



YES & AMEN

THE SEASONS OF THE CHRISTIAN CALENDAR

Advent: Anticipation

Christmas: Incarnation

Epiphany: Revelation

Lent: Crucifixion

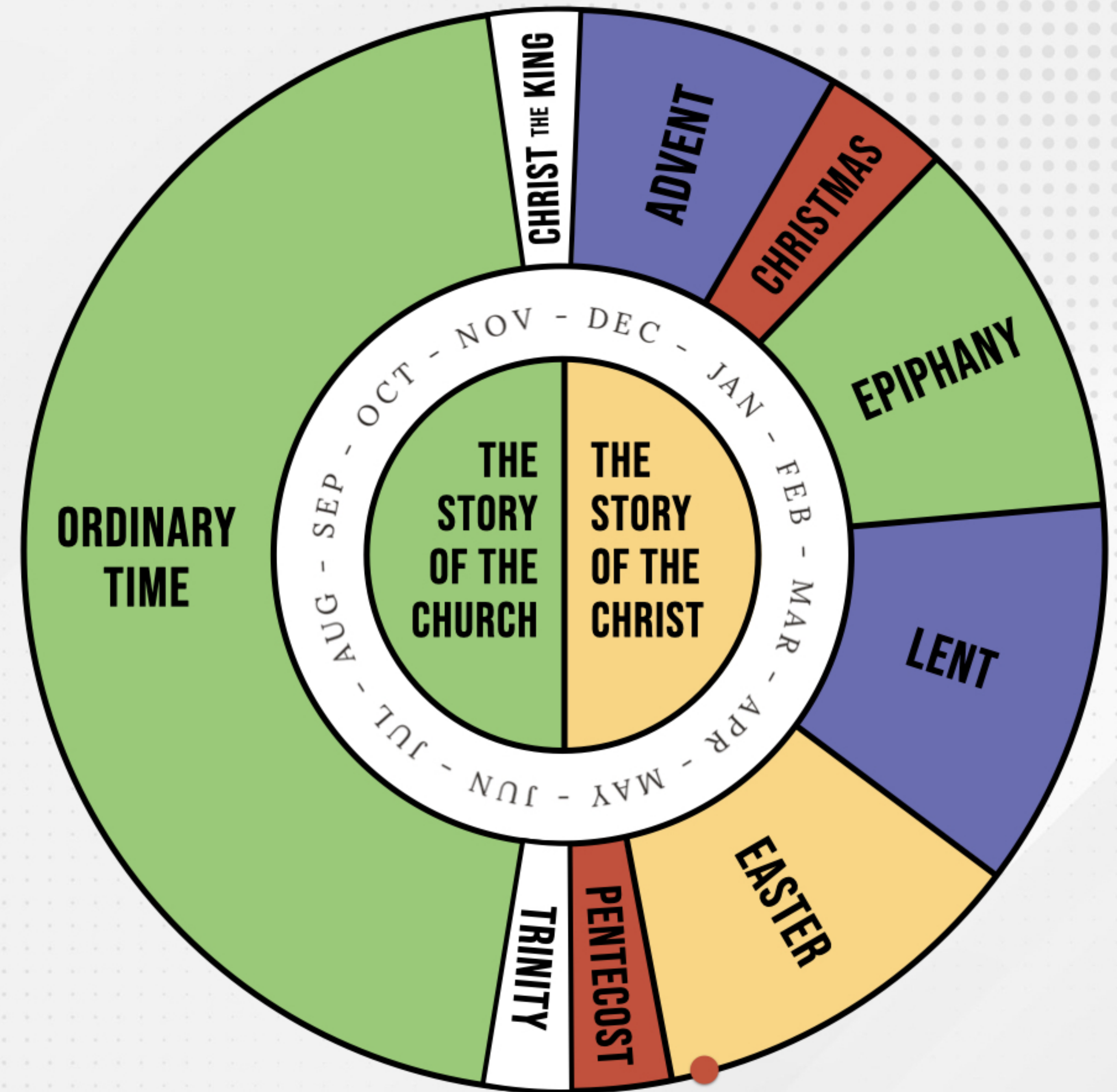
Easter: Resurrection

Pentecost: Ascension

Trinity: Magnification

Ordinary Time: Mission

Christ the King: Conclusion



WE ARE HERE

Pentecost
Sunday



NEXT WEEK'S
GUEST PREACHER

Rev. Dr. Drew Meziere

Visiting Professor of Theology, Malone University

North Central Regional Coordinator

The Brethren Church



HOLY TRINITY SUNDAY



TITUS

GOD'S HOUSEHOLD



YES & AMEN

2 CORINTHIANS 1:20

For no matter how many promises God has made, they are “Yes” in Christ.

