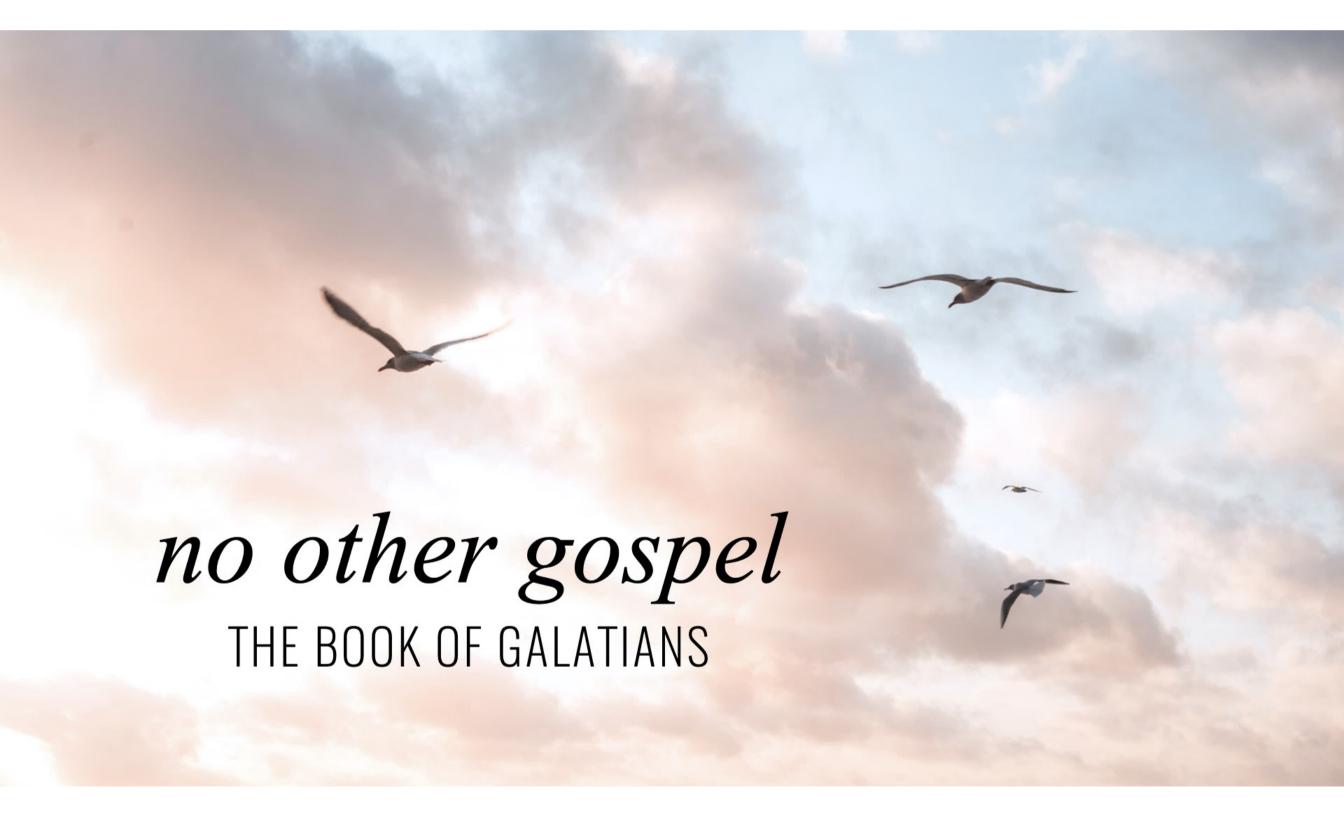


I am crucified with Christ: nevertheless
I live; yet not I, but Christ lives in me:
and the life which I now live in the flesh
I live by the faith of the Son of God,
who loved me, and gave himself for me.

