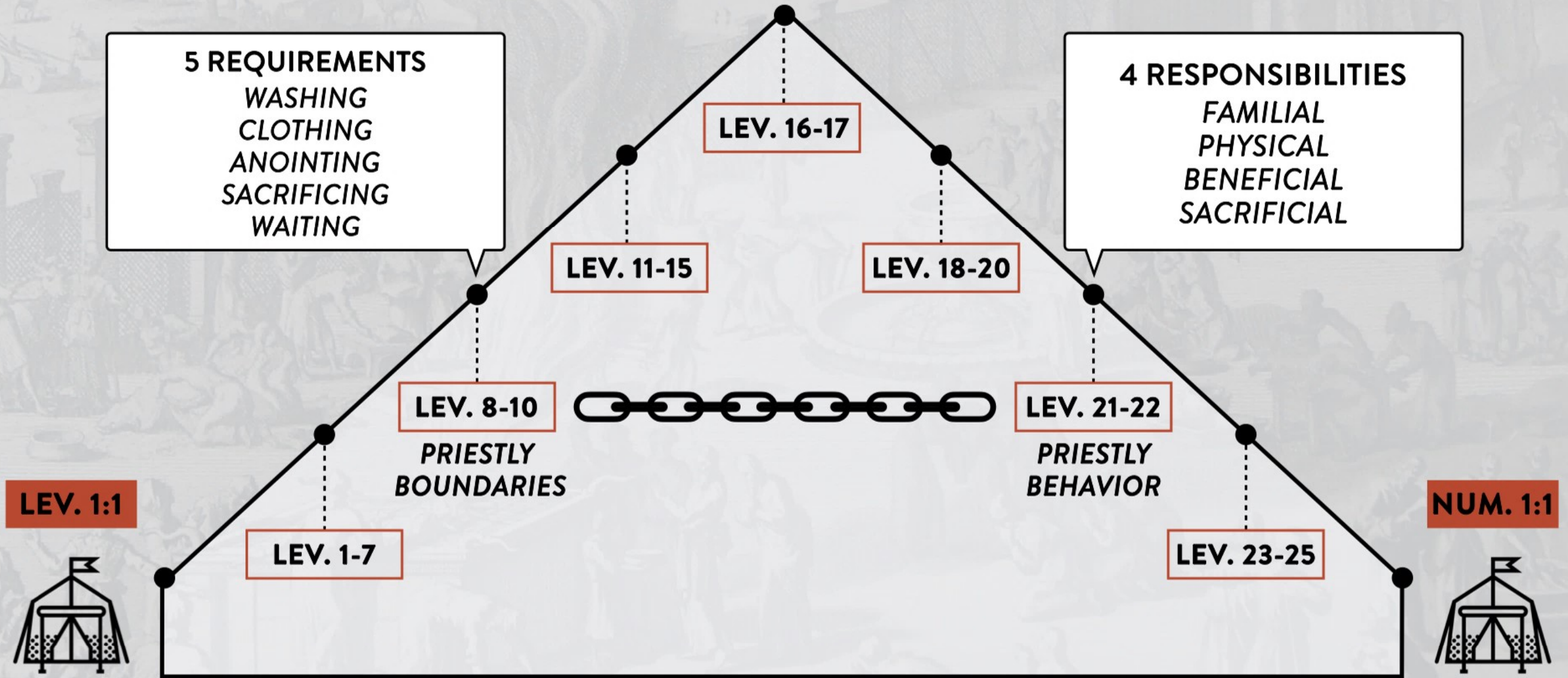
LEV. 23-25
HOLY
BEHAVIOR

NUM. 1:1



PRIESTLY INITIATION PUBLIC LIFE OF MINISTRY

PRIESTLY EXPECTATIONS PRIVATE LIFE OF INTEGRITY



LEVITICUS 21 & 22

- + **Familial Integrity (Lev. 21:1-15)**
 - Priests and their families (Lev. 21:1-9)
 - High Priest and their family (Lev. 21:10-15)
- + **Physical Integrity (Lev. 21:16-22:9)**
 - Wholeness in the mediator (Lev. 21:16-24)
 - Cleanliness in the mediator (Lev. 22:1-9)
- + **Beneficial Integrity (Lev. 22:10-16)**
- + **Sacrificial Integrity (Lev. 22:17-33)**

