



hacked

Re-Humanizing Practices
for Christians in a
Synthetic & Secular Age

define: **technology**

*a man-made tool that
increases efficiency*

God ***forms*** us in His image.



God **forms** us in His image.

The world **deforms** us from reflecting God.

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Deformed Identity = **doubting ourselves (anxiety)**

God **forms** us in His image.

The world **deforms** us from reflecting God.

Deformed Identity = doubting ourselves (anxiety)

Deformed Community = doubting one another (anger)

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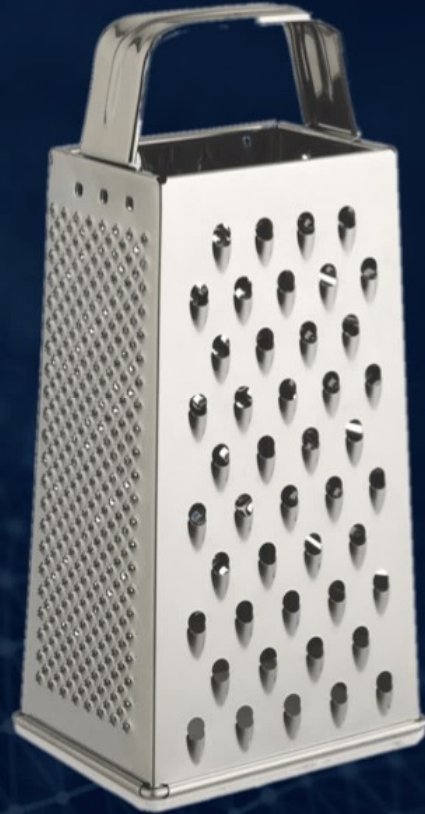
Deformed Community = doubting one another (anger)

Deformed Purpose = doubting our design (apathy)









God **forms** us in His image.

The world **deforms** us from reflecting God.

Deformed Identity = doubting ourselves (anxiety)

Deformed Community = doubting one another (anger)

Deformed Purpose = doubting our design (apathy)

Christ **transforms** us into who we're meant to be.



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Exploring the Wisdom Tradition in Scripture to Answer Life's **Four Essential Questions**

- 1. Who are you? (Identity)**
- 2. Where do you belong? (Community)**
- 3. Why are you here? (Purpose)**
- 4. How should you live? (Priorities)**

Week 3: The Book of Ecclesiastes

The Essential Question: **Why are you here?**

The Technological Threat:

The Scriptural Shift:

The Re-Humanizing Practices:

Week 3: The Book of Ecclesiastes

The Essential Question: **Why are you here?**

The Technological Threat: **Perpetual Phishing**

The Scriptural Shift:

The Re-Humanizing Practices:



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Ecclesiastes 1:2

Meaningless! Meaningless! says the Teacher.
Utterly meaningless! Everything is meaningless.
(NIV)

Vanity of vanities, saith the Preacher,
vanity of vanities; all is vanity. (KJV)

Futility of futilities, says the Preacher,
Futility of futilities! All is futility. (NASB)

The Hebrew word **Hevel** הֶבֶל can also mean:

- mere breath
- breath that is already spent; an exhale
- connotation is of things that are...
insubstantial, fleeting, temporary, ephemeral...
with a dash of absurdity

Psalms 39:5

You have made my days a mere
handbreadth; the span of my
years is as nothing before you.
Everyone is but a **breath**, even
those who seem secure.

Proverbs 31:30

Charm is deceptive,
and beauty is **fleeting**;
but a woman who fears
the Lord is to be praised.

Zechariah 10:2

The idols speak deceitfully,
diviners see visions that lie;
they tell dreams that are false,
they give comfort **in vain**.
Therefore the people wander like sheep
oppressed for lack of a shepherd.

Ecclesiastes 3:1-8

¹ There is a time for everything, and a season
for every activity under the heavens:
² a time to be born and a time to die,
a time to plant and a time to uproot,
³ a time to kill and a time to heal,
a time to tear down and a time to build,
⁴ a time to weep and a time to laugh,
a time to mourn and a time to dance,

Ecclesiastes 3:1-8

⁵ a time to scatter stones and a time to gather them,
a time to embrace and a time to refrain from embracing,

⁶ a time to search and a time to give up,
a time to keep and a time to throw away,

⁷ a time to tear and a time to mend,
a time to be silent and a time to speak,

⁸ a time to love and a time to hate,
a time for war and a time for peace.