GALATIANS 2:20 KJV

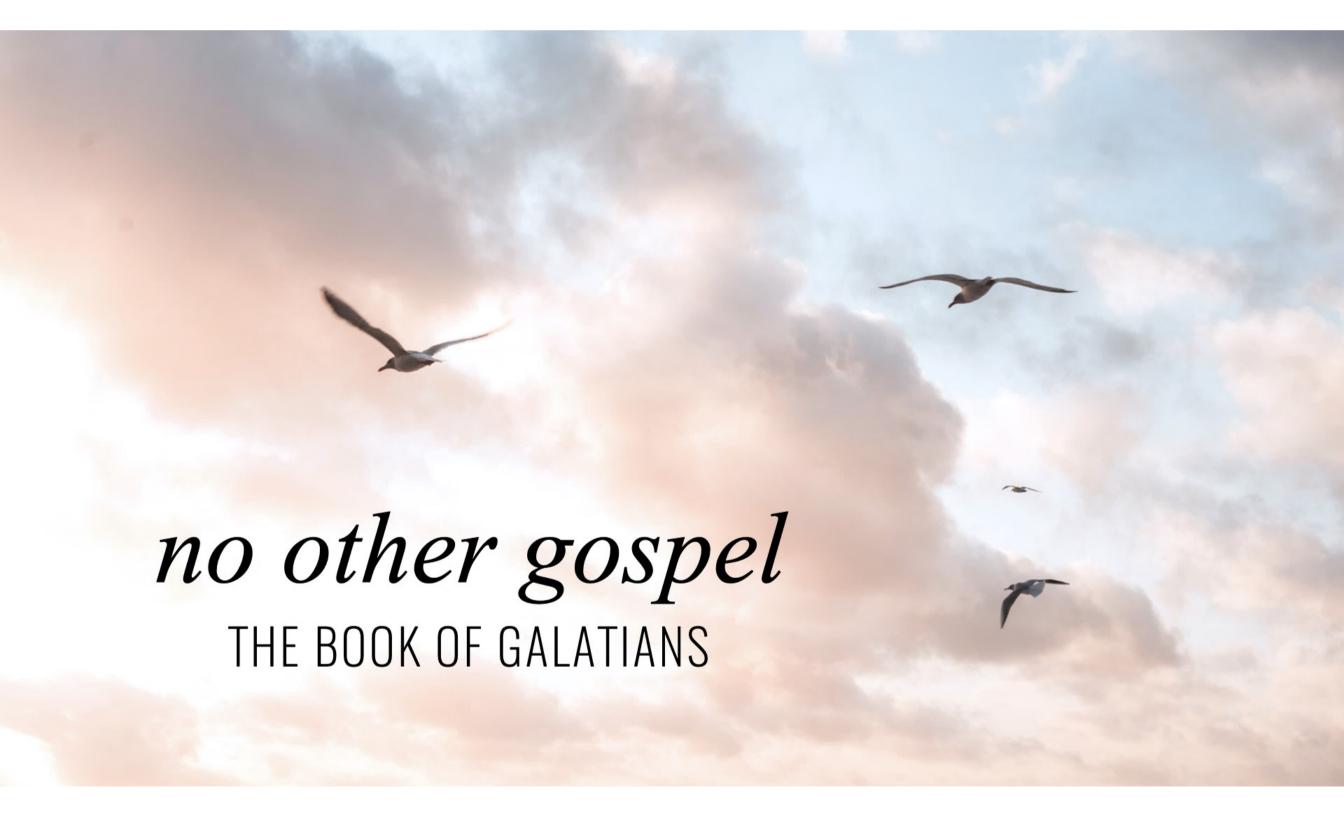


At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. When the Pharisees saw this, they said to him, "Look! Your disciples are doing what is unlawful on the Sabbath."

He answered, "Haven't you read what David did when he and his companions were hungry? He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.

Or haven't you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? I tell you that something greater than the temple is here.