LEVITICUS 22:17-19

The Lord said to Moses, “Speak to Aaron and his sons and to all the Israelites and say to them: ‘If any of you—whether an Israelite or a foreigner residing in Israel—presents a gift for a burnt offering to the Lord, either to fulfill a vow or as a freewill offering, you must present a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf.

LEVITICAL INTEGRITY

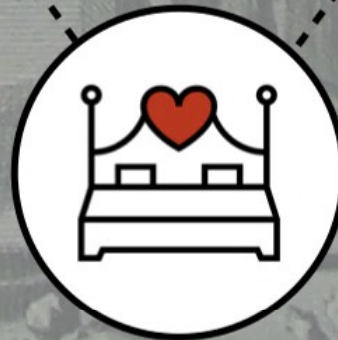
THE INTEGRITY OF JESUS

**SACRIFICES MUST BE
WHOLE & PERFECT**
LEVITICUS 22:17-33

**SACRIFICES MUST BE
SINCERE & SELFLESS**
LUKE 12:13-21

LEVITICUS

SIGNS OF HOLINESS





LEVITICUS 22:10-13

No one outside a priest's family may eat the sacred offering, nor may the guest of a priest or his hired worker eat it. But if a priest buys a slave with money, or if slaves are born in his household, they may eat his food.

LEVITICUS 22:10-13

If a priest's daughter marries anyone other than a priest, she may not eat any of the sacred contributions. But if a priest's daughter becomes a widow or is divorced, yet has no children, and she returns to live in her father's household as in her youth, she may eat her father's food. No unauthorized person, however, may eat it.

LEVITICAL INTEGRITY

THE INTEGRITY OF JESUS

**SACRIFICES MUST BE
CONSUMED CORRECTLY**

LEVITICUS 22:10-16

**MERCY & GRACE BEAT
SACRIFICIAL PURITY**

MATTHEW 12:1-8

**SACRIFICES MUST BE
WHOLE & PERFECT**

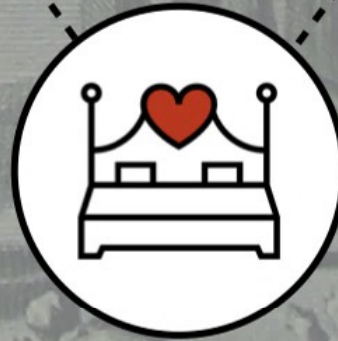
LEVITICUS 22:17-33

**SACRIFICES MUST BE
SINCERE & SELFLESS**

LUKE 12:13-21

LEVITICUS

SIGNS OF HOLINESS



LEVITICUS 21:16-21

The Lord said to Moses, “Say to Aaron: ‘For the generations to come none of your descendants who has a defect may come near to offer the food of his God. No man who has any defect may come near: no man who is blind or lame, disfigured or deformed; no man with a crippled foot or hand, or who is a hunchback or a dwarf, or who has any eye defect, or who has festering or running sores or damaged testicles.



LEVITICUS 21:16-21

No descendant of Aaron the priest who has any defect is to come near to present the food offerings to the Lord. He has a defect; he must not come near to offer the food of his God.