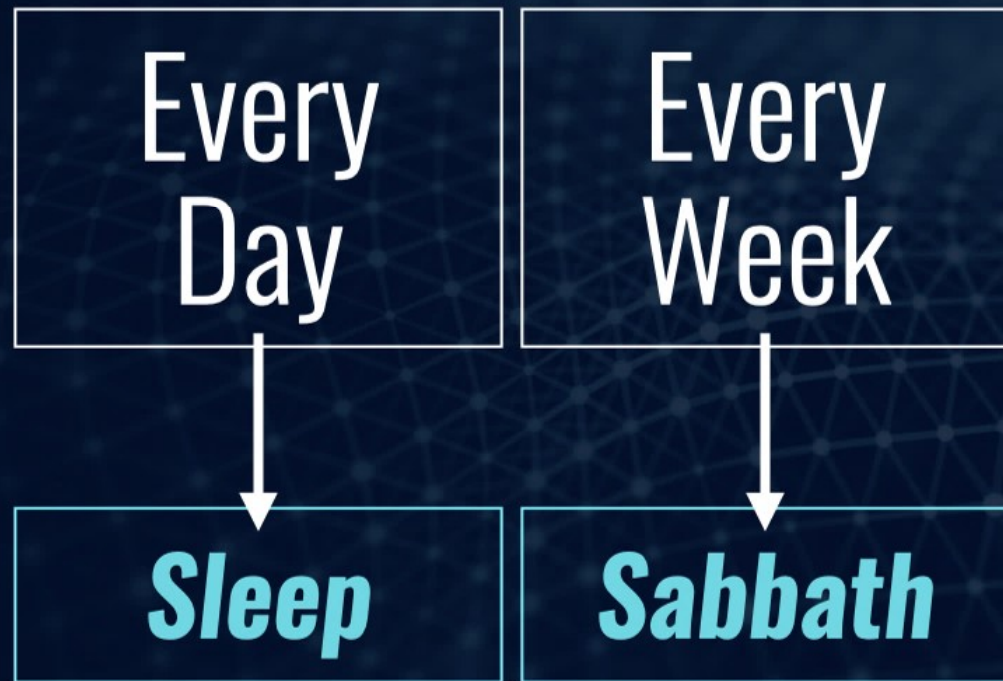
Rhythms of *Rest* in Scripture

Every
Day

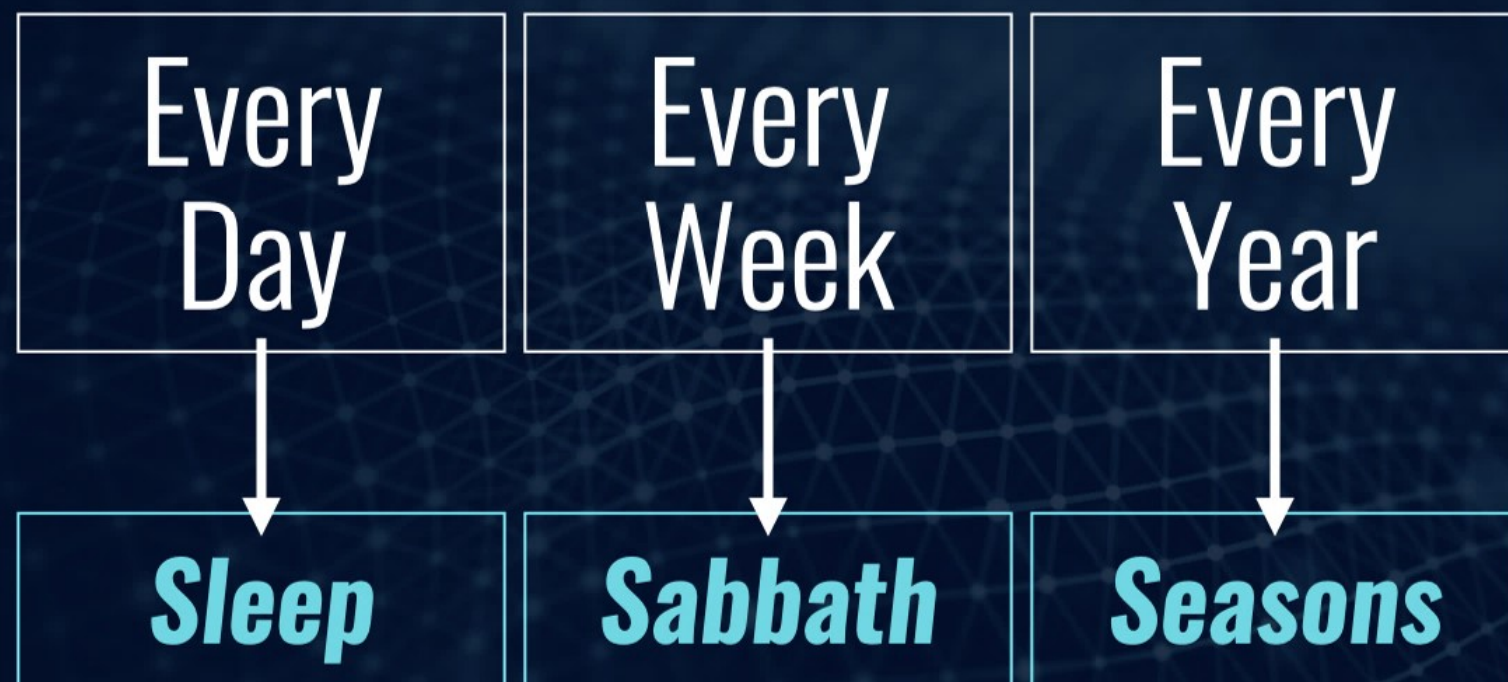


Sleep

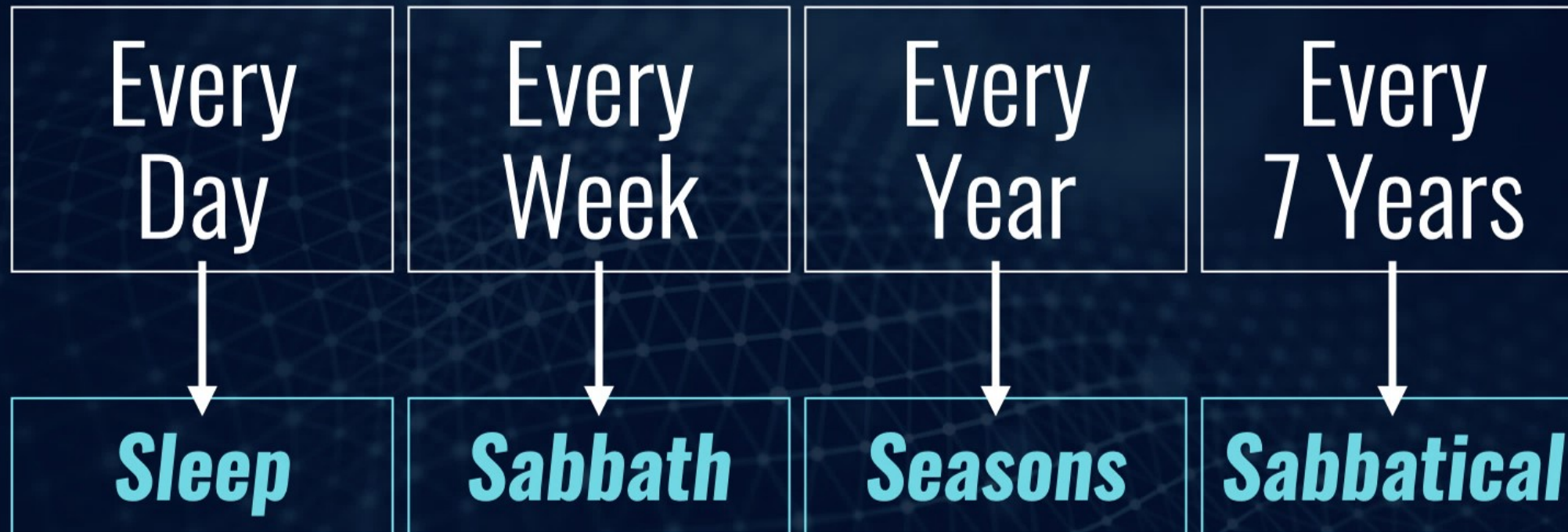
Rhythms of **Rest** in Scripture



Rhythms of **Rest** in Scripture



Rhythms of **Rest** in Scripture



Rhythms of **Rest** in Scripture



Week 3: The Book of Ecclesiastes

The Essential Question: **Why are you here?**

The Technological Threat: **Perpetual Phishing**

The Scriptural Shift: **From incessant engagement
to seasonal partnership**

The Re-Humanizing Practices:



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Your purpose is not to be constantly
plugged-in & productive but rather
to embrace the built in rhythms of
partnering with God & resting in Christ.

Week 3: The Book of Ecclesiastes

The Essential Question: **Why are you here?**

The Technological Threat: **Perpetual Phishing**

The Scriptural Shift: **From incessant engagement
to seasonal partnership**

The Re-Humanizing Practices: **Sabbath. Worship. Service.**



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