If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent. For the Son of Man is Lord of the Sabbath."



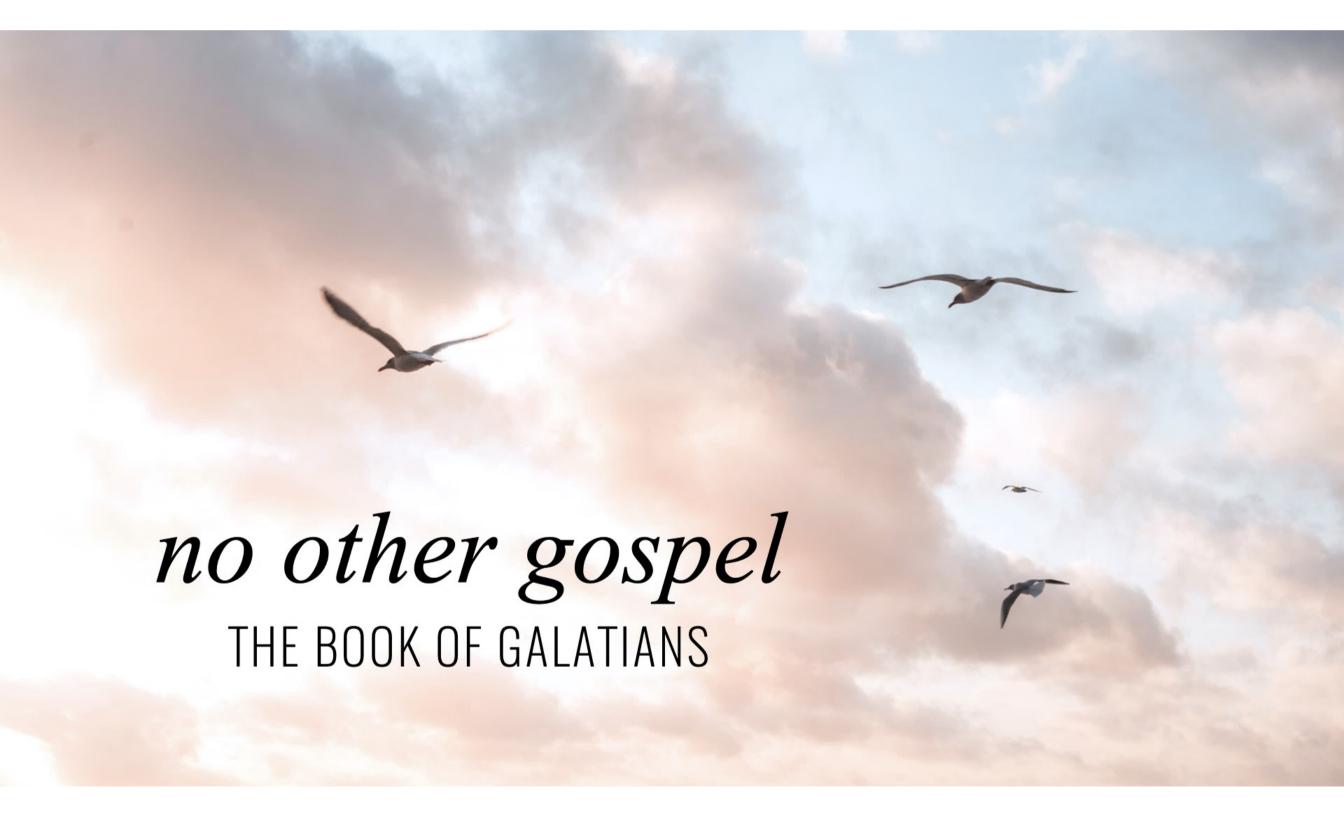
For if there had been nothing wrong with that first covenant, no place would have been sought for another. But God found fault with the people and said "The days are coming, declares the Lord when I will make a new covenant with the people of Israel and with the people of Judah.