***IN ANCIENT WORLD RELIGIONS
PRIESTS MADE IKONS OF THEIR GODS***

***IN THE HEBREW TRADITION
GOD MADE IKONS TO BE HIS PRIESTS***

LEVITICAL INTEGRITY

THE INTEGRITY OF JESUS

**SACRIFICERS MUST BE
WHOLE & PERFECT**
LEVITICUS 21:16-22:9

**JESUS RESTORES US TO BE
WHOLE & PERFECT**
MATTHEW 4:23-24

**SACRIFICES MUST BE
CONSUMED CORRECTLY**
LEVITICUS 22:10-16

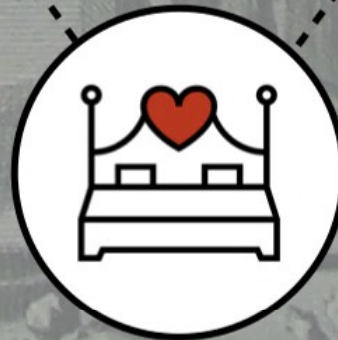
**MERCY & GRACE BEAT
SACRIFICIAL PURITY**
MATTHEW 12:1-8

**SACRIFICES MUST BE
WHOLE & PERFECT**
LEVITICUS 22:17-33

**SACRIFICES MUST BE
SINCERE & SELFLESS**
LUKE 12:13-21

LEVITICUS

SIGNS OF HOLINESS



LEVITICUS 21:1-9

The Lord said to Moses, “Speak to the priests, the sons of Aaron, and say to them: ‘A priest must not make himself ceremonially unclean for any of his people who die, except for a close relative, such as his mother or father, his son or daughter, his brother, or an unmarried sister who is dependent on him since she has no husband—for her he may make himself unclean.’”

LEVITICUS 21:1-9

He must not make himself unclean for people related to him by marriage, and so defile himself.

Priests must not shave their heads or shave off the edges of their beards or cut their bodies. They must be holy to their God and must not profane the name of their God. Because they present the food offerings to the Lord, the food of their God, they are to be holy.

LEVITICUS 21:1-9

They must not marry women defiled by prostitution or divorced from their husbands, because priests are holy to their God. Regard them as holy, because they offer up the food of your God. Consider them holy, because I the Lord am holy—I who make you holy. If a priest's daughter defiles herself by becoming a prostitute, she disgraces her father; she must be burned in the fire.

LEVITICAL INTEGRITY

**THE PRIESTS FAMILY IS HELD
TO A HIGHER STANDARD**
LEVITICUS 21:1-15

**SACRIFICERS MUST BE
WHOLE & PERFECT**
LEVITICUS 21:16-22:9

**SACRIFICES MUST BE
CONSUMED CORRECTLY**
LEVITICUS 22:10-16

**SACRIFICES MUST BE
WHOLE & PERFECT**
LEVITICUS 22:17-33

THE INTEGRITY OF JESUS

**IN CHRIST WE ARE A PART
OF THE FAMILY OF GOD**
MATTHEW 12:46-50

**JESUS RESTORES US TO BE
WHOLE & PERFECT**
MATTHEW 4:23-24

**MERCY & GRACE BEAT
SACRIFICIAL PURITY**
MATTHEW 12:1-8

**SACRIFICES MUST BE
SINCERE & SELFLESS**
LUKE 12:13-21



MATTHEW 12:46-50

While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him. Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”

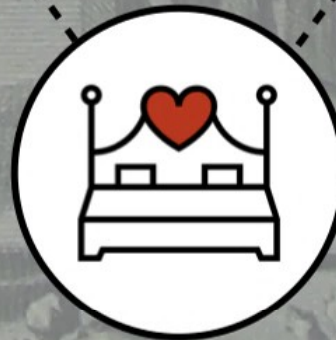


MATTHEW 12:46-50

He replied to him, “Who is my mother, and who are my brothers?” Pointing to his disciples, he said, “Here are my mother and my brothers. For whoever does the will of my Father in heaven is my brother and sister and mother.”

LEVITICUS

SIGNS OF HOLINESS



PHILEMON 1:8-16

Therefore, although in Christ I could be bold and order you to do what you ought to do, yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus— that I appeal to you for my son Onesimus, who became my son while I was in chains.



PHILEMON 1:8-16

Formerly he was useless to you, but now he has become useful both to you and to me. I am sending him—who is my very heart—back to you. I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.

PHILEMON 1:8-16

But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. Perhaps the reason he was separated from you for a little while was that you might have him back forever— no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

LEVITICUS

SIGNS OF HOLINESS

