



THE TURNING OF THE TIDE

THE SEASONS OF THE CHRISTIAN CALENDAR

Advent: Anticipation

Christmas: Incarnation

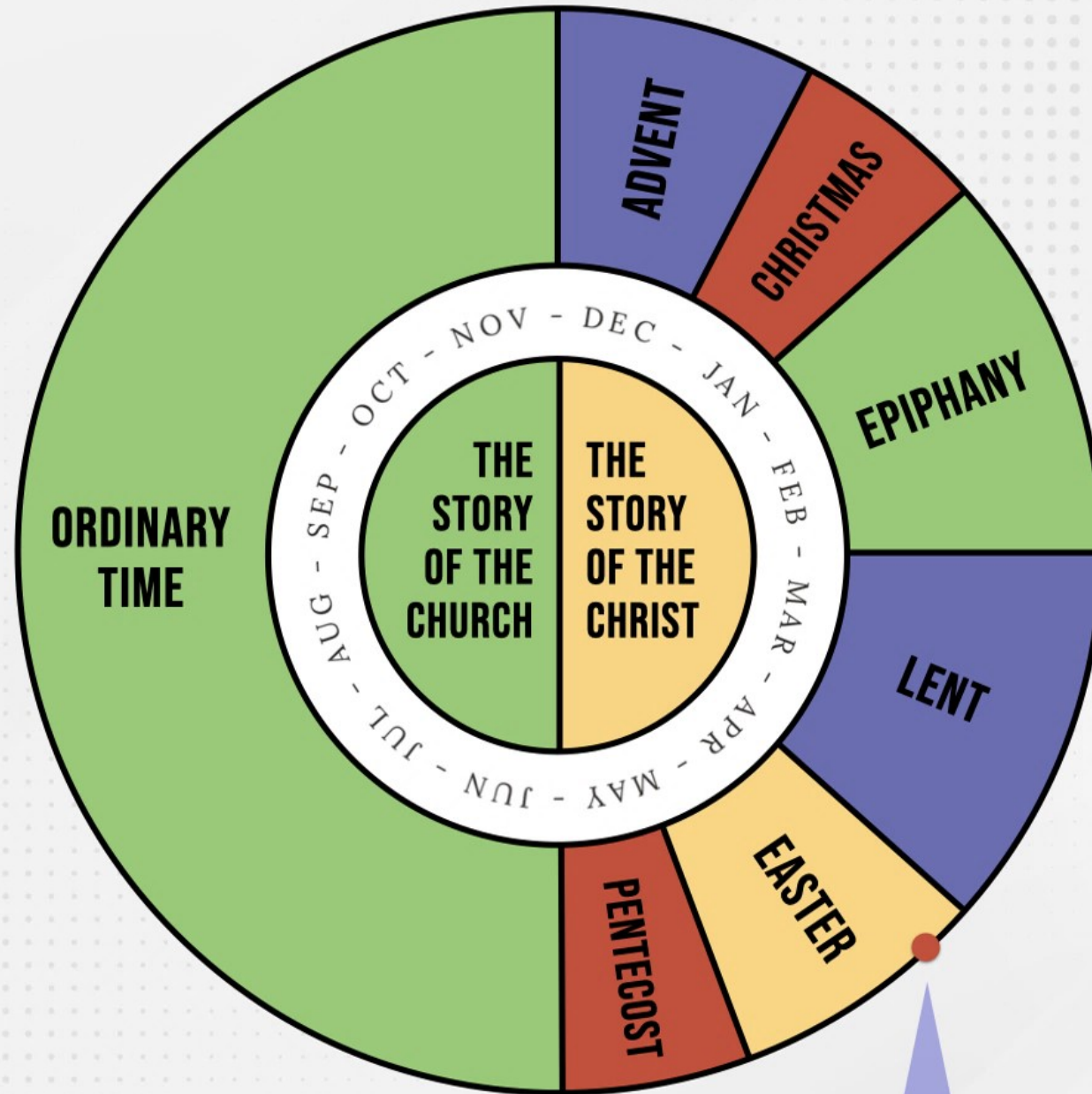
Epiphany: Revelation

Lent: Crucifixion

Easter: Resurrection

Pentecost: Ascension

Ordinary Time: Mission



WE ARE HERE



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JOHN 20:19-31

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

JOHN 20:19-31

Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” And with that he breathed on them and said, “Receive the Holy Spirit. If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

JOHN 20:19-31

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

JOHN 20:19-31

A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

JOHN 20:19-31

Thomas said to him, “My Lord and my God!”

Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

JOHN 20:19-31

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.



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CO-EXECUTIVE PRODUCER
TOM
CALTABIANO





















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"The crisis with the U.S. Church has almost nothing to do with being liberal or conservative; it has to do with giving up the faith and discipline of our baptism and settling for a common, generic U.S. identity that is:

**part patriotism,
part consumerism,
part violence, and
part affluence."**

~Walter Brueggemann



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