It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.

This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.

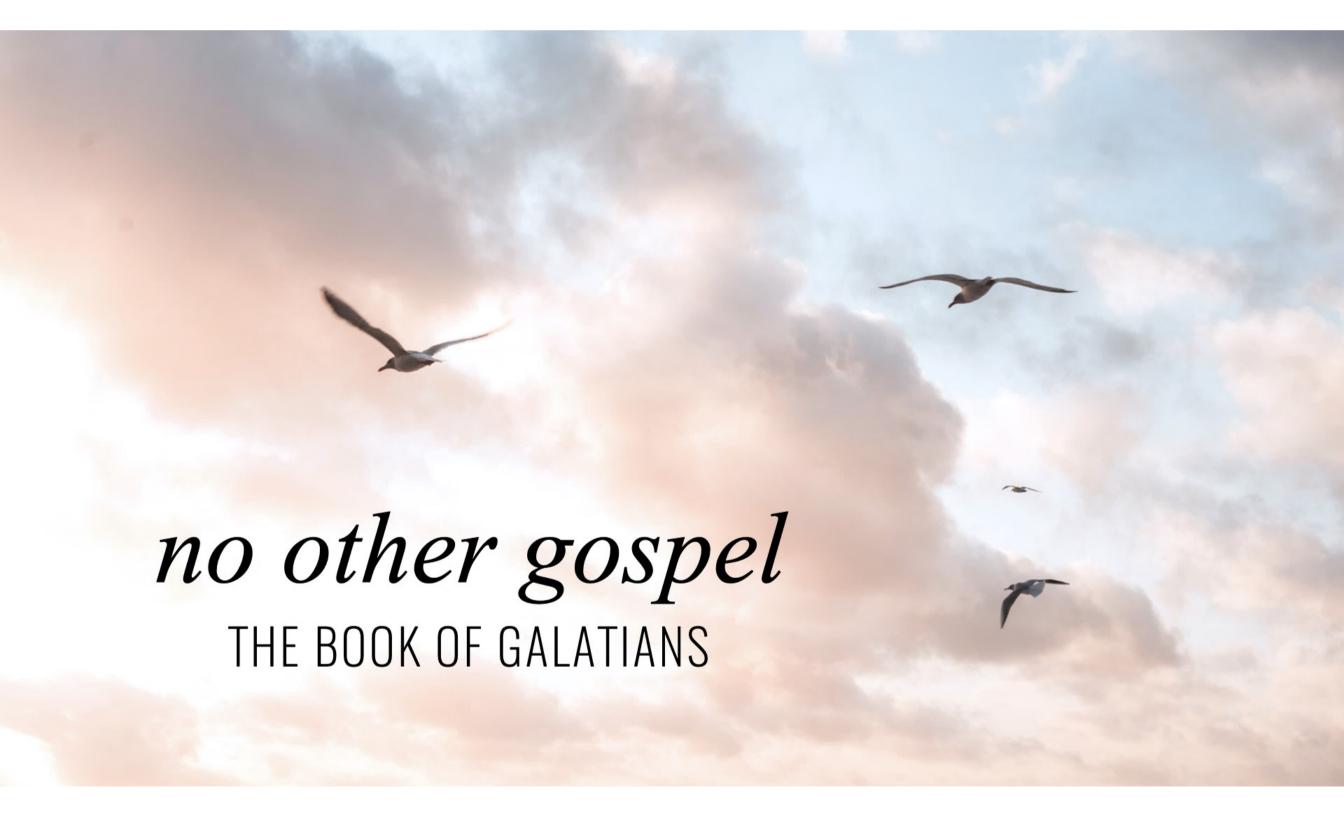
No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know me from the least of them to the greatest. For I will forgive their wickedness and will remember their sins no more."

By calling this covenant "new," he has made the first one obsolete; and what is obsolete and outdated will soon disappear.