And so through him the “Amen” is spoken by us to the glory of God.



YES & AMEN

ISAIAH 61:1-11

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners...

ISAIAH 61:1-11

To proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair.

ISAIAH 61:1-11

They will be called oaks of righteousness, a planting of the Lord for the display of his splendor. They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations.

ISAIAH 61:1-11

Strangers will shepherd your flocks;
foreigners will work your fields and
vineyards. And you will be called priests of
the Lord, you will be named ministers of
our God. You will feed on the wealth of
nations, and in their riches you will boast.

ISAIAH 61:1-11

Instead of your shame you will receive a double portion, and instead of disgrace you will rejoice in your inheritance. And so you will inherit a double portion in your land, and everlasting joy will be yours.

ISAIAH 61:1-11

“For I, the Lord, love justice; I hate robbery and wrongdoing. In my faithfulness I will reward my people and make an everlasting covenant with them.

ISAIAH 61:1-11

Their descendants will be known among the nations and their offspring among the peoples. All who see them will acknowledge that they are a people the Lord has blessed.”

ISAIAH 61:1-11

I delight greatly in the Lord; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels.

ISAIAH 61:1-11

For as the soil makes the sprout come up
and a garden causes seeds to grow, so the
Sovereign Lord will make righteousness
and praise spring up before all nations.



YES & AMEN

CHIASTIC STRUCTURE OF ISAIAH 56-66

- A. Introduction: The inclusion of the excluded (56:1-8)
 - B. Confronting the faithless & assuring the faithful (56:9-59:8)
 - C. Prayer for forgiveness and restoration (59:9-15a)
 - D. The warrior king comes with vengeance (59:15b-21)
 - E. YHWH's glory & the restoration of Jerusalem (60-62)
 - D.' The warrior king comes with vengeance (63:1-6)
 - C.' Prayer for forgiveness and restoration (63:7-64:12)
 - B.' Confronting the faithless & assuring the faithful (65:1-66:17)
 - A.' Conclusion: The inclusion of the excluded (66:18-24)



YES & AMEN

ISAIAH 61:1-3

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me

1. to proclaim good news to the poor
2. to bind up the brokenhearted
3. to proclaim freedom for the captives
4. and release from darkness for the prisoner
5. to proclaim the year of the Lord's favor/day of God's vengeance
6. to comfort all who mourn
7. and provide for those who grieve in Zion
 - (A) a crown of beauty instead of ashes
 - (B) the oil of joy instead of mourning
 - (C) a garment of praise instead of a spirit of despair

ISAIAH 1:30-31

You will be like an oak with fading leaves, like a garden without water. The mighty man will become tinder and his work a spark; both will burn together, with no one to quench the fire."

ISAIAH 61:3

They will be called oaks of righteousness, a planting of the Lord for the display of His splendor.



YES & AMEN

LUKE 4:20-27

Then Jesus rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”

LUKE 4:20-27

All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked. Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”

LUKE 4:20-27

“Truly I tell you,” he continued, “no prophet is accepted in his hometown. I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

LUKE 4:20-27

Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”



YES & AMEN

2 CORINTHIANS 5:16-20

So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

2 CORINTHIANS 5:16-20

All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting people's sins against them.

2 CORINTHIANS 5:16-20

And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us.

2 CORINTHIANS 5:16-20

We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.



YES & AMEN

A people who lose truth turn to theater.

**A people who have given up on mission
entertain themselves with feuds.**

**A people who've forgotten how to sing the
songs of the redeemed can find that all that's
left are the diss tracks of the enraged.**

Russell Moore



YES & AMEN