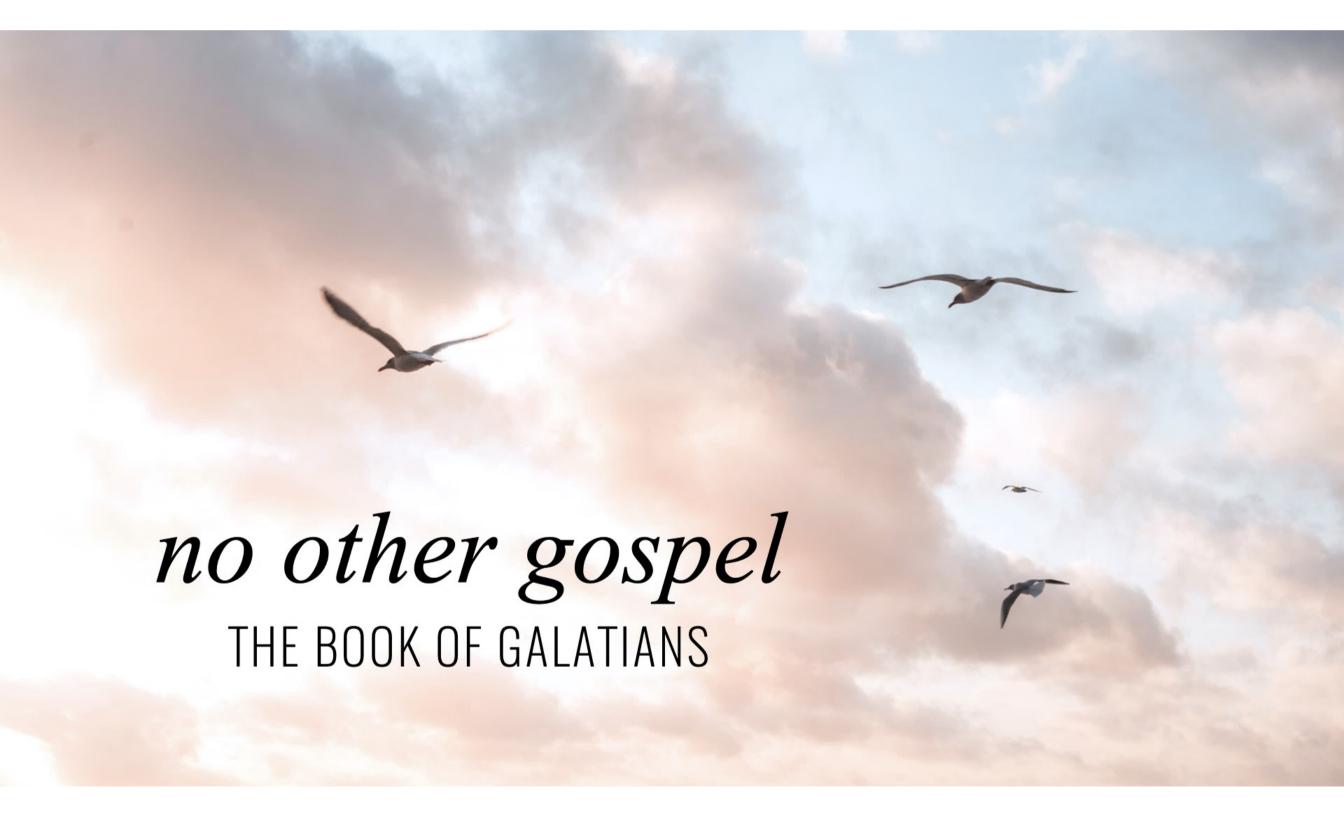
What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. The heir is subject to guardians and trustees until the time set by his father. So also, when we were underage, we were in slavery under the elemental spiritual forces of the world.

GALATAINS 4:1-3 NIV



Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ.

COLOSSIANS 2:16-17 NIV

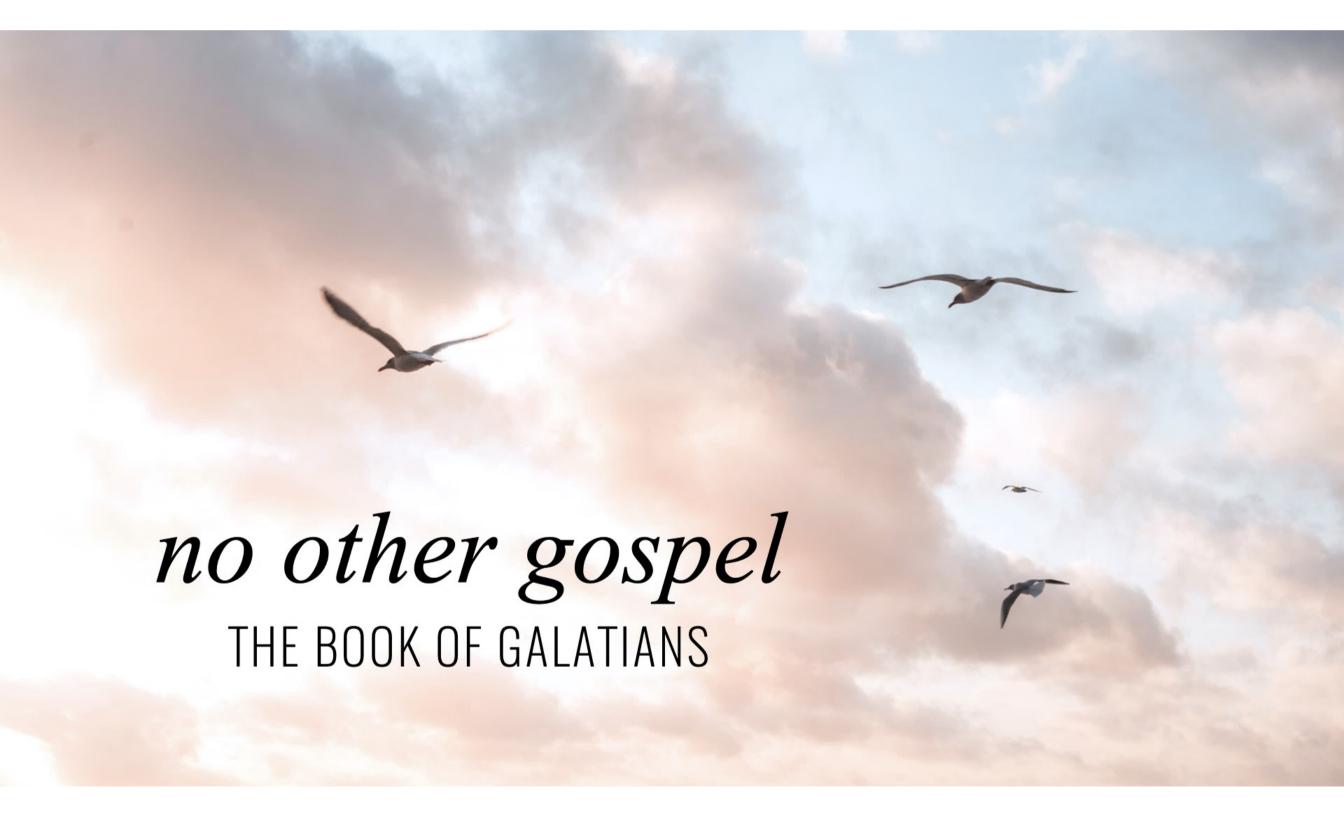


But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.

GALATAINS 4:4-7 NIV

Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

GALATAINS 4:4-7 NIV



My dear children, for whom I am again in the pains of childbirth <u>until</u> Christ is formed in you.

GALATAINS 4:19 NIV

